

**ANNUAL REPORTS OF THE** TOWN OF

**ALLENSTOWN, NEW HAMPSHIRE** 

FOR THE YEAR ENDING **DECEMBER 31, 2000** 

#### COVER PICTURE

#### **ALLENSTOWN HIGHWAY CREW**

FROM LEFT: STEVE FOWLER, MARC BOISVERT, DON NOEL, JIM BOISVERT, ROAD AGENT, BILL TALFORD & NORM HAMEL.

THANK YOU FOR A JOB WELL DONE!

# ALLENSTOWN, NEW HAMPSHIRE MERRIMACK, SS.



## **ANNUAL REPORTS**

OF THE SELECTMEN AND TREASURER TOGETHER WITH THE REPORTS OF THE ROAD AGENT, FIRE CHIEF, POLICE CHIEF, CODE ENFORCEMENT OFFICER, WELFARE DIRECTOR AND OTHER OFFICERS OF THE TOWN OF ALLENSTOWN, NEW HAMPSHIRE FOR THE FISCAL YEAR ENDING:

**DECEMBER 31, 2000** 



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Town Budget Town Warrant 2001 COLORED INSERT COLORED INSERT



## ~TOWN DIRECTORY~

# AMBULANCE — FIRE — POLICE 911

#### **BUSINESS NUMBERS:**

| Fire Station         | 485-9202  | Highway Department      | 485-5460 |
|----------------------|-----------|-------------------------|----------|
| Police Station       | 485-9500  | Building Department     | 485-4276 |
| Tax Collector        | 485-4276  | Library                 | 485-7651 |
| Town Hall            | 485-4276  | Town Clerk              | 485-3111 |
| Welfare Department   | 485-7321  | Sewer Commission        | 485-5600 |
| Pembroke Water Works | 485-3362* | Community Action        | 485-7824 |
| *Emergencies         | 228-2594  | Zoning/Planning         | 485-4276 |
|                      | Conc      | ord Regional Crime Line | 226-3100 |

#### SCHOOL DEPARTMENT:

| Allenstown Elementary | 485-9574 | Armand Dupont    | 485-4474 |
|-----------------------|----------|------------------|----------|
| Pembroke Academy      | 485-7881 | Supt. of Schools | 485-5187 |

#### **BUSINESS HOURS:**

Town Hall business hours for the following departments is Monday through Friday, 9:00am - 2:00pm & Monday evenings 6:00 - 8:00

Selectmen's Office
Assessing Office
Building/Code Enforcement Department
Tax Collector's Office
Welfare Office – by appointment only

## Landfill

 $Tuesdays \ \& \ Thursdays \ 7:00am - 10:00am \\ Saturdays \ 8:00am - 4:00pm$ 

# Library

| <b>Monday</b> | <u>Tuesday</u> | <u>Thursday</u> | <u>Friday</u> |
|---------------|----------------|-----------------|---------------|
| 1:00pm-5:00pm | 10:00am-Noon   | 10:00am-Noon    | 1:00pm-8:00pm |
| 7:00pm-9:00pm | 1:00pm-5:00pm  | 1:00pm-5:00pm   |               |
|               | 7:00pm-9:00pm  |                 |               |

#### ~TOWN OFFICERS~

#### **BOARD OF SELECTMEN**

BENJAMIN E. FONTAINE, JR. CHAIRMAN ARTHUR G. HOULE PETER A. VIAR 195 GRANITE STREET 4 60 SCHOOL STREET 4 41 DOWST ROAD

485-8006 485-7296 485-5504

ADMINISTRATIVE ASSISTANT
ANITA DAVIDSON (RESIGNED 12/00)
ROBERT M. BELMORE
(ACTING ADMINISTRATIVE ASSISTANT)

BUILDING INSPECTOR
CODE ENFORCEMENT OFFICER
DEPUTY HEALTH OFFICER
LISSA DORFMAN

ASSESSING CLERK
PENNY TOUCHETTE

ASSESSOR
CORCORAN CONSULTING ASSOCIATES, INC.

FINANCIAL ADVISOR DAVID JODOIN

TREASURER
DIANE DEMERS

MODERATOR EUGENE VALLEE, JR.

POLICE CHIEF

JAMES MCGONIGLE

FIRE PREVENTION OFFICER ROBERT B. MARTIN

SEWER COMMISSIONERS
JAMES A. RODGER
ELIZABETH ST. GERMAIN
DONALD HEBERT

SUPERVISORS OF THE CHECKLIST LOUISE LETENDRE GUY DUHAIME DONALD BERGEVIN

TAX COLLECTOR
WELFARE DIRECTOR
HEALTH OFFICER
DONNA MEADOWS

ADMIN. SECRETARY HENRIETTE GIRARD

ROAD AGENT
JAMES N. BOISVERT

TOWN CLERK EDWARD CYR

DEPUTY TREASURER
BERNADETTE LAFOND

FIRE CHIEF
FOREST WARDEN
CIVIL DEFENSE
RICHARD VERVILLE

<u>LIBRARIAN</u>
GEORGETTE PLOURDE

TRUSTEE TRUST FUNDS
SANDRA MCKENNEY
GABRIEL DANEAULT
COLIN EGAN

LIBRARY TRUSTEES
VIVIEN DOANE
VICKI KNEELAND
ROSE BERGERON

#### ~APPOINTED BOARD MEMBERS~

#### PLANNING BOARD

JAMES A. RODGER, CHAIRMAN TERM EX. 4/1/01
KENNETH FIELD, SECRETARY TERM EX. 4/1/02
ARTHUR HOULE, SELECTMEN'S REP.
THOMAS TRIPP TERM EX. 3/31/03
COLIN EGAN TERM EX. 3/31/01
ROBERT LEE, ALTERNATE TERM EX. 4/1/03
GARY WATJEN, ALTERNATE TERM EX. 3/31/01
EDGAR MCKENNEY, ALTERNATE TERM EX. 4/1/02

#### ZONING BOARD OF ADJUSTMENT

ARTHUR O. LAWSON, CHAIRMAN TERM EX.4/1/03
LOIS GAGNE, VICE CHAIR 4/1/03
CHARLES MARTEL TERM EX. 4/1/02
JAMES JACKSON TERM EX. 4/1/01
HERMAN DEES TERM EX. 4/1/02
BURNHAM GAFF, ALTERNATE TERM EX. 4/1/02
LISSA DORFMAN, TECHNICAL ADVISORY

#### **CONSERVATION COMMISSION**

SARAH FLANAGAN, CHAIRMAN TERM Ex. 4/1/02

ROLAND MARTEL TERM EX. 4/1/02 MARK DURGIN TERM EX. 4/1/03 HEATHER SHERWOOD TERM EX. 4/1/01 ARMAND VERVILLE TERM EX. 4/1/01 GABRIEL DANEAULT TERM EX. 4/1/01

## **BUDGET COMMITTEE**

DAVID EATON, CHAIRMAN TERM EX. 2003

PETER VIAR, SELECTMEN'S REP. LOU CONLEY, SCHOOL BOARD REP.

TERM EXPIRATION 2001 TERM EXPIRATION 2002 TERM EXPIRATION 2003

SANDRA MCKENNEY GABRIEL DANEAULT DONALD BERGEVIN
JENNIFER MORIN EUGENE VALLEE, JR. ROBIN PELLETIER
DANIEL MURRAY, JR. COLIN EGAN CAROL ANGOWSKI
RODNEY TOWLE



# STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487

CONCORD, NH 03302-0487 For information call: (603) 271-2687

# 2000 SUMMARY INVENTORY OF VALUATION

| CITY/TO            | WN OF                | ALLENSTOWN                 |                                            | IN                 | MERRIMACK                    | C                        | OUNTY         |
|--------------------|----------------------|----------------------------|--------------------------------------------|--------------------|------------------------------|--------------------------|---------------|
|                    |                      | 03) 4885-4                 | 276                                        |                    |                              |                          |               |
| , ELLI II          | O112 #               |                            |                                            |                    |                              |                          |               |
|                    |                      |                            | ODD MID                                    |                    |                              |                          |               |
| This is to ce      | ertify that the      | information of and belief. | CERTIF<br>contained in this<br>RSA 21-J:34 |                    | taken from official          | l records and            | is correct    |
|                    | SIGNATURE            | S THIS SIDE                |                                            | <u>1</u>           | PLEASE PRINT NAME I          | N THIS COLUMN            |               |
| Haw                | am Voil              | 7-r                        |                                            | Benjamin           | Fontaine, Ch                 | airman                   |               |
| 1                  | - A-D-               |                            |                                            | Peter A.           | Viar                         |                          |               |
| ada                | 3. Honle             |                            |                                            | Arthur H           | oule                         |                          |               |
|                    |                      |                            |                                            |                    |                              |                          |               |
|                    |                      |                            |                                            |                    |                              |                          |               |
| (Please Sign       | in Ink)              | Date Novemb                | <u>ser 13,</u> 2000                        | Che                | ck one: Selectmen 🗆          | Assessors                | С             |
|                    |                      |                            |                                            |                    |                              |                          |               |
|                    |                      |                            |                                            |                    | iations, estimated revenues  | and such other infor     | mation as the |
| ,                  |                      |                            | orms prescribed for the                    | •                  |                              |                          |               |
| Return this comple | eted Summary Invento | ory form to the Dept       | t. of Revenue Administr                    | ration, P.O. Box 4 | 87. Concord. NH 03302-04     | 87 by September 1s       | <b>.</b>      |
| • •                | ~                    | ict whose valuation        | differs from the Town/                     | City valuation: pl | ease note the name of the di | istrict at the top of ea | ach Page 6    |
| provided. Thank y  | vou.                 |                            |                                            |                    |                              |                          |               |
| PENALTY: F         | FAILURE TO FI        | LE THIS FOR                | M OR AN EXTE                               | NSION (RSA         | 21 -J:34, I) BY SEPT         | EMBER 1st C              | OULD          |
|                    |                      |                            | R EACH DAY'S                               |                    |                              |                          |               |
|                    |                      |                            | LETE INFORMA                               | TION ON PA         | GE 3, 4, AND 5 (ALS          | SO PAGE 6, II            | F             |
| APPLICABLI         | E) OF THIS REI       | PORT.                      |                                            |                    |                              |                          |               |
|                    |                      |                            |                                            |                    |                              |                          |               |
|                    |                      | Official                   | Use Only - Do No                           | ot Write In Sp     | paces Below                  |                          |               |
| Date               | Initial Entry        | Assigned to                | Completed by                               | Sent to PA         | A for Revision               | Sent to PA               | Filed         |
| Received           | PA                   | MS                         | MS                                         | Revie              | w                            |                          | Away          |
|                    |                      |                            |                                            |                    |                              |                          |               |
|                    |                      |                            |                                            |                    |                              |                          |               |

| lame of Municipa                | lity:                                                                                                                             |                               |                               | MS-1                                                        |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------------------------------------|
| LAND<br>BUILDINGS               | (Lines 1A. B. C & D)-List all improved and unimproved land (include wells, septics & paving) (Lines 2A. B & C)-List all buildings | NUMBER<br>OF ACRES<br>1.A1.F. | 2000<br>ASSESSED<br>VALUATION | For Use By<br>Dept. of Revenue<br>(Prior Vear<br>Valuation) |
|                                 | LAND ONLY - Exclude Amount Listed in Lines 3A, 3B & 4 (At Current Use Values) (RSA 79-A)                                          | 2887.93°                      | \$ 227,083                    |                                                             |
| B. Conservatio                  | n Restriction Assessment (At Current Use Values) (RSA 79-B)                                                                       |                               | \$                            |                                                             |
| C Residential                   |                                                                                                                                   | 1978.47                       | \$ 24,487,605                 |                                                             |
| D Commercial                    | I/Industrial                                                                                                                      | 547.87                        | \$ 12,290,482                 |                                                             |
| E Total of Tax                  | able Land (A+ B+ C +D)                                                                                                            | 5414.27                       | s 37,005,170                  |                                                             |
| F Tax Exempt                    | & Non-Taxable (\$ 8,430,010 )                                                                                                     |                               | XXXXXXXXX                     | XXXXXXXXXX                                                  |
| 2. VALUE OF<br>A. Residential   | BUILDINGS ONLY - Exclude Amount Listed on Lines 3A, 3B                                                                            | & 4                           | \$ 69,661,500                 |                                                             |
| B. Manufacture                  | ed Housing as defined in RSA 674.31                                                                                               |                               | s 11,717,300                  |                                                             |
| C Commercial                    | /Industrial                                                                                                                       |                               | \$ 9,134,000                  |                                                             |
| D Total of Tax                  | cable Buildings (A + B + C)                                                                                                       |                               | § 90,512,800                  |                                                             |
| E Tax Exempt                    | & Non-Taxable (\$ 4,859,300 )                                                                                                     |                               | XXXXXXXXXX                    | XXXXXXXXX                                                   |
| 3. PUBLIC UT<br>A Public Utilit | FILITIES Lies (*Grand Total of Section A From Utility Summary on Page 3                                                           | )                             | 3,560,561                     |                                                             |
| B Public Utilit                 | nes(**Total of Section B & *** Section C From Utility Summary                                                                     | on Page 3)                    | \$                            |                                                             |
| 4. Mature Woo                   | d and Timber (RSA 79:5)                                                                                                           |                               | S                             |                                                             |
| 5. VALUATIO                     | N BEFORE EXEMPTIONS (Total of 1E + 2D + 3A + 3B + 4)                                                                              |                               | s 131,078,531                 |                                                             |
| 6. Improvement<br>RSA 72:37-a   | s to Assist Persons with Disabilities (Number ) \$                                                                                |                               | \$                            |                                                             |
|                                 | g/Dormitory/Kitchen Exemption (Number ) \$ V (Up to Standard Exemption \$150.000)                                                 |                               | S                             |                                                             |
| 8 Water/Air Po<br>RSA 72:12-a   | llution Control Exemption (Number ) \$                                                                                            |                               | \$                            |                                                             |
| 9 MODIFIED                      | ASSESSED VALUATION OF ALL PROPERTIES (Line 5 m                                                                                    | inus 6-8)                     | § 131,078,531                 |                                                             |
| 10 Blind Exemp                  | tion RSA 72.37 (Number 2 ) \$                                                                                                     |                               | \$ 30,000                     |                                                             |
| 11 Elderly Exen<br>RSA 72.39-a  |                                                                                                                                   |                               | \$ 760,000                    |                                                             |
| 12 Disabled Exc<br>RSA 72.37-b  |                                                                                                                                   |                               | s                             |                                                             |
| 13 Woodheating                  | t Energy Systems Exemption RSA 72:70 (Number ) \$                                                                                 |                               | \$                            |                                                             |
| 14. Solar Energy                | Systems Exemption RSA 72:62 (Number ) \$                                                                                          |                               | \$                            |                                                             |
| 15. Wind Powere                 | ed Energy Systems Exemption RSA 72.66 (Number ) \$                                                                                |                               | S                             |                                                             |
| 16. Additional Sc               | chool Dining/Dormitory/Kitchen Exemption (Number ) \$                                                                             |                               | S                             |                                                             |
| 17. TOTAL DO                    | LLAR AMOUNT OF EXEMPTIONS (Total of Lines 10 thru 10                                                                              | 6)                            | \$ 790,000                    |                                                             |
| 18. NET VALUA                   | ATION ON WHICH THE TAX RATE FOR MUNICIPAL,<br>LOCAL EDUCATION TAX IS COMPUTED (Line 9 minus 1                                     |                               | \$130,288,531                 |                                                             |
| 19 Less Public U                | Julities (Line 3A)                                                                                                                |                               | \$ 3,560,561                  |                                                             |
| 20. NET VALUA<br>EDUCATIO       | ATION WITHOUT UTILITIES ON WHICH TAX RATE FO N. TAX IS COMPUTED                                                                   | R STATE                       | <sup>\$</sup> 126,727,970     |                                                             |

UTILITY SUMMARY: ELECTRIC, GAS, OIL & PIPELINE, WATER & SEWER - RSA 83-F

Insert valuation of plant used in the production and transmission. The total valuation of all public utilities must agree with the total listed on page 2, line 3 of this report. IMPORTANT! Refer to the Utility Section of the MS-1 Instructions (page 4).

| SECTION A: ELECTRIC COMPANIES, GENERATING PLANTS, ETC.                                                                                             | 2000 VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PSNH                                                                                                                                               | 2,546,714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NH ELECTRIC COOPERATIVE                                                                                                                            | 297,380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CONCORD ELECTRIC                                                                                                                                   | 31,207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I. TOTAL VALUATION OF ALL ELECTRIC COMPANIES INCLUDED ON LIST IN INSTRUCTIONS                                                                      | 2,875,301                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| GAS, OIL & PIPELINE COMPANIES                                                                                                                      | 2000 VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ENERGYNORTH                                                                                                                                        | 509,552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TENNECO                                                                                                                                            | 175,708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                    | promote the contract of the co |
| 2. TOTAL VALUATION OF ALL GAS, OIL & PIPELINE COMPANIES INCLUDED ON LIST IN INSTRUCTIONS                                                           | 685,260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| WATER COMPANIES                                                                                                                                    | 2000 VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. TOTAL VALUATION OF ALL WATER COMPANIES INCLUDED ON LIST IN INSTRUCTIONS                                                                         | 3,560,561                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| . GRAND TOTAL VALUATION OF ALL UTILITY COMPANIES INCLUDED ON LINES A1, A2 & A3 ABOVE (*Must be included in total figure on Page 2, Lines 3A & 19)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SECTION B: OTHER UTILITY COMPANIES  Insert the name and valuation for all utility companies not listed in Utility Attachment of MS-1 instructions. | 2000 VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| . TOTAL VALUATION OF ALL OTHER UTILITY COMPANIES (**Must be included in total figure on Page 2, ine 3B)                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Name of Municipality:                                                                                                                 | M2-1              |                       |                          |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|--------------------------|
| TAN CREDITS                                                                                                                           | LIMITS            | NUMBER OF INDIVIDUALS | ESTIMATED TAX<br>CREDITS |
| Paraplegic, double amputees owning specially adapted homesteads with V.A. assistance                                                  | Unlimited         |                       | ENEMPT                   |
| Tutally and permanently disabled veteraos, their spouses or widows, and the widows of veterans who died or were killed un active duty | S7087S1.400       | 9                     | s 12,600                 |
| Other war service credits                                                                                                             | S5 <b>8</b> /S100 | 226                   | 18 22,600                |
| TOTAL NUMBER AND AMOUNT                                                                                                               | XXXXXX            |                       | s 35,200                 |

| TAX INCREMENT FINANCING DISTRICTS<br>RSA 162-K | TIF#I | T1F #2 | T1F #3 | TTF #4 |
|------------------------------------------------|-------|--------|--------|--------|
| Date of adoption                               |       |        |        |        |
| Original assessed value                        |       |        |        |        |
| + Unretained captured assessed value           |       |        |        |        |
| = Amounts used on page 2 (tax rates)           |       |        |        |        |
| + Retained captures assessed value             |       |        |        |        |
| Current assessed value                         |       |        |        |        |

| LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAXES The amounts listed in this section should not be included in assessed valuation column on page 2. | MUNICIPALITY | LIST SOURCE(S) OF PAYMENT<br>IN LIEU |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|
| State and Federal Forest Land, Recreation, and/or Flood Control Land<br>From MS-4, acct. 3356 & 3357                                                    | S            | XXXXXXXXX                            |
| Other From MS-4, acct. 3186:                                                                                                                            | s            |                                      |
| Other From MS-4, acct. 3186:                                                                                                                            | s            |                                      |
| Other From MS-4, acct. 3186:                                                                                                                            | S            |                                      |

| EXCAVATION ACTIVITY TAX PER RSA 72-B:12                                                                       | MONIES RECEIVED (FROM<br>MS-4, PAGE 1) | VALUATION<br>OF PIT AREA(S) |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------|
| The valuation amounts listed in this section must not be included in the assessed valuation column on page 2. | s 2692.68                              | s 354,000.00                |

|                                               | ELDERLY ENEMPTION REPORT |                                                                                                                                            |                                                                        |     |          |           |  |
|-----------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----|----------|-----------|--|
| ll .                                          | <u>on</u> for eli        | CANTS WITH INITIAL DERLY EXEMPTION FOR CURRENT YEAR & TOTAL AMOUNT OF EXEMPTIONS GRANTED CURRENT YEAR & TOTAL AMOUNT OF EXEMPTIONS GRANTED |                                                                        |     |          |           |  |
| AGE                                           | #                        | AMOUNT PER<br>INDIVIDUAL                                                                                                                   | AGE # MAXIMUM ALLOWABLE TOTAL ACTUAL EXEMPTION AMOUNT EXEMPTION AMOUNT |     |          |           |  |
| 65 - 74                                       |                          | S                                                                                                                                          | 65 - 74                                                                | .32 | \$ 5,000 | s 160,000 |  |
| 75 - 79                                       |                          | S                                                                                                                                          | 75 - 79                                                                | 13  | s 10,000 | s 130,000 |  |
| 80-                                           |                          | \$                                                                                                                                         | 80+                                                                    | 22  | s 20,000 | s 440,000 |  |
| ****                                          | 6 K W W                  | ***                                                                                                                                        | TOTAL*                                                                 |     |          | S 730,000 |  |
| (* Must Agree with Amount on Page 2, Line 11) |                          |                                                                                                                                            |                                                                        |     |          |           |  |

| Name of Municipality.                      |                                                |                                              | 113-             |  |  |
|--------------------------------------------|------------------------------------------------|----------------------------------------------|------------------|--|--|
|                                            | CURRENT USE REPORT - RSA 79-A                  |                                              |                  |  |  |
|                                            | TOTAL # ACRES RECEIVING CURRENT USE ASSESSMENT | OTHER CURRENT USE<br>STATISTICS              | TOTAL # OF ACRES |  |  |
| TARM LAND                                  | 126.66                                         | RECEIVING 20% RECREATION ADJUSTMENT          | N/A              |  |  |
| FOREST LAND                                | 1835.92                                        | REMOVED FROM CURRENT USE DURING CURRENT YEAR | N/A              |  |  |
| FOREST LAND<br>W DOCUMENTED<br>STEWARDSHIP |                                                |                                              |                  |  |  |
| UNPRODUCTIVE LAND                          | 212.67                                         | ***7                                         | TOTAL#           |  |  |
| WEI LAND                                   | 712.68                                         | TOTAL # OF OWNERS IN CURRENT USE             | 126              |  |  |
| TOTAL                                      |                                                | TOTAL # OF PARCELS IN CURRENT USE            |                  |  |  |

| CONSERVATION RESTRICTION ASSESSMENT REPORT - RSA 79-B |                  |                                                                      |         |  |  |
|-------------------------------------------------------|------------------|----------------------------------------------------------------------|---------|--|--|
|                                                       | TOTAL # OF ACRES |                                                                      |         |  |  |
| FARM LAND                                             |                  | RECEIVING 20% RECREATION ADJUSTMENT                                  |         |  |  |
| FOREST LAND                                           |                  | REMOVED FROM CONSERVATION RESTRICTION ASSESSMENT DURING CURRENT YEAR |         |  |  |
| FOREST LAND<br>W DOCUMENTED<br>STI WARDSHIP           |                  |                                                                      |         |  |  |
| UNPRODUCTIVE LAND                                     |                  | ****                                                                 | TOTAL # |  |  |
| WET LAND                                              |                  | TOTAL # OF OWNERS IN CONSERVATION RESTRICTION                        |         |  |  |
| TOTAL                                                 |                  | TOTAL # OF PARCELS IN CONSERVATION RESTRICTION                       |         |  |  |

| DISCRETIONARY EASEMENTS - RSA 79-C                |                                                            |                                                                                                             |  |
|---------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| TOTAL # OF ACRES IN<br>DISCRETIONARY<br>EASEMENTS | TOTAL # OF OWNERS<br>GRANTED<br>DISCRETIONARY<br>EASEMENTS | DESCRIPTION OF DISCRETIONARY EASEMENTS GRANTED: (i.e. GOLF COURSE, BALL PARK, ETC.) (THIS SECTION OPTIONAL) |  |
|                                                   |                                                            | 1                                                                                                           |  |
| ••••                                              | ****                                                       | 2                                                                                                           |  |
| ••••                                              |                                                            | 3.                                                                                                          |  |

# TOWN OF ALLENSTOWN STATE OF NEW HAMPSHIRE

#### MINUTES OF DELIBERATIVE SESSION ON 2/5/00

To the inhabitants of the Town of Allenstown, in the County of Merrimack in said State, qualified to vote in Town affairs: You are hereby notified to meet at the Allenstown Elementary School in said Allenstown on Saturday, February 5, 2000 at 10:00 A.M. for the purpose of transacting all business other than voting by official ballot and thereafter to meet on Tuesday, March 14, 2000 between 8:00 A.M. and 7:00 P.M. at the St. John the Baptist Parish Hall, to elect officers, vote on zoning articles and to vote on all warrant articles from the first session by official ballot.

The meeting was called to order on Saturday, February 5, 2000 at 10:00 a.m. by Moderator Eugene Vallee. There were 48 registered voters in attendance. The Pledge of Allegiance was recited. The Moderator introduced the people seated up front.

#### Article 1

To choose the necessary Town Officers for the ensuing year.

It was stated that Article 1 will be voted on Tuesday March 14, 2000.

#### Article 2

By petition - To see if the Town will vote to change the zoning of Normand E. Hamel's land on Ferry Street, Allenstown, from Open Space and Farming Zone to Industrial Zone, and further, that after said zoning change the land will, in addition to its industrial use, also be allowed to retain its preexisting use as a site where crops and plants may be grown. Said Hamel property is described in the first tract in the deed of Lillian D. Hamel dated June 20, 1973, and recorded as B. 1178, P. 245 in the Merrimack County Registry of Deeds as follows:

A certain tract of land situated in Allenstown, and bounded and described as follows:

Beginning at a square stone on the bank of the Merrimack River, at the northwest corner of land formerly of W.E. Perry; thence easterly by said Perry's land to a square stone post at the northeast corner of said Perry's intervale and the line of the Boston & Maine Railroad's right of way; thence northerly on the line of said Railroad's right of way on the westerly tract to south side of Ferry Street; thence westerly by said Ferry Street and Ferry Road, so-called, to the Merrimack River; thence southerly on the Merrimack River to the point of beginning, containing thirty acres, more or less.

The property is taxed as Tax Map 14, Lot 34. (This Article is not recommended by the Planning Board).

There was no discussion on Article 2 and this Article will be placed on the ballot as is.

#### Article 3

Are you in favor of the adoption of the amendment to the existing Town zoning ordinance as proposed by the Board of Selectmen?

Proposed changes to the zoning ordinance are identified by **bold** print.

Page 1 Section 1 Adoption of Code By Reference, A. change CABO One and two-family dwelling code to International one and two-family Dwelling Code and its revisions.

#### Page 8 Definitions

- p. Home Occupation delete existing definition. Replace with the following:
- p. Home Occupation an occupation for gain or support conducted primarily by members of a family residing on the premises which are customary, incidental and accessory uses to the residence dwelling. Provided that:
- 1. no more than one person who is not a member of the family or residing on the premises shall be employed at the dwelling;
- 2. the use shall be clearly incidental and subordinate to the residential use and nature of the property;
- 3. there shall be no signs or other visible evidence of the home occupation other than those currently permitted in the district;
- 4. no more than one-third of the floor space of the dwelling unit shall be used to conduct the home occupation.
- 5. There shall be no change in the outside appearance of the building or premises through the addition of non-residential structures or through the placement of outdoor parking spaces for persons not employed in the use;
- 6. The use shall not be conducted in any accessory building;
- 7. The use shall not generate any substantial increase in traffic;
- 8. The use shall not be such as to create neighborhood traffic hazards through the regular dispatching of commercial vehicles and heavy

equipment for off site activities associated with the home occupation; and

9. Motor vehicle sales or other repair of motor vehicles and/or their components shall not be considered a home occupation.

#### Page 10 Section 302:

f. Existing section: any temporary structures, including, but not limited to, park trailers (such as campers and recreational vehicles) and additions (such as seasonal mudrooms, foyers, etc.) used as living quarters in the R I & R II zone, open space and farm zone and residences in a commercial/light industrial zone, industrial zone and business zone, shall not be occupied more than I4 days in a 12-month period. The Board of Selectmen shall establish a fee for temporary permits.

Add entire section:

Section 311: Use Permits:

Prior to a business occupying an existing building in any zone, including an approved location for a home occupation:

- a. A written application for a use permit shall be submitted to the Building Inspector upon an appropriate form as prescribed by the Building Inspector.
- b. A floor plan showing items such as, but not limited to, exits, interior walls, counter space, showcases and any other "obstacles", sprinkler heads if applicable and fire extinguisher locations shall be submitted with the application for review by the Fire Prevention Officer.

Prior to the issuance of a use permit, inspections must be conducted by the Building Inspector and Fire Prevention Officer or Fire Chief. If the property is serviced by Town water and/or sewer the Allenstown Sewer Department and Pembroke Water Works may conduct inspections as necessary. Use permit fees shall be set by the Board of Selectmen.

Section 1105 Obstructions: No wall, fence or other structure, vehicle(s) including but not limited to cars, trucks, boats, and campers, signage, trees, shrubs or other growth on the property shall so obstruct as to cause danger to traffic on a public way. No fence shall exceed eight (8) feet in height in any zone. Fences shall be constructed with materials approved by the Building Inspector. No plastic or other construction fencing shall be permitted as permanent fencing.

Section 1111. Signs:

Where a business, industrial or other commercial use is otherwise permitted, one outdoor sign shall be permitted for each such establishment occupying the premises, advertising the name of and/or goods and services offered by that establishment. The total square footage of the signs for any premises is not to exceed thirty-two (32) square feet. Special exceptions to the provision restricting signs to a maximum of 32 square feet and the number of signs may be permitted upon approval of the Board of Adjustment pursuant to RSA 674:33, subject to such conditions that the Board of Adjustment may impose.

An approved location of a home occupation located in the Residential or Open Space and Farm Zone, may display a sign no more than 1 foot by 2 feet or any dimension totaling 2 square feet. The sign is required to be consistent with the character of the neighborhood.

Section 1119. Town Building Codes (add sections below)

- e. In all new residential construction with a garage located under living areas or attached and abutting living areas, a hard-wired heat detector (with battery back up) shall be installed. The Building Inspector may require smoke and/or heat detectors in locations that pose a safety risk.
- f. Carbon monoxide detectors shall be installed in all new residential construction in accordance with manufacturer's recommendations and specifications.
- g. Prior to a certificate of occupancy being issued for new construction, mobile homes or any business, numbers not less than three (3) inches in height shall be clearly displayed and visible from the street identifying the structures' numerical address.

This Article is recommended by the Board of Selectmen and not recommended by the Planning Board.

There was no discussion on Article 3 and this Article will be placed on the ballot as is.

#### Article 4

Shall the Town of Allenstown raise and appropriate as an operating budget, not including appropriations by special warrant articles, the amounts set forth on the Budget posted with the Warrants, for the purpose set therein, totaling \$2,435,821. Should this article be defeated the operating budget shall be \$2,293,701, which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

A motion was made by Sandra McKenney and seconded by Peter Viar to accept Article 4 as read. Motion to accept Article 4 passed. Carol Angowski asked why the General Government item was almost doubled. A motion to reconsider was made by David Eaton and seconded by Ernie Petrin and passed. David Eaton stated that money was added in to allow an administrative assistant to be hired, if needed. The amount added in was \$25,000.00.

A motion was made by Jim Rodgers and seconded by Peter Viar to amend the bottom line from \$2,435,821 to \$2,442,421. He stated he wanted to add \$6,600 to the sewer budget since there was an error in addition. There was a question asked as to why the Professional Fees line went from \$12,986.49 to \$30,350.00 and the answer was as a result of the lawsuit initiated by the Pembroke Sewer Commissioners. Motion to amend Article 4 passed.

THE FOLLOWING WARRANT ARTICLES ARE NOT PART OF THE OPERATING BUDGET.

#### Article 5

To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Thousand Dollars (\$250,000) to be added to the Public Safety Facilities Capitol Reserve Fund, and to further authorize the transfer of 1999 fund balance in this amount. This transfer will have no impact on your tax rate. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Don Peloquin and seconded by Peter Viar to accept Article 5 as read. Art Houle stated that the work would have to be put to bid, a public hearing could be held and the funds can be expended by the Board of Selectmen. With this Article the balance in the Fund would be \$530,000. The funds would be transferred from the surplus account. It was stated that the building would be built according to the plan submitted last year including the future expansion. Motion to accept Article 5 passed.

#### Article 6

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Highway Department Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Art Houle to accept Article 6 as read. Motion to accept Article 6 passed.

#### Article 7

To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to be placed in the Police Cruiser Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Gerry Lavoie to accept Article 7 as read. The question was asked whether this would replace a cruiser or be an additional cruiser. Chief McGonagle stated that it would replace a cruiser and that presently there were 6 cruisers and 10 fulltime policemen. Motion to accept Article 7 passed.

#### Article 8

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500) to be placed in the Fire Cistern Capitol Reserve Fund. (Recommended by the Board of Selectmen and the Budget Committee)

A motion was made by Peter Viar and seconded by Sandra McKenney to accept Article 8 as read. Chief Verville stated that this was for repairs to the cisterns. Motion to accept Article 8 passed.

#### Article 9

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be placed in the Public Safety Facilities Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Gerry Lavoie and seconded by Sandra McKenney to accept Article 9 as read. Motion to accept Article 9 passed.

#### Article 10

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000 to be placed in the Highway Garage Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Richard Haas to accept Article 10 as read. Motion to accept Article 10 passed.

#### **Article 11**

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in the Recreation Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Gerry Lavoie to accept Article 11 as read. Richard Haas stated that Pine Acres Boys Center had given 6 ½ acres to the Town of Allenstown and we would need to install over 2,000 feet of fence. Motion to accept Article 11 passed.

#### Article 12

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be placed in the Police Computers Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Sandra McKenney to accept Article 12 as read. Motion to accept Article 12 passed.

#### Article 13

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be placed in the Police Safety Equipment Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by David Eaton to accept Article 13 as read. Motion to accept Article 13 passed.

#### Article 14

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be placed in the Conservation Commission Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Art Houle to accept Article 14 as read. Motion to accept Article 14 passed.

#### Article 15

To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100) to be placed in the Tax Map Update Capitol Reserve Fund (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Sandra McKenney to accept Article 15 as read. Motion to accept Article 15 passed.

#### Article 16

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Master Plan Update Capitol Reserve Fund (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Art Houle to accept Article 16 as read. It was stated that the process was started years ago and should be near completion. Motion to accept Article 16 passed.

#### Article 17

To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000) to be placed in the Fire Safety Equipment Capitol Reserve Fund. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Peter Viar and seconded by Sandra McKenney to accept Article 17 as read. Peter Viar stated that action and approval are required before any money is spent. Motion to accept Article 17 passed.

#### Article 18

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purposes of continuing with the Dare program. (Recommended by the Board of Selectmen and Budget Committee)

A motion was made by Sandra McKenney and seconded by Peter Viar to accept Article 18 as read. Carol Angowski stated that this was a very important program. Motion to accept Article 18 passed.

#### Article 19

To see if the Town will vote to create an expendable general trust fund under the provisions of RSA 31:19-a, to be known as the Town Buildings and Maintenance Fund, for the purpose of repairing and maintaining Town Buildings, and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) toward this purpose, and to further authorize the Selectmen to act as agent to expend funds. (Recommended by the Board of Selectmen and Budget Committee).

A motion was made by Gerry Lavoie and seconded by Don Peloquin to accept Article 19 as read. It was stated that the Department of Labor was requesting that towns form a Joint Loss Management Committee to address any safety issues within town departments.

A motion was made by Art Houle and seconded by Peter Viar to amend Article 19. Voted and passed. A discussion ensued on the proper wording for the amendment to Article 19. A Motion was made by Peter Viar and Seconded by Sandra McKenney to take a two minute recess. Voted and passed. Meeting called back to order at 11:00 by the Moderator. The motion to amend Article 19 is as follows:

To see if the Town will vote to create an expendable general trust fund under the provisions of RSA 31:19-a, to be known as the Town Safety Fund, for the purpose of addressing safety issues pertaining to town buildings and employees and to raise and appropriate the sum of Five Thousand Dollars (\$5,000) toward this purpose, and to further authorize the Selectmen to act as agent to expend funds.

Motion to amend Article 19 passed. A motion was made by Bob Marier and seconded by Art Lawson to decrease the amount to One Hundred Dollars (\$100.00). Motion defeated. Motion to accept Article 19 as amended passed.

#### Article 20

To see if the Town will vote to accept the donation of a parcel of land located at 54 Main Street (Tax Map 14, Lot 64) from the Allenstown Revitalization Association to be combined with abutting property (Tax Map 14, Lots 62 and 63) for use by the Allenstown Fire Department. (Recommended by the Board of Selectmen).

A motion was made by Peter Viar and seconded by Armand Verville to accept Article 20 as read. Motion to accept Article 20 passed.

#### Article 21

To transact any other business that may legally come before said meeting.

A motion was made by Ernie Petrin and seconded by Sandra McKenney to adjourn. Motion passed. Meeting adjourned at 11:05 a.m.

# ELECTION RESULTS MARCH 14, 2000

| Town Clerk (1 Yr)<br>Edward R. Cyr           | 686        | <u>Library Trustee</u> (3 Yrs)<br>Vivien Doane                                | 646        |
|----------------------------------------------|------------|-------------------------------------------------------------------------------|------------|
| <u>Town Treasurer</u> (1 Yr)<br>Diane Demers | 657        | <u>Trustee Trust Fund</u> (3 Yrs)<br>Everett S. MacQueston<br>Sandra McKenney | 180<br>406 |
| Selectman (3 Yrs)                            | 40.1       | <b></b>                                                                       |            |
| Arthur Houle                                 | 431        | Budget Committee (4 for 3 Yrs)                                                |            |
| Thomas Tripp                                 | 291        | Donald Bergevin<br>David H. Eaton                                             | 532<br>429 |
| Moderator (2 Yrs)                            |            | Robin Pelletier                                                               | 81         |
| Eugene J. Vallee, Jr.                        | 561        | Carol Angowski                                                                | 75         |
| Sewer Commissioner (3 Yr                     | s)         | Budget Committee (1 for 2 Yrs)                                                |            |
| James A. Rodger<br>B. Gerald Valliere        | 496<br>177 | Kenneth Field                                                                 | 56         |
| D. Gerald vallere                            | 111        |                                                                               |            |

Supervisor Check List (6 Yrs)
Donald Bergevin 64

Article 2

Article 3

647

Defeated

Defeated

# **ZONING RESULTS**

Yes

Yes

295

204

386

461

No

No

|            | ****            | 4      |         |         |     |
|------------|-----------------|--------|---------|---------|-----|
|            | WARRAN          | NT ART | ICLES I | RESULTS |     |
|            |                 |        |         |         |     |
| Article 4  | Passed          | Yes    | 338     | No      | 318 |
| Article 5  | Passed          | Yes    | 495     | No      | 205 |
| Article 6  | Passed          | Yes    | 488     | No      | 215 |
| Article 7  | Passed          | Yes    | 374     | No      | 327 |
| Article 8  | Passed          | Yes    | 497     | No      | 201 |
| Article 9  | Passed          | Yes    | 479     | No      | 215 |
| Article 10 | Passed          | Yes    | 483     | No      | 213 |
| Article 11 | Passed          | Yes    | 429     | No      | 270 |
| Article 12 | Passed          | Yes    | 438     | No      | 242 |
| Article 13 | Passed          | Yes    | 456     | No      | 227 |
| Article 14 | Passed          | Yes    | 402     | No      | 274 |
| Article 15 | Passed          | Yes    | 475     | No      | 194 |
| Article 16 | Passed          | Yes    | 350     | No      | 317 |
| Article 17 | Passed          | Yes    | 499     | No      | 177 |
| Article 18 | Passed          | Yes    | 464     | No      | 214 |
| Article 19 | Passed          | Yes    | 397     | No      | 286 |
| Article 20 | Pas <b>s</b> ed | Yes    | 558     | No      | 134 |

#### DEPARTMENT OF REVENUE ADMINISTRATION

**Municipal Services Division** 

#### 2000 Tax Rate Calculation

TOWN/CITY: Allenstown

| Appropriations        | 2,784,021 |
|-----------------------|-----------|
| Less: Revenues        | 1,824,470 |
| Less: Shared Revenues | 44,269    |
| Add: Overlay          | 75,132    |
| War Service Credits   | 35,200    |

Barbara J. Poberson

3,839,705

| Net Town Appropriation | 1,025,614 |
|------------------------|-----------|
| Special Adjustment     | 0         |

Approved Town/City Tax Effort 1,025,614 TOWN RATE 7.87

**SCHOOL PORTION** 

|                                | 00::002:01(120)( |
|--------------------------------|------------------|
| Net Local School Budget        | 5,628,316        |
| Regional School Apportionment  | 0                |
| Less: Adequate Education Grant | (3,054,088)      |
| State Education Taxes          | (737,617)        |

Approved School(s) Tax Effort 1,836,611 SCHOOL RATE

14.10

STATE EDUCATION TAXES

| Equalized Valuation(no utilities) x                  | \$6.60 | STATE               |
|------------------------------------------------------|--------|---------------------|
| 111,760,174                                          |        | 737,617 SCHOOL RATE |
| Divide by Local Assessed Valuation (no utilities)    |        | 5.82                |
| 126,727,970                                          |        |                     |
| Excess State Education Taxes to be Remitted to State |        |                     |
| Pay to State —                                       | 0      |                     |

COUNTY PORTION

| Due to County         | 282,23 | 1  |
|-----------------------|--------|----|
| Less: Shared Revenues | (7,16  | 8) |

Approved County Tay Effort

**Total Property Tax Commitment** 

| TAPPIOVED COUNTY TOX EITOIL         |   | 2/3,003   | COUNTY KATE |
|-------------------------------------|---|-----------|-------------|
|                                     |   |           | 2.11        |
|                                     |   |           | TOTAL RATE  |
| Total Property Taxes Assessed       | 1 | 3,874,905 | 29.90       |
| Less: War Service Credits           |   | (35,200)  |             |
| Add: Village District Commitment(s) |   | O.        |             |

PROOF OF RATE

| Net Ass             | sessed Valuatio | on          | Tax Rate | Assessment |  |
|---------------------|-----------------|-------------|----------|------------|--|
| State Education Tax | (no utilities)  | 126,727,970 | 5.82     | 737,617    |  |
| All Other Taxes     |                 | 130,288,531 | 24.08    | 3,137,288  |  |
|                     |                 |             |          | 3,874,905  |  |

EMPLOYEE SALARIES

|                        |                                         | EMPLOTEE SAL        |                       |            |
|------------------------|-----------------------------------------|---------------------|-----------------------|------------|
| Adinolfo, Pauline      |                                         | Houle, Lorette      | 459.00 Walsh, Mic     |            |
| Barton, Kari           | '                                       | Jacobs, Mark        | 914.34 Wilburn, K     |            |
| Belmore, Robert        |                                         | Jodoin, David       | 12,000.00 Young, Erii | n 1,460.97 |
| Bergevin, Donald       | 751.00                                  | Kimball, Devon      | 36,892.47             |            |
| Bernard, Kim           | 10,282.15                               | LaForge, Patrick    | 470.28                |            |
| Bodner, Stanley        | 522.91                                  | Lambert, Aaron      | 2,622.96              |            |
| Boisvert, James        | 41,973.60                               | Lambert, Eric       | 2,552.88              |            |
| Boisvert, Marc         | 33,561.69                               | Lambert, Keith      | 2,265.99              |            |
| Boucher, Marilyn       | 65.00                                   | Lamy, Joseph        | 205.00                |            |
| Brasley, Kathy         | 2,153.70                                | Lehouiller, Kristen | 3,049.50              |            |
| Brasley, Paul          | 5,611.02                                | Lemaire, Priscilla  | 285.00                |            |
| Carrier, Suzanne       | 553.00                                  | Lembo, Vincent      | 1,269.28              |            |
| Chaput, Everett III    | 561.14                                  | Letendre, Jennifer  | 135.00                |            |
| Chaput, Michael        | 1,768.00                                | Letendre, Louise    | 1,536.00              |            |
| Cheney, Angela         | 9,269.38                                | Lombardo, Anita     | 294.17                |            |
| Cheney, Lee            | 332.14                                  | Martakos, Gregory   | 34,282.82             |            |
| Chevrette, Ronald      | 868.36                                  | Martin, Robert      | 31,079.60             |            |
| Chroniak, Pauline      | 3,426.57                                | McGonigle, James    | 46,267.52             |            |
| Courtemanche, Richard  | 739.61                                  | Meadows, Donna      | 28,877.68             |            |
| Cyr, Edward            | 9,300.63                                | Menard, Roger       | 75.00                 |            |
| Czarkowski, Adam       | 14,089.17                               | Miller, Travis      | 20,077                |            |
| Darling, Lorna         |                                         | Montplaisir, Ronald | 41,232.13             |            |
| Davidson, Anita        | 13,536.00                               | Morin, Richard      | 1,325.02              |            |
| Demers, Diane          | 3,315.98                                | Mulholland, Shaun   | 19,746.00             |            |
| Demers, Pauline        | 793.56                                  | Murray, Edith       | 90.00                 |            |
| Dorfman, Gregory       | 623.26                                  | Noel, Donald        | 26,868.60             |            |
| Dorfman, Lissa         |                                         | Padilla, Jose       | 26,867.15             |            |
| Doyen, Stacey          |                                         | Peloquin, Donald    | 3,839.42              |            |
| Dubois, Todd           |                                         | Perier, James       | 1,463.50              |            |
| Duchesne, Brian        |                                         | Petrin, Lorette     | 35.00                 |            |
| Duhaime, Guy           |                                         | Plourde, Georgette  | 12,539.51             |            |
| Dupuis, Gloria         |                                         | Raymond, Norbert    | 65.00                 |            |
| Durst, Brian           |                                         | Richard, Elizabeth  | 3,559.77              |            |
| Dyrkacz, Peter         |                                         | Scrocca, Russell    | 169.36                |            |
| Eaton, Scott           | 3,386.63                                | Sevigny, Raymond    | 1,377.04              |            |
| Fontaine, Benjamine    |                                         | Silkman, Scott      | 1,045.68              |            |
| Fowler, Dennis         |                                         | Silva, Daniel       | 28,260.67             |            |
| Fowler, Stephen        |                                         | Silva, Valerie      | 1,679.77              |            |
| Fraser, Simon          |                                         | St. Germain, Paul   | 1,728.51              |            |
| Gaudeault, Christopher |                                         | Stokes, Anita       | 200.00                |            |
| Girard, Henriette      |                                         | Storer, Daniel      | 1,154.42              |            |
| Girard, Robert         |                                         | Syrek, Robin        | 30,630.05             |            |
| Godbout, Estelle       |                                         | Talford, William    | 18,242.00             |            |
| Green, Robert          |                                         | Touchette, Penny    | 5,895.00              |            |
| Guilbeault, Evelyn     |                                         | Upchurch, Marie     | 960.75                |            |
| Hamel, Normand         |                                         | Vachon, Michael     | 35.00                 |            |
| Harless, Martin Jr.    |                                         | Vallee, Eugene, Jr  | 810.00                |            |
| Harless, Martin Sr.    |                                         | Verville, Richard   | 7,948.48              |            |
| Henderson, Leon        |                                         | Viar, Aurea         | 275.00                |            |
| Higgins, Edward        |                                         | Viar, Peter         | 1,805.00              |            |
| Houle, Arthur          |                                         | Walsh, Kristi       | 131.82                |            |
|                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |                       |            |

## **SCHEDULE OF TOWN PROPERTY**

As of December 31, 2000

| Description                                   | Мар | Lot   | Value        |
|-----------------------------------------------|-----|-------|--------------|
| 163 Granite Street-Highway Garage (Land)      | 106 | 19    | 28,300.00    |
| 165 Granite Street-Highway Garage (Land/Bldg) | 1   | 3     | 92,800.00    |
| Rear Granite Street (Land Only)               | 410 | 23    | 4,100.00     |
| Rear Granite Street Extension (Land Only)     | 410 | 32    | 4,700.00     |
| Rear Podunk Road (Land Only)                  | 410 | 35    | 13,500.00    |
| Rear Granite Street Extension (Land Only)     | 410 | 29    | 8,100.00     |
| Off Granite Street Extension (Land Only)      | 410 | 25    | 2,700.00     |
| 218 Pinewood Road (Land Only)                 | 4   | 5     | 24,700.00    |
| 220 Pinewood Road (Land Only)                 | 409 | 5     | 43,500.00    |
| Rear Route 28 (Bird Sanctuary)                | 407 | 39    | 3,380.00     |
| New Rye Road (Land Only)                      | 408 | 5     | 500.00       |
| New Rye Road (Land Only)                      | 408 | 4     | 4,150.00     |
| 24 Edgewood Drive (Mobile Home)               | 407 | 26-87 | 17,200.00    |
| 8 Boulder Circle (Mobile Home)                | 407 | 26-69 | 24,500.00    |
| 9 Gilbert Road (Land Only)                    | 7   | 45    | 18,900.00    |
| Deerfield Road (Land Only)                    | 8   | 50    | 5,700.00     |
| Deerfield Road (Land Only)                    | 402 | 109   | 2,600.00     |
| Pauper Road (Land Only)                       | 402 | 116   | 7,700.00     |
| Pauper Road (Land Only)                       | 402 | 115   | 4,300.00     |
| Notre Dame Avenue (Land Only)                 | 109 | 67    | 24,500.00    |
| Ferry Street - RR Land (Land Only)            | 112 | 224   | 26,400.00    |
| 35 Canal Street - Sewer Plant (Land & Bldg)   | 115 | 4     | 1,629,000.00 |
| 47-51 Ferry Street (Land Only)                | 112 | 246   | 16,000.00    |
| 35 Ferry Street (Land Only)                   | 112 | 248   | 17,000.00    |
| Ferry Street (Land Only)                      | 14  | 40    | 16,100.00    |
| Reynolds Street (Tennis Court)                | 112 | 267   | 36,800.00    |
| 5 Ferry Street (Land & Bldg)                  | 112 | 275   | 106,400.00   |
| 54 Main Street (Land Only)                    | 112 | 276   | 15,600.00    |
| 59 Main Street - Library (Land & Bldg)        | 112 | 284   | 81,600.00    |
| 16 School Street (Land & Bldg)                | 112 | 1     | 208,000.00   |
| Library & School Streets (Land Only)          | 112 | 4     | 17,400.00    |
| Turnpike Street (Land & Bldg)                 | 110 | 2     | 24,300.00    |
| River Road/Pinewood Rd (Sewer Pump Station)   | 110 | 57    | 25,900.00    |
| 78 Riverside Drive (Land Only)                | 102 | 6     | 20,900.00    |
| 2 Albin Avenue (Land Only)                    | 102 | 27    | 31,900.00    |
| Webster Street (Land Only                     | 111 | 2     | 24,200.00    |
| Ferry Street (Land Only)                      | 14  | 62    | 13,800.00    |

## EDWARD R. CYR, Town Clerk

Route 3, Allenstown, NH 03275

#### TOWN CLERK'S REPORT

#### **YEAR 2000**

| AUTO PERMITS FOR 2000   | \$478,796.00 |
|-------------------------|--------------|
| MARRIAGE LICENSES (net) | 1596.00      |
| DOG LICENSES (net)      | 5,325.00     |
| VITAL RECORDS           | 576.00       |
| BOAT REGISTRATION       | 122.16       |
| MISCELLANEOUS           | 3,012.00     |
|                         | 0.400.407.16 |
| TOTAL FEES COLLECTED    | \$489,427.16 |

RESPECTFULLY SUBMITTED

EDWARD R. CYR TOWN CLERK

# Treasurer's Report March 20, 2000 - December 31, 2000

| Tax Collector Revenue                              | \$       | 3,635,712.78        |
|----------------------------------------------------|----------|---------------------|
| Town Clerk Revenue                                 | \$       | 423,823.18          |
| Police Department Revenue and Grants               | \$       | 112,643.84          |
| Fire Department Revenue                            | \$       | 758.20              |
| Highway Department Revenue and Grants Dump Permits | \$<br>\$ | 52,303.90<br>377.00 |
| Building Department Revenue                        | \$       | 9,965.65            |
| Misc. Town Hall Revenue and Grants                 | \$       | 323,707.35          |
| Tax Note                                           | \$       | 800,000.00          |
| Matured CD                                         | \$       | 166,180.32          |
| Checking Account Interest                          | \$       | 16,936.97           |
| GRAND TOTAL RECEIPTS                               | \$       | 5,542,409.19        |

Respectfully submitted, Diane Demers Treasurer



# TOWN OF ALLENSTOWN SCHEDULE OF LONG-TERM DEBT

December 31, 1999 - 2011

\$1,615,000 @ 5.10% Sewer Bond - 1971

\$700,000 @ Variable General Obligation 1992

| Interest          | 24,410 | 21,175 | 19,180 | 17,150 | 15,050 | 12,950 | 10,815 | 8,680  | 6,510  | 4,340  | 2,170  | \$142,430        |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------|
| Principal         | 85,000 | 85,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | \$485,000        |
| Interest          | 23,135 | 21,175 | 19,180 | 17,150 | 15,050 | 12,950 | 10,815 | 8,680  | 6,510  | 4,340  | 2,170  | \$141,155        |
| Principal         | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | \$385,000        |
| Interest          | 1,275  |        |        |        |        |        |        |        |        |        | -      | \$1.275          |
| Principal         | 50,000 |        |        |        |        |        |        |        |        |        |        | TOTALS \$ 50,000 |
| Fiscal Year Ended | 2001   | 2002   | 2003   | 2004   | 2005   | 2006   | 2007   | 2008   | 2009   | 2010   | 2011   | TOTALS           |



# PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

#### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Allenstown Allenstown, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Allenstown as of and for the year ended December 31, 1999 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Allenstown has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Allenstown as of December 31, 1999, and the results of its operations and the cash flows of its proprietary fund types and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Allenstown taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Allenstown. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

May 10, 2000

Pladrik & Sanderson Professional association

# EXHIBIT A

# TOWN OF ALLENSTOWN, NEW HAMPSHIRE Combined Balance Sheet All Fund Types and Account Group December 31, 1999

|                                                              | Governm<br>Fund T      | Proprietary Fund Type |                     |
|--------------------------------------------------------------|------------------------|-----------------------|---------------------|
| ASSETS AND                                                   |                        | Special               |                     |
| OTHER DEBITS                                                 | <u>General</u>         | Revenue               | Enterprise          |
| Assets                                                       | £ 1 270 212            | <b>*</b> 1 044        | <b>.</b>            |
| Cash and Equivalents                                         | \$ 1,378,313<br>96,756 | \$ 1,944              | \$ 69,343           |
| Investments Receivables (Net of Allowance For Uncollectible) | 90,730                 | 3,815                 |                     |
| Taxes                                                        | 658,634                |                       |                     |
| Accounts                                                     | 81,024                 |                       |                     |
| Intergovernmental                                            | 22,378                 |                       | 72,182              |
| Interfund Receivable                                         | 4,886                  | 922                   | 67,329              |
| Elderly Tax Liens                                            | 44,545                 |                       |                     |
| Elderly Tax Liens Reserved Until Collected Prepaid Items     | (44,545)<br>19,045     |                       |                     |
| Fixed Assets                                                 | 13,043                 |                       | 3,279,927           |
| Accumulated Depreciation                                     |                        |                       | (2,087,178)         |
| Other Debits                                                 |                        |                       | (,,,                |
| Amount to be Provided for                                    |                        |                       |                     |
| Retirement of General Long-Term Debt                         |                        |                       | <del></del>         |
| TOTAL ASSETS                                                 |                        |                       |                     |
| AND OTHER DEBITS                                             | <u>\$ 2,261,036</u>    | <u>\$ 6,681</u>       | <u>\$ 1,401,603</u> |
| <u>LIABILITIES</u> AND EQUITY                                |                        |                       |                     |
| Liabilities                                                  |                        |                       |                     |
| Accounts Payable                                             | \$ 62,628              | \$                    | \$                  |
| Accrued Payroll and Benefits                                 | 369                    |                       |                     |
| Intergovernmental Payable<br>Interfund Payable               | 941,890                |                       |                     |
| Deferred Revenue                                             | 8,507                  |                       | 42,200              |
| General Obligation Bonds Payable                             | 0,507                  |                       | .2,200              |
| Capital Lease Payable                                        |                        |                       |                     |
| Total Liabilities                                            | 1,013,394              |                       | 42,200              |
| Equity                                                       |                        |                       |                     |
| Contributed Capital                                          |                        |                       | 1,164,640           |
| Retained Earnings                                            |                        |                       | 194,763             |
| Unreserved Fund Balances                                     |                        |                       | 134,703             |
| Reserved For Endowments                                      |                        |                       |                     |
| Reserved For Encumbrances                                    | 89,262                 |                       |                     |
| Reserved For Special Purposes                                |                        |                       |                     |
| Unreserved                                                   |                        |                       |                     |
| Designated For Special Purposes                              | 4 4 5 0 5 0 0          | 6,681                 |                     |
| Undesignated Total Equip.                                    | 1,158,380              | 6,681                 | 1.359.403           |
| Total Equity                                                 | 1,247,642              | _ 0.001               |                     |
| TOTAL LIABILITIES AND EQUITY                                 | \$ 2.261.026           | ¢ 6 601               | \$ 1,401,603        |
| AND EQUIT                                                    | <u>\$ 2,261,036</u>    | <u>\$ 6,681</u>       | <u> </u>            |
|                                                              |                        |                       |                     |

| Fiduciary Fund Types Trust and Agency | Account <u>Group</u> General Long- Term Debt | Total<br>(Memorandum<br>— Only)                                                                    |
|---------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------|
| \$ 60,156<br>835,921                  | \$                                           | \$ 1,509,756<br>936,492                                                                            |
| 873,639                               |                                              | 658,634<br>81,024<br>94,560<br>946,776<br>44,545<br>(44,545)<br>19,045<br>3,279,927<br>(2,087,178) |
|                                       | _578,967                                     | <u>578,967</u>                                                                                     |
| <u>\$1,769,716</u>                    | <u>\$ 578,967</u>                            | <u>\$ 6,018,003</u>                                                                                |
| \$ 951,053 4,886                      | \$                                           | \$ 62,628<br>369<br>951,053<br>946,776<br>50,707                                                   |
| 955,939                               | 520,000<br>58,967<br>578,967                 | 520,000<br><u>58,967</u><br><u>2,590,500</u>                                                       |
|                                       |                                              | 1,164,640                                                                                          |
| 1,375                                 |                                              | 194,763<br>1,375                                                                                   |
| 812,402                               |                                              | 89,262<br>812,402                                                                                  |
| 813,777                               |                                              | 6,681<br>1,158,380<br>3,427,503                                                                    |
| <u>\$ 1,769,716</u>                   | <u>\$ 578,967</u>                            | <u>\$ 6,018,003</u>                                                                                |
|                                       |                                              |                                                                                                    |

The notes to financial statements are an integral part of this statement.

# SELECTMEN'S REPORT FOR YEAR 2000

THERE WERE MANY POSITIVE HAPPENINGS IN THE TOWN DURING THE PAST YEAR. AMONG THEM:

MR. GERARD LAVOIE'S GENEROSITY ALLOWED THE CONSOLIDATION OF LOTS AT FERRY AND MAIN STREETS, WHICH SET THE STAGE FOR THE CONSTRUCTION OF THE NEW FIRE STATION. THIS CONSTRUCTION DID START WITH FOUNDATION WORK IN MID OCTOBER. COMPLETION IS PROJECTED FOR MID MAY 2001.

THE RECREATION CENTER WAS COMPLETED FOR OPERATION THIS YEAR AND IS STILL UNDER-GOING GROWING PAINS. MORE PROGRAMS ARE BEING ADDED AS USE INCREASES AND VOLUNTEERS SIGN ON.

AN ADMINISTRATIVE ASSISTANT WAS HIRED THIS YEAR, BUT UNFORTUNATELY DUE TO AN EMERGENCY IN THE FAMILY, SHE DEPARTED AT THE END OF THE YEAR.

THE TOWN OFFICES RECEIVED A NEW HEAT DISTRIBUTION SYSTEM.

REAL ESTATE VALUE UPDATES HAVE BEEN DONE. THIS IS DRIVEN BY THE ECONOMY AS EVIDENCED BY THE SALE PRICES AS WELL AS THE COST OF HOUSING. THIS REVALUATION WAS COMPLETED TO MEET THE REQUIREMENTS OF THE DEPARTMENT OF REVENUE ADMINISTRATION.

A JOINT LOSS MANAGEMENT COMMITTEE WAS ESTABLISHED TO OVERSEE THE SAFETY OF THE PROPERTIES AND PERSONNEL OF THE TOWN.

SPECIAL THANKS GO TO DAVID JODOIN, PENNY TOUCHETTE, HENRIETTE GIRARD, LISSA DORFMAN AND DONNA MEADOWS FOR THEIR DEDICATION IN THEIR WORK AND THE HELP PROVIDED TO OTHERS IN A COOPERATIVE EFFORT.

Benjamin E. Fontaine, Jr., Chairman Arthur G. Houle, Selectman Peter A. Viar, Selectman





# ALLENSTOWN FIRE RESCUE SERVICES 5 Ferry Street Allenstown, NH 03275

Fax: (603) 268-0640 Phone: (603) 485-9202

**Emergency Dial: 911** 

To the Citizens of Allenstown

Again Allenstown Fire Rescue was one of the busiest departments in the Capitol Area Mutual Aid Compact, finishing the year 2000 with 684 calls for service. This is an increase of 88 Emergency calls, from the 596 in 1999.

As well as answering emergency calls for service, the fire department personnel have dedicated over 4500 hours to training in the year 2000. Fire Department personnel have also been busy with Life Safety Inspections and Investigations.

The department has seen the roster increase to 35 members thanks to the explorer program, which has completed its second successful year graduating three members from explorers to firefighters. I would like to thank Lt. Dan Silva and all of the explorer advisors for their dedication to this program and donating their time and knowledge to the youth in our community.

I would like to thank all of the members that make up Allenstown Fire Rescue Service. Your unending dedications to the service you provide the Citizens of Allenstown make the department one that I am truly proud to be a part of.

The year 2001 is going to be very exciting for the department, as we will be seeing the opening of the very much-needed new fire station. Thanks to the hard work of the Public Safety Building Committee and the Board of Selectmen working together, to come up with the plan that was accepted by the voters of Allenstown last March. The new facility should be completed sometime in May. However, we will be seeking donations of labor and materials to finish the office area of the building. Any donations of time and materials would be greatly appreciated, please call the fire station.

Allenstown Fire Rescue will be starting some new programs this year. First is the Juvenile Fire Setters Program that will be run by Lt. Scott Eaton. Second, we will be offering Community CPR and Basic First Aid programs. For more information, please call the Allenstown Fire Station.

I would like to remind everyone to check your smoke detectors monthly and change the batteries when you change your clocks; it could save your life. Also, make sure your address is clearly marked on your house. We can't help you if we can't find you.

As always I would like to thank the Board of Selectmen and the people of Allenstown for their confidence and support over the years and hope it will continue well into the future.

Richard H. Verville

Chief of Department

# ALLENSTOWN FIRE RESCUE - FIRE ALARM BOX LOCATIONS

| BOX#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STREET ADDRESS                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Thomas Hodgson Mill 25 - Canal Street                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Main Street at Canal Street                                                              |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Whitten Street by #13 Whitten Street                                                     |
| Commence of the Commence of th | Ferry Street by #45 Ferry Street                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Allenstown Plaza - 48 Allenstown Road (Route 3)                                          |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Granite Street at Notre Dame Avenue                                                      |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Notre Dame Avenue at Balley Avenue                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Main Street at Granite Street                                                            |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Main Street at School Street                                                             |
| 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | School Street at Valley Street                                                           |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cross Street at Willow Street                                                            |
| 65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Allenstown Road by 43 Allenstown Road (Route 3)                                          |
| 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Concord Warehouse Storage - Chester Turnpike                                             |
| 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Heritage Drive at Meadow Lane                                                            |
| 79                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | River Road by 43 River Road                                                              |
| 84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Turnpike Street at School Street                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suncook Woven Label - 10 Bartlett Street                                                 |
| 222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STATION CALL                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Old Centor Building - 288 Pinewood Road (Route 28)                                       |
| 314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Allenstown Fire Station - Ferry Street                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Riverside Terrace Apartments - 90-98 Main Street                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Allenstown Library - 59 Main Street                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suncook Wastewater Treatment Plant - 35 Canal Street                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Apartment Building - 14-16 Ferry Street                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Apartment Building - 24-26 Ferry Street                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Bank of New Hampshire - 40 Allenstown Road                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rite Aid Store - 46 Allenstown Road                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Allenstown Elementary School - 30 Main Street                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Armand R. Dupont School - 10 1/2 School Street                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | St. John Parish Hall - 10 School Street                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Allenstown Municipal Building - 16 School Street                                         |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Library Street - Suncook Pond Development                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Library Street - Suncook Pond Development Community Building                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sunrise Hill Apartments - Young Drive                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sunrise Hill Elderly Apartments - Sunrise Lane We Care Retirement Home - 12 Cross Street |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Allenstown Highway Garage - 157 Granite Street                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tender Years Day Care Center - 3 Chester Turnpike                                        |
| And the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Old Bank of New Hampshire Building - 47 Allenstown Road                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gosselin Building - 43 Allenstown Road                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Time & Stricke Auction Building - 112 Granite Street                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Granite View Apartments - 119 Granite Street                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Pine Haven Boys Center - 133 River Road                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Swiftwater Condos - Swiftwater Drive                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | President's Professional Park - 50 Pinewood Road (Route 28)                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Aubuchon Hardware - 77 Turnpike Street                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Turcott Building - 2 Bartlett Street                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suncook Business Park - 65 Pinewood Road (Route 28)                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Teampoon Deampool and on Internet (1986)                                                 |

#### **Town Forest Fire Warden and State Forest Ranger Report**

There are 2,200 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the State. Each Town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The number of fires reported during the 2000 fire season was below average as referenced in the statistics below. Despite this, our network of fire towers and detection patrols were still quite busy with the fire towers being first to report over 135 fires. These fires were quickly and accurately reported to the local fire department for their prompt and effective suppression efforts. Wildland fires occurring in areas where homes are situated in the woodlands are a serious concern for both landowners and firefighters. Homeowners can help protect their homes by maintaining adequate green space around them and making sure that houses are property identified with street numbers. Please contact the Forest Protection Bureau to request a brochure to assist you in assessing fire safety around your home and woodlands.

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire department to find out if a permit is required before doing <u>ALL</u> outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. Forest Rangers have investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217, or for general information visit our website at www.state.nh.us.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection system and reports from citizens aid in the quick response from local fire departments. These factors are critical in controlling the size of wildland fires, keeping the loss of property and suppression costs as low as possible. Due to permitting and fire safety concerns, please contact your local fire department **BEFORE** using portable outdoor fire places and vessels, including those constructed of clay, concrete or wire mesh.

Please contact your local fire department before doing ANY outside burning.

2000 1999

1,301

798

452 **443** 

#### REMEMBER ONLY <u>YOU</u> CAN PREVENT FOREST FIRES!!

#### 2000 FIRE STATISTICS

(All fires reported through November 10, 2000)

| County       | <u>Fires</u> | <u>Acres</u> | Causes of Fires Re  | eported   |
|--------------|--------------|--------------|---------------------|-----------|
| Hillsborough | 118          | 40           | Debris Burning      | 263       |
| Rockingham   | 49           | 24           | Miscellaneous*      | 151       |
| Merrimack    | 92           | 16           | Smoking             | 30        |
| Belknap      | 54           | 13           | Children            | 17        |
| Cheshire     | 41           | 20           | Campfire            | 16        |
| Strafford    | 58           | 13           | Arson/Suspicious    | 14        |
| Carroll      | 46           | 10           | Equipment Use       | 09        |
| Grafton      | 16           | 07           | Lightning           | 09        |
| Sullivan     | 12           | 02           | Railroad            | 07        |
| Coos         | 30           | 04           | *Powerlines, firewo | rks, OHR\ |
|              |              |              | structures, unknow  | vn        |
| Total Fires  | Total Ad     | cres         | '                   |           |
| EAG          | 140          |              |                     |           |



#### ALLENSTOWN FIRE DEPARTMENT

INCIDENT SUMMARY REPORT-01/01/00 THROUGH 12/31/00

| DESCRIPTION                      | COUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PERCENT                                        |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Fire/Explosion                   | Comment of the State of the Sta | and the west of the other was the was the same |
| Fire/Explosions                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.3                                            |
| Structure Fire                   | 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6.5                                            |
| Vehicle Fire                     | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8.0                                            |
| Trees, Brush, Grass Fire         | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.6                                            |
| Refuse Fire                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1                                            |
| Outside Spill/Leak w/Fire        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1                                            |
| Fire/Explosion - Not Classified  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.3                                            |
| Overpressure Rupture             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| Air, Gas Rupture                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1                                            |
| Rescue Calls                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| Rescue Call                      | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.8                                            |
| Emergency Medical Call           | 332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 49.3                                           |
| Search                           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.4                                            |
| Extrication                      | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3.1                                            |
| Ambulance Assist                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.5                                            |
| Hazardous Condition              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| Hazardous Condition              | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.9                                            |
| Spill/Leak No Ignition           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.7                                            |
| Power Line Down                  | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.0                                            |
| Arcing/Shorted Ele. Equipment    | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.8                                            |
| Service Calls                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| Service Calls                    | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.0                                            |
| Lock-out                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.3                                            |
| Water Evacuation                 | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.5                                            |
| Smoke/Odor Removal               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1                                            |
| Assist Police                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.4                                            |
| Unauthorized Burning             | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.7                                            |
| Cover Assignment                 | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.9                                            |
| Good Intent Call                 | 10000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |
| Good Intent Call                 | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.0                                            |
| Smoke Scare                      | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.0                                            |
| Controlled Burning               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1                                            |
| Vicinity Alarm                   | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6.0                                            |
| Steam, Other Gas or Smoke        | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.3                                            |
| Good Intent Call                 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.7                                            |
| False Call                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| False Call                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1                                            |
| Malicious/Mischievous False      | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.7                                            |
| Bomb Scare, No bomb              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1                                            |
| System Malfunction               | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5.0                                            |
| Unintentional False Call         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.3                                            |
| Other Situation - Not Classified |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |
| Situation Found Not Classified   | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.7                                            |
| Total (                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |

Total Calls 673

#### Allenstown Fire Rescue Services Youth Explorer Post

To the Citizens of Allenstown:

Allenstown Fire Rescue offers an Exploring program for our youth in the community. This program is for both men and women ages 14 to 20 that have an interest in the careers of Firefighting and Emergency Medical Services. All Explorers, along with the adult advisors, are registered with the Boy Scouts of America Learning for Life Program.

The goals of this program are to give the youth of our community the opportunity to learn about firefighting and emergency medical services at an early age. This program also gives our young adults knowledge and experiences to help with a career choice. If they decide to pursue these fields, this program will give them a head start and an edge because of what they have learned. Skills that are developed in six major areas are leadership responsibility, service to the community, outdoor environment protection, physical fitness, social development and career knowledge.

At this time, the Explorers meet three times a month at the Allenstown Fire Department. The first Wednesday is a meeting night, second Wednesday is for training and the third Tuesday, the Explorers have the opportunity to train with the Fire Department members. All training sessions are closely supervised with adult advisors who donate their time, experience and guidance to create a safe and interesting learning environment. Some of the training sessions include CPR certification, forest fire certification, fire behavior, proper use of protective gear, safety on and off the fire ground, self-contained breathing apparatus, ventilation, hose and streams, communications, basic first aid and much, much more.

We are always glad to welcome new members. If you have an interest or any questions regarding the Explorers Program, please call the Allenstown Fire Department Monday through Friday between 8:00am and 5:00pm or leave a message.

I would like to say thank you to all the Advisors and Explorers that helped make this program a great success and for those who helped with contributing donations and fund raisers throughout the year.

Lt. Dan Silva Explorer Advisor

> 5 Ferry Street, Allenstown, NH Phone 603-485-9202 – Fax 603-268-0640



#### Allenstown Fire Rescue Activity Report - Youth Explorer Post 2050

The Explorers have been very active throughout the year doing community service projects, fund raising events, camping trips and participated in the Bewitched Forest in October. This year we are planning more activities. There will be a door to door campaign for the National Home Safety Project to promote home fire prevention by means of smoke detector replacement, fire awareness and education.

The year 2000 holds a few success stories; I am proud to report that three of our Explorer members have advanced to the Fire Department:

Edward Higgins, 18 years old, is currently a senior at Pembroke Academy and has attended the New Hampshire Fire Academy and is now a certified Level 1 Firefighter. He also plans to attend EMT class in January 2001 as well as attending college for a degree in Fire Science/Arson Investigation.

Lee Cheney, 18 years old, is a senior at Pembroke Academy and has recently completed an EMT course and will be attending the New Hampshire Fire Academy in March 2001 for his Firefighter Level 1 certification. Lee is planning to attend college for Fire Science/Arson Investigation. Lee was recognized this year for his efforts in stopping to assist a motorist whose child was choking. Lee performed the Heimlich Maneuver that he had learned in CPR class.

Greg Dorfman, 18 years old, is a senior at Central High School and will be attending the New Hampshire Fire Academy in March 2001 for his Firefighter Level 1 certification and will be attending college in September 2001 majoring in Fire Science/Arson Investigation.

Explorers Kevin Cheney, Bridget Nelson and Leanne Silva have completed requirements for the ride-along program. They can respond to call and perform basic tasks at the scene such as assisting in rehab, filling air bottles, rolling hose, salvage work, assisting the Fire Prevention Officer and many other tasks. This is what the Exploring Program is all about; giving a young adult the opportunity to experience and gain knowledge first hand, however, if an Explorer decided not to join the Department, what they have learned and experienced will stay with them forever. The Explorers take pride in accomplishing things as a team whether it is serious work, volunteering or just having fun.

#### Explorer Executive Officer Fire Chief Richard Verville

Explorer Advisors

Lt. Dan Silva, EMS Director Valerie Silva, Lt. Scott Eaton, Leon Henderson,

Lissa Dorfman, Stacy Amyot, Michelle Fraser

Explorer Officers
Capt. Kevin Cheney, Lt. Bridget Nelson, Lt. C.J. Savard

Explorers

Leanne Silva, Evan McIntosh, Jennifer Lizotte, Katrina Walker, Kellen Jordon, Roger
Beard, Shawn Porter, Patricia Wall, Jonathan O'Brien



# Allenstown Public Safety Complex Building Committee 5 Ferry Street, Allenstown 485-9202

January 5, 2001

Dear Allenstown Citizens:

After many years of preparatory work, meetings, work sessions and site visits, the construction of your new Fire Station has finally begun. I am proud to be a small part of the team that has worked so hard to make this overdue project a reality. Cobb Hill Builders has worked diligently to keep the costs as low as possible. Jim Boisvert and his crew are working hard to finish the site work during these cold winter weeks. The firefighters have pitched in when needed and will again be needed during the final stages of finish work. I would like to express my heartfelt gratitude to all those who have assisted so far and to those who will in the future.

The project should near closure around mid 2001. Before that can happen, volunteers and donations are still needed. If you or anyone you know can ease the burden on a very tight budget, please contact the committee. Materials, labor and donations are all greatly needed and appreciated.

Very truly yours,

Richard Morin Committee Chairperson



#### **Allenstown Parks and Recreation Department**

Town of Allenstown 16 School Street Allenstown, NH 03275 Phone 485-0599



The year 2000 was a busy year for the Parks and Recreation Department. In February we opened the recreation center at the Whitten Street Park and have since registered over 300 children. With the combined efforts of our department, the Suncook Little League, and the Suncook Soccer League, we have begun construction of two baseball fields and a soccer field off of River Road. We also sponsored our first field trip to a Nashua Pride ball game and a good time was had by all.

In addition, two new committees were formed within our department. Jen Morin is the advisor of the Teen Committee. The goal of this committee is to work together to achieve a common goal while at the same time having fun. This goal was achieved when the committee sponsored several events including a dance and a karaoke contest. The second committee is the Playgroup Committee which was formed by Patty Gardner. This group meets at the recreation center two mornings per week.

In December we held our first annual Christmas Party which enabled us to say thank you to it's volunteers for a job well done. The cold weather also gave us the opportunity to have ice skating at the park which is open to all free of charge.

Currently, the recreation center is open 3-4 days per week. The center is staffed solely by volunteers. We have numerous goals for the Year 2001 which include the completion of ball fields, construction of a skateboard park, having a summer camp program in Allenstown, and hiring a part-time Parks and Recreation Director. These goals are contingent upon volunteers and funding.

I would like to thank all those who have supported the efforts of this department. We welcome any comments and suggestions and are always seeking new volunteers. Come join our department......you will be glad you did!

Regards,

Rick Haas

Commissioner and Chairman

Allenstown Park and Recreation Department

#### **Allenstown Police Department**

January 6, 2001

To the Citizens of Allenstown,

We are once again pleased to submit for your information the 2000 annual report of your Police Department. We have indicated in the reports for the previous four years that each year was busier than the year before. The same is true for the year 2000, where we handled a total of 11,833 calls for service compared to 10,256 in 1999. As always the calls for service do not reflect the length of time that some of these calls require.

I would like to share with you two areas of concern that continue to plague us. The first is our ability to recruit and retain qualified employees. We are in a very competitive market when it comes to recruitment and retention, and with our pay scales being what they are we have an extremely difficult time with retaining the people that we are able to recruit. As I write this report I have two full time police officers going through the hiring process with other agencies that will start them at a higher annual salary with better benefit packages than we are able to provide. We all know what the answer to this problem is, we just don't know when we will be able to address the issue with an appropriate rate increase. Until that time we ask for your continued understanding when you see that we have another new officer and you wonder where the other one went.

The second area of concern is our building. As many of you are aware we undertook a refurbishing of our building in 1996, which greatly enhanced our ability to provide service. The cost of this construction was less than \$5,000 of your money, with the remaining amount being donated. We nonetheless continue to function in a building that is inadequate for our mission and serious consideration needs to be given in the not too distant future to either building a new police headquarters or relocating to a larger facility that can be remodeled to accommodate our needs for the present and the future.

This past summer we instituted bicycle patrols, partly using a grant from the New Hampshire Highway Safety Agency. These patrols were very well received by the community and many positive comments were made.

We continue to strive to provide you, our citizens, with the finest level of professional service that we can, given our communities available resources.

We would be remiss if we did not acknowledge our continued appreciation of the support we receive from the Board of Selectmen; the Honorable Benjamin Fontaine, Chairman, the Honorable Peter Viar, and the Honorable Arthur Houle. It continues to be a pleasure and a privilege to work with and for these elected representatives of you, the citizens of Allenstown, for which I, and the men and women of this department are very grateful. We also greatly appreciate the fine support of the Budget Committee, chaired by the Honorable David Eaton.

In closing I would like to thank all of you who have taken the time during the year to express your satisfaction with the service your officers have provided. In this profession we frequently hear from people who are not happy with something that we did or did not do. It is always a pleasure to be acknowledged for a job well done. The officers and employees appreciate your gracious comments and so do I.

Thank you all for your continuing support and we look forward to seeing you at the polls.

Sincerely,

Jim McGonigle Chief of Police

\*

### Allenstown Police Department Statistical Report

The following is a statistical breakdown of calls handled by the Allenstown Police Department for the years indicated.

| Call for Service by Category       | 2000   | 1999   | 1998   | 1997  |
|------------------------------------|--------|--------|--------|-------|
| Accidents Investigated             | 113    | 90     | 117    | 118   |
| Accidents (Fatalities)             | 0      | 2      | 0      | 2     |
| Assaults                           | 30     | 43     | 39     | 38    |
| Assaults (Domestic)                | 37     | 19     | 30     | 17    |
| Alarms Answered                    | 169    | 164    | 137    | 139   |
| Assist Other Agencies              | 301    | 237    | 323    | 298   |
| Assist Fire Department             | 53     | 53     | 53     | 67    |
| Arrests: Criminal                  | 317    | 291    | 282    | 203   |
| Arrests: DWI                       | 40     | 17     | 15     | 16    |
| Arrests: Felony                    | 15     | 2      | 4      | 4     |
| Arrests: Protective Custody        | 99     | 49     | 20     | 22    |
| Arrests: Violation of DVO          | 32     | 12     | 3      | 5     |
| Burglary Investigations            | 23     | 16     | 39     | 19    |
| Criminal Mischief                  | 96     | 86     | 84     | 107   |
| Criminal Threatening               | 29     | 31     | 22     | 17    |
| Criminal Trespass                  | 19     | 28     | 21     | 16    |
| Thefts                             | 85     | 99     | 111    | 92    |
| Domestic Issues                    | 526    | 516    | 477    | 409   |
| Drug Investigations                | 27     | 14     | 24     | 7     |
| Juvenile Complaints                | 272    | 321    | 283    | 247   |
| Medical Emergencies                | 61     | 23     | 38     | 99    |
| Missing Persons                    | 47     | 30     | 13     | 28    |
| Sexual Assaults/Abuse              | 27     | 13     | 14     | 7     |
| Suicides & Attempts                | 22     | 17     | 7      | 6     |
| Summons Issued                     | 407    | 297    | 329    | 149   |
| Motor Vehicle Stops/Warnings       | 2284   | 1298   | 940    | 460   |
| Unsecured Property                 | 9      | 11     | 23     | 25    |
| Recovered Property                 | 36     | 6      | 18     | 13    |
| Misc. Activity / Calls for Service | 11,802 | 10,265 | 11,665 | 7,475 |

#### **ALLENSTOWN POLICE DEPARTMENT**

#### **MISSION STATEMENT**

IN COOPERATION WITH THE PEOPLE OF ALLENSTOWN AND IN PARTNERSHIP WITH OTHER PUBLIC AND PRIVATE AGENCIES, TO ASSUME A LEADERSHIP ROLE THROUGH A PROBLEM-SOLVING APPROACH TO PREVENTING CRIME AND DISORDER, REDUCING CITIZEN FEAR OF CRIME, A VARIETY OF NON-CRIMINAL ACTIVITIES, AND IMPROVING THE QUALITY OF LIFE AS WE WORK TOGETHER TO MAKE ALLENSTOWN TRULY NEW HAMPSHIRE'S OUTSTANDING "ALL-AMERICAN TOWN."

#### **VALUES STATEMENT**

THE ALLENSTOWN POLICE DEPARTMENT IS COMMITTED TO FULFILLING ITS MISSION BY UPHOLDING THE FOLLOWING VALUES:

#### **INTEGRITY**

WE WILL ADHERE TO THE HIGHEST ETHICAL STANDARDS AND ACCEPT RESPONSIBILITY FOR OUR DECISIONS AND ACTIONS.

#### **RESPECT**

WE WILL TREAT ALL EMPLOYEES, OFFENDERS AND THE PUBLIC WITH FAIRNESS, HONESTY, CONSIDERATION AND RESPECT WHILE RECOGNIZING INDIVIDUAL DIVERSITY.

#### **PROFESSIONALISM**

WE WILL BE FIRM, FAIR AND CONSISTENT IN THE PERFORMANCE OF OUR DUTIES AND RESPONSIBILITIES. AS POSITIVE ROLE MODELS, WE WILL TAKE PRIDE IN MAINTAINING THE QUALITY OF OUR SERVICES THROUGH OUR PERFORMANCE, APPEARANCE AND CONTINUED EDUCATION AND TRAINING. WE WILL INSTILL TRUST AND TEAMWORK BY PROVIDING SUPPORT TO FELLOW EMPLOYEES AND PROMOTING COOPERATION AND EFFECTIVE COMMUNICATION.

#### VISION

IT IS OUR VISION THAT THE ALLENSTOWN POLICE DEPARTMENT WILL CONTINUE TO BE A CORNERSTONE OF PROGRESS AND A MODEL POLICE DEPARTMENT IN SERVICE TO OUR CITIZENS, CARING FOR OUR EMPLOYEES, AND CONSTANT IMPROVEMENT TO THE QUALITY OF THE SERVICES THAT WE RENDER.

#### **Allenstown Police Department**

Animal Control Program
Statistical Report

We have continued to enforce a "zero tolerance" policy in regards to dogs not being properly licensed or running at large. State law and Town Ordinances require that all dogs, over 3 months of age, be licensed or relicensed prior to May 1st of each year. The same statute, RSA 466:1, mandates that, annually between June 1 and June 20, the Town Clerk shall submit to the local governing body a list of those owners of dogs who have not renewed their dog licenses. In 1997 we received a list in excess of 600 dogs that had not been re-licensed as required. This "zero tolerance" policy has reflected a change in the 1998 year and the listing was brought down to under 150 dogs that had not been re-licensed as required. In 2000 the list from the Town Clerk contained 88 names. We strongly encourage voluntary compliance with all laws and do not enjoy issuing fines to our citizens. This is one statute where we are mandated to take enforcement action.

We appreciate your understanding and your cooperation.

Jim McGonigle € Chief of Police



#### **Allenstown Police Department**

#### Animal Control Program Statistical Report

January 1, 2001

To the Citizens of Allenstown,

The Allenstown Police Department continues to operate without the services of an Animal Control Officer. During the course of the year we receive many calls from citizens wanting to speak to the Animal Control Officer, a position we have not had for over four years due to budget restraints. The responsibility is placed on all the police personnel to assist you as members of the community when an animal complaint arises. Whenever a situation occurs regarding an Animal Complaint, it is the Patrol Officer that responds to the call. This can often result in a delay in responding to your call, as the duty officer may be involved in a higher priority call for service elsewhere in the community. We would like to take this time to thank you all for your patience in this matter. We would also like to thank our citizens who voluntarily comply with the leash laws, and at the same time encourage those who don't to do so.

The following is a comparison of the past three-year's activity as of December 31, 2000.

| Call for Service by Category | 1999 | 1999 | 1998 |
|------------------------------|------|------|------|
|                              | 400  | 0.5  | 400  |
| Abatement/Civil Fines Issued | 108  | 85   | 133  |
| Summons to Court             | 1    | 6    | 7    |
| Warnings Issued              | 33   | 37   | 39   |
| ACO Other Complaints         | 299  | 293  | 434  |
| Total Animal Calls           | 441  | 421  | 613  |

#### DARE REPORT 2000

The DARE program has had another great year. Officer Mulholland presented the K-4 visitation program to the students at the Allenstown Elementary School, as well as the Jr. High curriculum to the 7<sup>th</sup> grade students at Armand R. Dupont School. The Jr. High Program is currently in its third year of the grant funding. Sgt. Doyen presented the 5th grade Core curriculum, and a culmination program was given to the students to honor their dedication to DARE.

The fifth and Seventh grades were also rewarded with a snow-tubing trip to Pats Peak to provide the students with an opportunity to have a great day of drug –free fun! The trip was a great experience for the kids, and everyone had a good time.

The DARE program is an education program to help young people understand the dangers of drugs and the consequences of negative behavior. The curriculum allows for a Police officer to go into the classroom and teach alternatives to drugs and violence to the students and then by using role play, the students practice what they have learned.

The DARE program is a cooperative effort with the Allenstown School District, and the Allenstown Police Department. However, DARE is most effective when parents support their children by setting a good example. We, at the Allenstown Police Department would like to thank the citizens of Allenstown for their continuing support of the DARE program.

Sergeant Stacey L. Doyen School Resource Officer DARE Instructor



#### Building Department Code Enforcement Report for 2000

Allenstown has welcomed three new businesses to Town all located in the Gosselin Building; Lemire Family Laundromat, Pizza Market and Sweet Treasures candy store. Dunkin Donuts experienced a major renovation resulting in a safer drive-through and restaurant-like interior with seating.

Ground was broken in November for the new Allenstown Fire Station on Ferry Street. As of December 31<sup>st</sup>, the foundation and underslab plumbing is in place.

One hundred and sixty-eight (168) building permits were issued for the year that include 82 construction permits, 24 manufactured housing permits, 39 electrical permits and 23 plumbing permits.

The Code Enforcement Division performed 22 zoning investigations and 9 building code violation investigations.

The assistance and support of the Town Hall staff, Henriette, Donna & Penny as well as the Allenstown Fire Department, Board of Selectmen and Allenstown's residents is *sincerely* appreciated.

Lissa Dorfman
Building Inspector
Code Enforcement Officer
Deputy Health Officer



#### Allenstown Highway Department

To the Citizens of Allenstown:

It's that time again to report the happenings of 2000.

First, an update on our landfill project; the only task to be addressed is a final clean up of our tire pile. Thank you to all residents who utilize the landfill within the parameters that need to be followed.

Second, Notre Dame Avenue, Valley Street and Bailey Avenue storm drain system is completed. Also Notre Dame, Bailey & Lubern Avenues and Park & Howe Streets, Highridge Trail, Al's Ave and Campbell Street were shimmed and overlaid.

As a result of our busy summer, a very special thank you to our highway department crew for doing above and beyond what their job description dictates.

The last seven weeks have been very hectic with the work on the fire station and the snow. As always, the highway crew can be counted on for whatever needs to be done. Equipment and repairs to our vehicles and highway department building were done and all safety codes are complete. The only matter left to be attended is the gas tanks which need to be in compliance with new state mandated laws. Compliance with the tanks is slated to be complete by the end of March 2001.

Finally, a special thanks to all the members of our Town office staff – Lissa, Donna, Henriette and Penny.

Budget items:

\$35,000 surplus turned in to general fund 72.000 encumbered for 2001 projects

Thanks to the citizens of Allenstown, Board of Selectmen, Allenstown Fire & Police and Budget Committee for their support in 2000. Have a happy and safe 2001.

Respectfully submitted,

James N. Boisvert Road Aaent



#### **ALLENSTOWN LIBRARY REPORT FOR 2000**

It seems like it was just yesterday that we welcomed the millennium. It's already 2001.

We always have a busy and interesting year at the library. We welcomed new members, acquired new books, and this year, to top everything, we were the recipient of a brand new computer.....compliments of the Town Fathers. We are very grateful. It is a learning experience, but with determination and perseverance much can be accomplished.

We are so happy that the downstairs is finally very accessible. The Anita Letendre Room is designated to research and invite you to come and visit.

New people walk into the library to register or ask for information about streets and cemeteries, etc., they never fail to comment on the style and the ambience that it presents. That makes us very proud!

Many thanks to the Town Fathers, Department Heads and to all who work at the Town Hall. They so readily assist us when the need arises. To all of you – we are very grateful.

Our trustees are Vicki Kneeland, Vivien Doane and Rose Bergeron. They are the best trustees that we could ever have. We thank them for their cooperation and their understanding.

The staff consists of Bettye Richard, Pauline Chroniak, Pauline Demers and myself. We welcome Lori Bean who has joined our staff in December and will also be helping us with computer work.

We wish all our patrons a Blessed and Happy New Year. Please come to pay us a visit. You might just find the right book, maybe pick up a current magazine or meet a new friend.

Respectfully submitted,

Georgette Flourde

Librarian

"The man who does not read good books has no advantage over the man who does not read at all........" Mark Twain

"There are many ways to enlarge your world. Love of books is the best of all."

Jacqueline Kennedy



#### **Report of the Planning Board for the Year 2000**

The past year has been very busy for the Planning Board. During the spring, the Board underwent a reorganization of its membership. James A. Rodger was elected Chairman, Kenneth Field was elected secretary, Arthur Houle assumed the position of Selectmen's Ex-officio representative. Other members of the Board include Tom Tripp, Colin Egan, and alternates Bob Lee, Gary Watjen, and Jerry McKenney.

Though only a small number of applications were submitted to the Board for review, many of these applications were complex and time consuming. Two major applications before the Board included the Tamchar Site Plan and Kenwood Acres Subdivision.

To assist the Board in reviewing site plan and subdivision applications, the Board has engaged the services of Bill Rollins, of SEA Consultants, and the Central New Hampshire Regional Planning Commission.

Regarding updating of regulations, the Board spent much of its time focusing on revising the Zoning Ordinance. The Board developed nine (9) separate zoning amendments for the Town to consider. The more notable amendments included a totally revised Floodplain Development Ordinance, as well as a Wireless Telecommunication Facility Ordinance to regulate the construction of cell towers in Town.

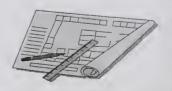
Goals for 2001 are many. The Planning Board is committed to revising the Subdivision and Site Plan Regulations. The Board is also made arrangements with the Central New Hampshire Regional Planning Commission to update the master plan. Also, the Board intends to continue to revise the Zoning Ordinance and Planning Board Rules of Procedure.

The key for the Board to accomplish these tasks is public participation. The Planning Board has tentative plans to hold several forums that will be designed to assist with the Master Plan Update. Your participation is valued by the Planning Board. Any persons interested in planning issues in Allenstown are strongly encouraged to contact the Planning Board or Selectmen's Office 485-4276.

The Planning Board would also like to express its sincere thanks to Lissa Dorfman (Building Inspector), Bill Rollins (Consultant Engineer), and Matthew Walsh (Central New Hampshire Regional Planning Commission) for assisting the Board over the past year. Without their knowledge and assistance, many of the accomplishments of 2000 would not have been possible.

Respectfully Submitted,

James A. Rodger, Chairman Arthur Houle, Selectmen's Representative Kenneth Field, Secretary Tom Tripp, Member Colin Egan, Member Bob Lee, Alternate Gary Watjen, Alternate Jerry McKenney, Alternate



## Health & Human Services Report 2000

The Health Division responded to 42 calls in 2000. No warning notices were issued due to the cooperation of all involved.

In March, Lissa Dorfman was appointed as Deputy Health Officer.

The Thanksgiving and Christmas programs provided approximately 65 families with food and gifts for the children. Many thanks to Martel's Self-Care Products, Mobile-on-the-Run, Sweet Treasures and other area businesses for contributing to the program and of course to all the "Secret Santa's" who participated in selecting gift tags or making donations.

I would like to thank Lissa Dorfman, Building Inspector/Code Enforcement Officer for her assistance in the Thanksgiving and Christmas programs.

Donna Meadows Health Officer Welfare Director





### Town Warrant 2001

AND

**BUDGET** 



# Town of Allenstown ~ 2001 Town Warrant ~

- Deliberative Session, Saturday, February 10, 2001
- Official Ballot Voting & Elections, Tuesday, March 13, 2001

To the inhabitants of the Town of Allenstown, in the County of Merrimack, New Hampshire, qualified to vote in Town affairs: You are hereby notified to meet at the Allenstown Elementary School in said Allenstown on Saturday, February 10, 2001 at 10:00 a.m. for the purpose of transacting all business other than voting by official ballot and thereafter to meet on Tuesday, March 13, 2001 between 8:00 a.m. and 7:00 p.m. at the St. John the Baptist Parish Hall, to elect officers, vote on zoning articles and to vote on all warrant articles from the first session by official ballot.

Article 1. To choose the necessary Town Officers for the ensuing year.

Article 2. Shall the Town of Allenstown raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the Budget posted with the Warrants, for the purpose set therein, totaling \$ 2,515,982. Should this article be defeated the operating budget shall be \$2,439,624, which is the same as last year, with certain adjustments required by previous action of the Town or by law or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

NOTE: This warrant article (operating budget) does not include appropriations in ANY other warrant article.

Article 3. To see if the Town will vote to raise and appropriate the sum of \$22,525 for the purpose of replacing firefighter protective clothing. The Selectmen and Budget Committee recommend this appropriation.

Article 4. To see if the Town will raise and appropriate the sum of \$10,000 for the purpose of replacing Communications Antennas and communications equipment for the new fire station. The Selectmen and Budget Committee recommend this appropriation.

Article 5. To see if the Town of Allenstown will vote to authorize the Board of Selectmen to withdraw the sum of \$250,000 from the Fire Department Capital Reserve for the purchase of a New Pumper / Tanker with all communications equipment. The Selectmen and Budget Committee recommend this appropriation.

Article 6. To see if the Town will vote to establish a part-time Recreation Director position and vote to raise and appropriate the sum of \$11,500 to fund the position for the next fiscal year beginning on or about April 1, 2001; said sum represents the cost of wages and other related expenses to include Social Security/Medicare payments for nine months. The approximate starting hourly range is being proposed at \$10.00 - \$12.00. The position would be established as an approximate 20-hour per week position with additional hours during the summer months and as needed. If approved, the cost of the new part-time Director would be proposed for 12-month funding periods entirely within the operating budget for the ensuing calendar fiscal years starting in 2002. The Selectmen and Budget Committee recommend this appropriation.

Article 7. To see if the Town of Allenstown will vote to raise and appropriate the sum of \$52,500 for the purchase of a new 1-ton truck with all associated equipment to include plow and dump body attachments. The Selectmen and Budget Committee recommend this appropriation.

Article 8. To see if the Town will vote to authorize the Selectmen to enter into a five year lease agreement with an additional five year option period for the purpose of leasing land and buildings for use by the Town. Said land and building is approximately 2,304 square feet and is located at 68 School Street. The Board of Selectmen shall be further authorized to negotiate such other normal, standard and customary lease terms as they deem to be in the best interest of the Town. The total cost of rent under the lease from May 1, 2001 through December 31, 2005 is estimated at \$117,504.

| 5 Year-Lease May 1, 2001 — December 31, 2001 January 1, 2002 — December 31, 2002 January 1, 2003 — December 31, 2003 January 1, 2004 — December 31, 2004 January 1, 2005 — December 31, 2005 | Estimated Lease Appropriation zero dollars \$28,800 \$28,800 \$29,952 \$29,952 \$117,504 for 5 year total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <u>5 Year- Lease Option</u><br>January 1, 2006 – December 31, 2010                                                                                                                           | Estimated Lease Appropriation<br>\$31,104 per year<br>(\$155,520 for 5 year total)                        |

The Selectmen and Budget Committee recommend this warrant article.

- Article 9. To see if the Town will vote to authorize the Board of Selectmen to negotiate an Option to purchase the entire property known as 66-68 School Street and identified by the Allenstown Town Tax Map 109, Lot 1. Said property contains the leased premise (in Article 8) and a separate two-story building. The estimated cost for the purchase is \$300,000. The decision to exercise the Purchase Option would require approval at a subsequent Town Meeting.
- Article 10. To see if the Town will vote to raise and appropriate the sum of \$5,420 for preliminary engineering design work for drainage improvements affecting the town road areas of Townhouse Road, Granite Street, Meadow Lane and River Road. Said work would include wetland identification, boundary surveying and a topographical survey within the project area. The Selectmen and Budget Committee recommend this appropriation.
- Article 11. To see if the Town will vote to raise and appropriate the sum of \$20,000 for the purpose of beginning the reconstruction of Granite Street to include any necessary engineering costs and all other associated costs. The Selectmen recommend his appropriation. The Budget Committee does recommend this appropriation.
- Article 12. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be placed in the Highway Department Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.
- Article 13. To see if the Town will vote to raise and appropriate the sum of \$500 to be placed in the Fire Cistern Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.
- Article 14. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be placed in the Highway Garage Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.
- Article 15. To see if the Town will vote to raise and appropriate the sum of \$20,000 to be placed in the Recreation Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.
- Article 16. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be placed in the Police Computers Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.
- Article 17. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be placed in the Public Safety Equipment Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.

Article 18. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be placed in the Conservation Commission Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.

Article 19. To see if the Town will vote to raise and appropriate the sum of \$100 to be placed in the Tax Map Update Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.

Article 20. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be placed in the Town Equipment Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.

Article 21. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be placed in the Fire Safety Equipment Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation.

Article 22. Shall we delegate the duties and responsibilities of the cemetery trustees to the Board of Selectmen?

Article 23. Shall the provisions for voting by official ballot on all issues before the Town of Allenstown, NH, under RSA 40:13 be limited to election of officers and certain other questions? (By Petition) (A 3/5-majority vote is required to pass.)

(If approved, this action will rescind the Official Ballot Law, also known as Senate Bill 2 for the Town only.)

Article 24. To see if the Town will vote to require the Board of Selectmen to print a property valuation book that will be sorted on name and include address, lot size with valuation, building valuation, and total. This book will include the 2000 updated values and 1999 values and to further see if the Town will appropriate \$2,000 for this purpose and print as many books as \$2,000 will allow. (By Petition)

Article 25. To see if the Town will vote to require the Board of Selectmen to remove the Stop sign that stops traffic going down the hill heading north on Notre Dame Ave. located at the intersection of Al's Ave. and Notre Dame Ave. (By Petition)

Article 26. To transact any other business that may legally come before said meeting.

#### **Zoning Articles**

NOTE: Proposed changes that will be added to the Allenstown Zoning Ordinance are identified by bold print and underlined.

Article 27. Are you in favor of the adoption of Amendment 1 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

Section 1 Adoption of Code By Reference, change BOCA Building Code to <u>International Building Code</u> and change CABO One and two-family dwelling code <u>to International Residential Code</u> and its revisions.

This article is recommended by the Planning Board.

Article 28. Are you in favor of the adoption of Amendment 2 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

Section 302 Building Permit Required

Omit existing section, which reads:

e. Any man-made change to improved or unimproved real estate, including but not limited to building or other structures, mining, dredging and excavation of 400 square feet or more. (See Amendment 7)

Omit existing section, which reads:

f. Any temporary structures including but not limited to park trailers (such as campers and recreational vehicles and additions (such as mudrooms, foyers, etc).

Replace with:

e. Temporary structures such as campers, park trailers and recreational vehicles used as living quarters in the R I & R II zone, open space and farm zone and residences located in a commercial/light industrial zone, industrial zone or business zone, shall not be occupied more than 21 days in a calendar year. Anyone obtaining a temporary permit shall be entitled to one 21-day extension unless the Code Enforcement Officer determines there is a substantial threat to public health, safety and/or welfare. The Board of Selectmen shall establish a fee for temporary permits.

This article is recommended by the Planning Board.

Article 29. Are you in favor of the adoption of Amendment 3 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

Add entire section:

Section 311: Use Permits:

Prior to a business occupying an existing building in any zone, including an approved location for a home occupation:

A written application for a use permit shall be submitted to the Building Inspector upon an appropriate form as prescribed by the Building Inspector.

A floor plan showing items such as, but not limited to, exits, interior walls, counter space, showcases and any other "obstacles", sprinkler heads if applicable and fire extinguisher and emergency lighting locations shall be submitted with the application for review by the Fire Prevention Officer.

Prior to the issuance of a use permit, inspections must be conducted by the Building Inspector and Fire Prevention Officer or Fire Chief. If the property is serviced by Town water and/or sewer the Allenstown Sewer Department and Pembroke Water Works may conduct inspections as necessary. Use permit fees shall be set by the Board of Selectmen.

This article is recommended by the Planning Board.

Article 30. Are you in favor of the adoption of Amendment 4 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

Section 1105 Obstructions: No wall, fence or other structure, <u>vehicle(s)</u> including but not limited to cars, trucks, boats, and campers, signage, trees, shrubs or other growth on the property shall so obstruct as to cause danger to traffic on a public way. No fence shall exceed eight (8) feet in height in any zone. Fences shall be constructed with materials approved by the Building Inspector. No plastic or other construction fencing shall be permitted as permanent fencing.

This article is recommended by the Planning Board.

Article 31. Are you in favor of the adoption of Amendment 5 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

Section 1111 Signs

Where a business, industrial or other commercial use is otherwise permitted, one outdoor sign shall be permitted for each such establishment occupying the premises, advertising the name of and/or goods and services offered by that establishment. The total square footage of the signs for any premises is not to exceed thirty-two (32) square feet. Special exceptions to the provision restricting signs to a maximum of 32 square feet and the number of signs may be permitted upon approval of the Board of Adjustment pursuant to RSA 674:33, subject to such conditions that the Board of Adjustment may impose.

An approved location of a home occupation located in the Residential or Open Space and Farm Zone, may display a sign no more than 1 foot by 2 feet or any dimension totaling 2 square feet. The sign is required to be consistent with the character of the neighborhood.

This article is recommended by the Planning Board.

Article 32. Are you in favor of the adoption of Amendment 6 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

Section 1114 Obnoxious Uses Barred

Notwithstanding any other provision of this Ordinance, no use shall be permitted in any zone which is injurious, noxious, offensive or detrimental to the neighborhood or to the public by reason of the emission of odor, fumes, dust, smoke, vibration or noise or because of pollution of groundwater or surface water or for any other <u>deleterious</u> reason.

This article is recommended by the Planning Board.

Article 33. Are you in favor of the adoption of Amendment 7 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

Section 1119 Town Building Codes (add sections below):

e. Prior to a certificate of occupancy being issued for new construction, mobile homes or any business, numbers not less than three (3) inches in height shall be clearly displayed and visible from the street identifying the structures' numerical address.

f. Excavations for proposed future construction may not be left open so as to create a safety hazard. Excavations for projects under construction must be safeguarded when the site is unattended.

This article is recommended by the Planning Board.

Article 34. Are you in favor of the adoption of Amendment 8 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

To amend Article XII Floodplain Development Regulations to be in compliance with Federal and State requirements for the flood insurance program. Amending the article generally, including, but not limited to modification and addition of some definitions, addition of new requirements and deletion of obsolete requirements. This amendment affects all property owners located in a floodplain. This ordinance does not change the floodplain map for the Town of Allenstown. Copies of this amendment, in its full text, are available at the voter registration desk.

This article is recommended by the Planning Board.

Article 35. Are you in favor of the adoption of Amendment 9 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows?

To adopt a new section (Article XVIII) to be titles "Telecommunications Towers and Antennas". Said section will regulate the installation of telecommunications facilities, including cellular towers, by establishing specific performance standards related to height, locations, landscaping, and bonding. Ordinance will allow tower by special exception in all zones except residential. Maximum tower height for a single telecommunication carrier shall be 90', with provision to allow tower height to be extended for additional carriers. Maximum tower height with multiple providers will be 180'. Copies of this amendment, in its full text, are available at the voter registration desk.

This article is recommended by the Planning Board.

Article 36. Are you in favor of the adoption of Amendment 10 as proposed by the Planning Board to the Allenstown Zoning Ordinance as follows:

By petition, to see if the Town of Allenstown will vote to change the zoning of Lots 10 & 11, Map 107 which are located on Chester Turnpike from a Business Zone to an Open Space and Farm Zone.

This article is *not* recommended by the Planning Board

Article 37. To transact any other business that may legally come before said meeting.

Given under our hands and seals this 22<sup>nd</sup> day of January 2001.

The Board of Selectmen.

Benjamin Fontaine, Jr., Chairman, Arthur Houle, Peter Viar,

We certify that on the 29<sup>th</sup> day of January 2001, we caused a true copy of the within warrant to be posted at the Allenstown Town Hall located on School Street, the Town Clerk's office located on School Street and the Town Library located on Main Street.

Benjamin Fontaine Jr., Chairman

Arthur Houle

Peter Viar

Board of Selectmen Town of Allenstown, New Hampshire STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397



### BUDGET OF THE TOWN/CITY OF ALLENSTOWN

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1,2001 to December 31, 2001

or Fiscal Year From \_\_\_\_\_\_to\_\_

| IMPORTANT:  Please read RSA 32:5 applicable to all municipalities.                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <ol> <li>Use this form to list the entire budget in the appropriate recommended and not recommended area.</li> <li>This means the operating budget and all special and individual warrant articles must be posted.</li> </ol> |  |
| 2. Hold at least one public hearing on this budget.                                                                                                                                                                           |  |
| 3. When completed, a copy of the budget must be posted with the warrant. Another copy must be pla on file with the town clerk, and a copy sent to the Department of Revenue Administration at the above address               |  |
| We Certify This Form Was Posted on (Date):  BUDGET COMMITTEE  Please Sign in ink.  Donald Benjavin  Lindra Halannay                                                                                                           |  |

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

# Budget - Town of Allenstown

# \*\*REVENUES AND EXPENSES ARE THROUGH DECEMBER 28, 2000\*\*

| 6 | TEE'S APPROPRIATIO                                        | ENSUING FISCAL YEAR           | Approved by DRA   Prior Year   RECOMMENDED   NOT RECOMMENDED   RECOMMENDED   NOT RECOMMENDED |
|---|-----------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|
| 8 | BUDGET COMMIT                                             | ENSUING                       | RECOMMENDED                                                                                  |
| 7 | SELECTMEN'S APPROPRATIONS BUDGET COMMITTEE'S APPROPRIATIO | ENSUING FISCAL YEAR           | NOT RECOMMENDED                                                                              |
| 9 | SELECTMEN'S                                               | ENSUING                       | RECOMMENDED                                                                                  |
| 2 | Actual                                                    | Expenditures                  | Prior Year                                                                                   |
| 4 | Appropriations                                            | Prior Year As Expenditures    | Approved by DRA                                                                              |
| က |                                                           | WARR.                         | ART.#                                                                                        |
| 2 |                                                           | PURPOSE OF APPROPRIATIONS   W | (RSA 32:3,V)                                                                                 |
| - |                                                           |                               | Acct.#                                                                                       |
|   |                                                           |                               |                                                                                              |

| XXXXXXXX           |                     |                                             |                                    |                         |               |                                    |                             |                              |            |           |                               |                          | XXXXXXXX      |                  |                     |                |                               |                                |                                  | XXXXXXXX                |                              | XXXXXXXX          |                |                   |  |
|--------------------|---------------------|---------------------------------------------|------------------------------------|-------------------------|---------------|------------------------------------|-----------------------------|------------------------------|------------|-----------|-------------------------------|--------------------------|---------------|------------------|---------------------|----------------|-------------------------------|--------------------------------|----------------------------------|-------------------------|------------------------------|-------------------|----------------|-------------------|--|
| XXXXXXXX           | \$92,000            | \$33,127                                    | \$70,109                           | \$1,000                 | \$40,000      | \$228,130                          | \$11,480                    | \$19,869                     | \$2,075    | \$46,700  | \$4,742                       | \$200                    | XXXXXXXX      | \$423,675        | \$22,080            | \$215,388      | \$20,735                      | \$6,500                        |                                  | XXXXXXXX                |                              | XXXXXXXX          |                | \$496,022         |  |
| XXXXXXXX           |                     |                                             |                                    |                         |               |                                    |                             |                              |            |           |                               |                          | XXXXXXXX      |                  |                     |                |                               |                                |                                  | XXXXXXXX                |                              | XXXXXXXX          |                |                   |  |
| XXXXXXXX           | \$92,000            | \$33,127                                    | \$70,109                           | \$1,000                 | \$40,000      | \$228,130                          | \$11,480                    | \$19,869                     | \$2,075    | \$46,700  | \$4,742                       | \$200                    | XXXXXXXX      | \$423,675        | \$22,080            | \$215,388      | \$20,735                      | \$6,500                        |                                  | XXXXXXXX                |                              | XXXXXXXX          |                | \$496,022         |  |
| XXXXXXXX           | \$72,477            | \$23,610                                    | \$65,442                           | \$231                   | \$35,509      | \$176,588                          | \$2,209                     | \$18,166                     |            | \$36,366  | \$4,608                       |                          | XXXXXXXX      | \$361,531        | \$20,072            | \$185,456      | \$18,798                      | \$4,563                        |                                  | хххххххх                |                              | XXXXXXXX          |                | \$511,546         |  |
| XXXXXXXX           | \$92,505            | \$22,679                                    | \$64,449                           | \$1,000                 | \$40,000      | \$194,648                          | \$5,620                     | \$18,190                     | \$2,075    | \$46,700  | \$4,608                       | \$1,000                  | XXXXXXXX      | \$378,078        | \$20,074            | \$196,664      | \$18,480                      | \$6,500                        |                                  | XXXXXXXX                |                              | XXXXXXXX          |                | \$565,456         |  |
| GENERAL GOVERNMENT | Executive           | 4140-4149 Election, Reg. & Vital Statistics | 4150-4151 Financial Administration | Revaluation of Property | Legal Expense | 4155-4159 Personnel Administration | 4191-4193 Planning & Zoning | General Government Buildings | Cemeteries | Insurance | Advertising & Regional Assoc. | Other General Government | PUBLIC SAFETY | Police           | 4215-4219 Ambulance | Fire           | 4240-4249 Building Inspection | 4290-4298 Emergency Management | Other (Including Communications) | AIRPORT/AVIATION CENTER | 4301-4309 Airport Operations | HIGHWAY & STREETS | Administration | Highways & Street |  |
|                    | 4130-4139 Executive | 4140-4149                                   | 4150-4151                          | 4152                    | 4153          | 4155-4159                          | 4191-4193                   | 4194                         | 4195       | 4196      | 4197                          | 4199                     |               | 4210-4214 Police | 4215-4219           | 4220-4229 Fire | 4240-4249                     | 4290-4298                      | 4299                             |                         | 4301-4309                    |                   | 4311           | 4312              |  |

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|----------|--------------------------------------------|----------------|----------------------------------------------|--------------------------------------|---------------------------------|--------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------|
| Acct.#   | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V)  | WARR.<br>ART.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | SELECTMEN'S ENSUING RECOMMENDED | SELECTMEN'S APPROPRATIONS ENSUING FISCAL YEAR OMMENDED   NOT RECOMMENDED | BUDGET COMMITT ENSUING RECOMMENDED | BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR RECOMMENDED   NOT RECOMMENDED |
|          |                                            |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
|          | HIGHWAYS & STREETS cont.                   |                | XXXXXXXX                                     | XXXXXXXX                             | XXXXXXXX                        | XXXXXXXX                                                                 | XXXXXXXX                           | XXXXXXXX                                                                           |
| 4316     | Street Lighting                            |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4319     | Other                                      |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
|          | SANITATION                                 |                | XXXXXXXX                                     | XXXXXXXX                             | XXXXXXXX                        | XXXXXXXX                                                                 | XXXXXXXX                           | XXXXXXXX                                                                           |
| 4321     | Administration                             |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4323     | Solid Waste Collection                     |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4324     | Solid Waste Disposal                       |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4325     | Solid Waste Clean-up                       |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 26-4329  | 4326-4329 Sewage Coll. & Disposal & Other  |                | \$445,702                                    | \$445,702                            | \$457,125                       |                                                                          | \$457,125                          |                                                                                    |
| WAT      | WATER DISTRIBUTION & TREATMENT             | ۲              | xxxxxxxx                                     | хххххххх                             | XXXXXXXX                        | XXXXXXXX                                                                 | XXXXXXXX                           | XXXXXXXX                                                                           |
| 4331     | Administration                             |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4332     | Water Services                             |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 35-4339  | 4335-4339 Water Treatment, Conserv & Other |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
|          | ELECTRIC                                   |                | XXXXXXXX                                     | XXXXXXXX                             | XXXXXXXX                        | хххххххх                                                                 | XXXXXXXX                           | XXXXXXXX                                                                           |
| 151-4352 | 4351-4352 Admin. And Generation            |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4353     | Purchase Costs                             |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4354     | Electric Equipment Maintenance             |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4359     | Other Electric Costs                       |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
|          | HEALTHWELFARE                              |                | XXXXXXXX                                     | XXXXXXXX                             | XXXXXXXX                        | XXXXXXXX                                                                 | XXXXXXXX                           | XXXXXXXX                                                                           |
| 4411     | Administration                             |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 4414     | Pest Control                               |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 15-4419  | 4415-4419 Health Agencies & Hosp. & Other  |                | \$32,441                                     | \$27,832                             | \$33,440                        |                                                                          | \$33,440                           |                                                                                    |
| 141-4442 | 4441-4442 Administration & Direct Assist.  |                | \$46,900                                     | \$43,935                             | \$43,400                        |                                                                          | \$43,400                           |                                                                                    |
| 4444     | Intergovernmental Welfare Pymnts           |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
| 145-4449 | 4445-4449 Vendor Payments & Other          |                |                                              |                                      |                                 |                                                                          |                                    |                                                                                    |
|          |                                            |                |                                              | ,                                    |                                 |                                                                          |                                    |                                                                                    |

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|---|------------------------------------------------------------------------------------|----------------------|------------------------------|-------------------|--------------------|----------------------------|--------------|---------------------------------------------|--------------------|-------------------------|----------------------|--------------|------------------------------|----------------------------------|--------------------------------|------------------------------|----------------|------|---------------------------------|-----------|--------------------------------|--------------------------------|-------------------------|--------------------------|--------------------|--------|--------|
| 6 | BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR RECOMMENDED   NOT RECOMMENDED | XXXXXXXXX            |                              |                   |                    |                            | XXXXXXXX     |                                             |                    |                         |                      | XXXXXXXX     |                              |                                  |                                | ٠                            | XXXXXXXXX      |      |                                 |           |                                | XXXXXXXX                       |                         |                          |                    |        |        |
| 8 | BUDGET COMMITTENSUING RECOMMENDED                                                  | XXXXXXXX             | \$36,820                     | \$40,935          | \$2,550            |                            | хххххххх     |                                             | \$970              |                         | \$500                | XXXXXXXX     | \$85,000                     | \$24,410                         | \$40,000                       |                              | XXXXXXXX       |      | \$17,000                        |           |                                | XXXXXXXXX                      |                         |                          |                    |        |        |
| 7 | SELECTMEN'S APPROPRATIONS ENSUING FISCAL YEAR RECOMMENDED   NOT RECOMMENDED        | XXXXXXXX             |                              |                   |                    |                            | XXXXXXXX     |                                             |                    |                         |                      | XXXXXXXX     |                              |                                  |                                |                              | XXXXXXXX       |      |                                 |           |                                | XXXXXXXX                       |                         |                          |                    |        |        |
| 9 | SELECTMEN'S ENSUING F                                                              | XXXXXXXX             | \$36,820                     | \$40,935          | \$2,550            |                            | XXXXXXXX     |                                             | \$970              |                         | \$500                | хххххххх     | \$85,000                     | \$24,410                         | \$40,000                       |                              | XXXXXXXX       |      | \$17,000                        |           |                                | XXXXXXXX                       |                         |                          |                    |        |        |
| 5 | Actual<br>Expenditures<br>Prior Year                                               | XXXXXXXX             | \$14,866                     | \$36,177          | \$1,500            |                            | XXXXXXXX     |                                             |                    |                         |                      | XXXXXXXX     | \$85,000                     | \$28,885                         | \$4,433                        |                              | XXXXXXXX       |      | \$16,881                        |           |                                | XXXXXXXX                       | \$10,000                |                          |                    |        |        |
| 4 | Appropriations Prior Year As Approved by DRA                                       | XXXXXXXX             | \$17,570                     | \$36,177          | \$2,050            |                            | XXXXXXXX     |                                             | \$970              |                         | \$500                | XXXXXXXX     | \$85,000                     | \$28,885                         | \$40,000                       |                              | XXXXXXXX       |      | \$17,500                        |           |                                | XXXXXXXX                       | \$10,000                |                          |                    |        |        |
| က | WARR.<br>ART.#                                                                     |                      |                              |                   |                    |                            |              |                                             |                    |                         |                      |              |                              |                                  |                                |                              |                |      |                                 |           |                                |                                |                         |                          |                    |        |        |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V)                                             | CULTURE & RECREATION | 4520-4529 Parks & Recreation | Library           | Patriotic Purposes | Other Culture & Recreation | CONSERVATION | 4611-4612 Admin. & Purch. Of Nat. Resources | Other Conservation | REDEVELOPMENT & HOUSING | ECONOMIC DEVELOPMENT | DEBT SERVICE | PrincLong Term Bonds & Notes | Interest-Long Term Bonds & Notes | Int. on Tax Anticipation Notes | 4790-4799 Other Debt Service | CAPITAL OUTLAY | Land | Machinery, Vehicles & Equipment | Buildings | Improvements Other Than Bldgs. | <b>OPERATING TRANSFERS OUT</b> | To Special Revenue Fund | To Capital Projects Fund | To Enterprise fund | Sewer- | Water- |
| - | Acct.#                                                                             |                      | 4520-4529                    | 4550-4559 Library | 4583               | 4589                       |              | 4611-4612                                   | 4619               | 4631-4632               | 4651-4659            |              | 4711                         | 4721                             | 4723                           | 4790-4799                    |                | 4901 | 4902                            | 4903      | 4909                           |                                | 4912                    | 4913                     | 4914               |        |        |

MS-7

Budget - Town of Allenstown

BUDGET COMMITTEE'S APPROPRIATION

9

SELECTMEN'S APPROPRATIONS

**ENSUING FISCAL YEAR** 

Expenditures

Approved by DRA

ART.#

PURPOSE OF APPROPRIATIONS WARR.

(RSA 32:3,V)

Acct.#

Actual 2

> Appropriations Prior Year As

**ENSUING FISCAL YEAR** 

RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED

Prior Year

XXXXXXXXX XXXXXXXX XXXXXXXXXX XXXXXXXX XXXXXXXX OPERATING TRANSFERS OUT Cont. To Exp. Tr. Fund-except #4917 To Health Maint. Trust Funds To Capital Reserve Fund Electric-Airport-4916 4917 4918 If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year

\$2,515,982

\$2,515,982

\$2,252,383

\$2,442,421

To Nonexpendable Trust Funds

SUBTOTAL 1

To Agency Funds

4919

4915

| Acct# | Warr. Art. # | Amount | Acct.# | Warr. Art. # | Amount |
|-------|--------------|--------|--------|--------------|--------|
|       |              |        |        |              |        |
|       |              |        |        |              |        |
|       |              |        |        |              |        |
|       |              |        |        |              |        |
|       |              |        |        |              |        |

FY 2001

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# \*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| თ | BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR RECOMMENDED NOT RECOMMENDED |                         |             |                    |                |                  |               |              |          |            |             | XXXXXXXXXXXXXX         |
|---|----------------------------------------------------------------------------------|-------------------------|-------------|--------------------|----------------|------------------|---------------|--------------|----------|------------|-------------|------------------------|
| ∞ | BUDGET COMMIT<br>ENSUIN<br>RECOMMENDED                                           | \$10,000                | \$200       | \$1,000            | \$20,000       | \$1,000          | \$1,000       | \$1,000      | \$100    | \$1,000    | \$1,000     | \$36,600               |
| 7 | SELECTMEN'S APPROPRATIONS ENSUING FISCAL YEAR RECOMMENDED   NOT RECOMMENDED      |                         |             |                    |                |                  |               |              |          |            |             | XXXXXXXXXXXX           |
| 9 | SELECTMEN'S<br>ENSUING<br>RECOMMENDED                                            | \$10,000                | \$500       | \$1,000            | \$20,000       | \$1,000          | \$1,000       | \$1,000      | \$100    | \$1,000    | \$1,000     | \$36,600               |
| 2 | Actual<br>Expenditures<br>Prior Year                                             |                         |             |                    |                |                  |               |              |          |            |             | XXXXXXXXX              |
| 4 | Appropriations NARR. Prior Year As ART.# Approved by DRA                         |                         |             |                    |                |                  |               |              |          |            |             | XXXXXXXXX              |
| က | WARR.<br>ART.#                                                                   | 12                      | 13          | 14                 | 15             | 16               | 17            | 18           | 19       | 20         | 21          |                        |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V)                                           | Highway Capital Reserve | Cistern Clr | Highway Garage Clr | Recreation Clr | Police Computers | Public Safety | Conservation | Tax Maps | Town Equip | Fire Safety | SUBTOTAL 2 RECOMMENDED |
| 1 | Acct.#                                                                           |                         |             |                    |                |                  |               |              |          |            |             |                        |

# \*\*INDIVIDUAL WARRANT ARTICLES\*\*

Individual "warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| o | BUDGET COMMITTEE'S APPROPRIATION ENSUING FISCAL YEAR | RECOMMENDED   NOT RECOMMENDED   RECOMMENDED   NOT RECOMMENDED |                                   |                     |            |                     |            |             |                |                        |
|---|------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|---------------------|------------|---------------------|------------|-------------|----------------|------------------------|
| æ | BUDGET COMMI<br>ENSUIN                               | KECOMMENDED                                                   | \$22,525                          | \$10,000            | \$250,000  | \$11,500            | \$52,500   | \$5,420     | \$20,000       | \$371,945              |
| 7 | SELECTMEN'S APPROPRATIONS ENSUING FISCAL YEAR        | NO! RECOMMENDED                                               |                                   |                     |            |                     |            |             |                |                        |
| 9 | SELECTMEN'S<br>ENSUING<br>ENSUING                    | RECOMMENDED                                                   | \$22,525                          | \$10,000            | \$250,000  | \$11,500            | \$52,500   | \$5,420     | \$20,000       | \$371,945              |
| 5 | 3                                                    | Prior rear                                                    |                                   |                     |            |                     |            |             |                |                        |
| 4 | Appropriations Prior Year As                         | ANT.# Approved by DNA                                         |                                   |                     |            |                     |            |             |                |                        |
| 3 | WARR.                                                | #:   \                                                        | 3                                 | 4                   | 5          | 6                   | 7          | 10          | 11             |                        |
| 2 | PURPOSE OF APPROPRIATIONS WARR.                      | (NOA 32.3,V)                                                  | Firefighter Professional Clothing | Communications F.D. | Fire Truck | Recreation Director | Dump Truck | Engineering | Granite Street | SUBTOTAL 3 RECOMMENDED |
| - | ,<br>Acct #                                          | 4177                                                          |                                   |                     |            |                     |            |             |                |                        |

3357

3359

3379

Flood control Reimbursement

Other (Including Railroad Tax)

FROM OTHER GOVERNMENTS

**CHARGES FOR SERVICES** 

**BUDGET - TOWN OF ALLENSTOWN** 

MS-7

xxxxxxxx

XXXXXXXX

FY-2001

| 1         | 2                                         | 3              | 4                             | 5                                | 6                                     |
|-----------|-------------------------------------------|----------------|-------------------------------|----------------------------------|---------------------------------------|
| ACCT.#    | SOURCE OF REVENUE                         | WARR.<br>ART.# | ESTIMATED REVENUES Prior Year | Actual<br>Revenues<br>Prior Year | ESTIMATED<br>REVENUES<br>ENSUING YEAR |
|           | TAXES                                     |                | xxxxxxxx                      | xxxxxxxx                         | xxxxxxxx                              |
| 3120      | Land Use Change Taxes                     |                | \$500                         |                                  |                                       |
| 3180      | Resident Taxes                            |                |                               |                                  |                                       |
| 3185      | Timber Taxes                              |                |                               |                                  |                                       |
| 3186      | Payment in Lieu of Taxes                  |                |                               |                                  |                                       |
| 3189      | Other Taxes                               |                |                               |                                  |                                       |
| 3190      | Interest & Penalties on Delinquent Taxes  | 3              | \$95,000                      | \$61,227                         | \$65,000                              |
|           | Inventory Penalties                       |                |                               |                                  |                                       |
| 3187      | Excavation Tax (\$.02 cents per cu yard)  |                |                               |                                  |                                       |
| 3188      | Excavation Activity Tax                   |                |                               |                                  |                                       |
|           | LICENSES, PERMITS & FEES                  |                | xxxxxxxx                      | xxxxxxxx                         | xxxxxxxx                              |
| 3210      | Business Licenses & Permits               |                |                               |                                  |                                       |
| 3220      | Motor Vehicle Permit Fees                 |                | \$350,000                     | \$478,669                        | \$425,000                             |
| 3230      | Building Permits                          |                | \$12,000                      | \$11,340                         | \$11,000                              |
| 3290      | Other Licenses, Permits & Fees            |                | \$3,500                       | \$2,000                          | \$2,500                               |
| 3311-3319 | FROM FEDERAL GOVERNMENT                   |                |                               |                                  |                                       |
|           | FROM STATE                                |                | xxxxxxxx                      | xxxxxxxxx                        | xxxxxxxx                              |
| 3351      | Shared Revenues                           |                | \$91,504                      | \$91,504                         | \$91,504                              |
| 3352      | Meals & Rooms Tax Distribution            |                | \$91,784                      | \$91,784                         | \$91,784                              |
| 3353      | Highway Block Grant                       |                | \$65,648                      | \$65,648                         | \$68,250                              |
| 3354      | Water Pollution Grant                     |                | \$21,000                      | \$21,000                         | \$20,500                              |
| 3355      | Housing & Community Development           |                |                               |                                  |                                       |
| 3356      | State & Federal Forest Land Reimbursement |                | \$1 <b>0</b> ,000             | \$14,185                         | \$15,000                              |
|           |                                           |                |                               |                                  |                                       |

| 3401-3406 | Income from Departments    | \$45,000                                                                                                      | \$50,216 | \$5,000  |
|-----------|----------------------------|---------------------------------------------------------------------------------------------------------------|----------|----------|
| 3409      | Other Charges              |                                                                                                               |          |          |
|           | MISCELLANEOUS REVENUES     | xxxxxxxx                                                                                                      | xxxxxxxx | xxxxxxxx |
| 3501      | Sale of Municipal Property |                                                                                                               |          |          |
| 3502      | Interest on Investments    | \$30,000                                                                                                      | \$22,630 | \$30,000 |
| 3503-3509 |                            | والمستحدد |          |          |

XXXXXXXX

|     | INTERFUND OPERATING TRANSFERS IN | xxxxxxxx | xxxxxxxx | xxxxxxxx |
|-----|----------------------------------|----------|----------|----------|
| 391 | 2 From Special Revenue Funds     |          |          |          |
| 391 | 3 From Capital Projects Fund     |          |          |          |

| 1      | 2                                       | 3              | 4                             | 5                                | 6                                     |
|--------|-----------------------------------------|----------------|-------------------------------|----------------------------------|---------------------------------------|
| ACCT.# | SOURCE OF REVENUE                       | WARR.<br>ART.# | ESTIMATED REVENUES Prior Year | Actual<br>Revenues<br>Prior Year | ESTIMATED<br>REVENUES<br>ENSUING YEAR |
| INTER  | FUND OPERATING TRANSFERS IN             | Cont.          | xxxxxxxx                      | xxxxxxxx                         | xxxxxxxxx                             |
| 3914   | From Enterprise Funds                   |                |                               |                                  |                                       |
|        | Sewer - (Offset)                        |                | \$439,102                     | \$439,102                        | \$457,125                             |
|        | Water - (Offset                         |                |                               |                                  |                                       |
|        | Electric - Offset)                      |                |                               |                                  |                                       |
| 1      | Airport - (Offset)                      |                |                               |                                  |                                       |
| 3915   | From Capital Reserve Funds              |                |                               |                                  |                                       |
| 3916   | From Trust & Agency Funds               |                |                               |                                  |                                       |
|        | OTHER FINANCING SOURCES                 | •              | xxxxxxxx                      | хххххххх                         | xxxxxxxx                              |
| 3934   | Proc. From Long Term Bonds & Notes      |                |                               |                                  |                                       |
|        | Amts VOTED From F/B ("Surplus)          |                |                               |                                  |                                       |
|        | Fund Balance ("Surplus) to Reduce Taxes | 3              |                               |                                  |                                       |
|        | TOTAL ESTIMATED REVENUE & CR            |                | \$1,255,038                   | \$1,349,305                      | \$1,282,663                           |

#### \*\*BUDGET SUMMARY\*\*

|                                                                     | SELECTMEN'S        | BUDGET COMMITTEE'S |
|---------------------------------------------------------------------|--------------------|--------------------|
|                                                                     | RECOMMENDED BUDGET | RECOMMENDED BUDGET |
| SUBTOTAL 1 Appropriations Recommended (from page 5)                 | \$2,515,982        | \$2,515,982        |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 6)       | \$36,600           | \$36,600           |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 6)  | \$371,945          | \$371,945          |
| TOTAL Appropriations Recommended                                    | \$2,924,527        | \$2,924,527        |
| Less: Amount of Estimated Revenues & Credits (from above, column 6) | \$1,282,663        | \$1,282,663        |
| Estimated Amount of Taxes to be Raised                              | \$1,641,864        | \$1,641,864        |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18\_\_\_\_\_\_\_(See Supplemental Schedule with 10% Calculation)

# Conservation Commission



No Report Submitted



# ALLENSTOWN SEWER COMMISSION SUNCOOK WASTEWATER TREATMENT FACILITY

To the Citizens of Allenstown:

The Allenstown Sewer Commission addressed several problems and issues in the year 2000. The most expensive improvement was to the Sewer System located on Notre Dame Ave. Five manholes and 600 feet of pipe were replaced costing \$37,784.72. This section of pipe had been a concern for many years. After being informed that the Town was going to redo Notre Dame and examining the line with the pipe camera the Commission decided to coordinate the repair with the Town's project. Scheduling this project with the Town saved the rate payers thousands of dollars in repaving costs, as well as the inconvenience of having the street dug up twice. The Commission would like to take this opportunity to thank the Selectmen and especially the Road Agent, Jim Boisvert, for organizing the project.

Other repairs and issues addressed were as follows: Many safety improvements were made as mandated by the Labor Board and the Municipal Association Safety Report. Tele-communication at the Plant was established improving efficiency and safety. With the hopes of avoiding the expense of purchasing a new truck, the Plant's 1986 1-ton truck underwent major repairs costing \$2,346. Repairs at the Plant for this year totaled over \$10,000. Major expenses were for the repair of the back-up generator, the plunger pump, electrical motors for the RAS centrifugal pump and replacing the electrical motor for one of the coarse air pumps. Preventive maintenance at the Plant is an ongoing job. However, 25 years of wear and tear on Plant components is beginning to take its toll. Repairs and upkeep have gone beyond preventive maintenance to more costly problems. The Commission is hoping that by continuing to monitor the budget and building the Capital Reserve Accounts, we will be better able to deal with expensive repairs without having large rate increases.

Applications to renew the 5-year Federal and State permits to operate the treatment facility were submitted in July 2000. As of the year-end, our NPDES applications were still out for public comment and permits had not been reissued. We anticipate reissuance to occur within the first quarter in 2001. Our State permit to land apply Biosolids was issued August 15, 2000. Each of these permits includes provisions for substantially increased testing, as well as more stringent compliance requirements. Our capacity to comply with increasing regulation results in increase cost and stricter regulation of discharges to the Treatment Facility.

I would like to express my sincere thanks to Commissioner Elizabeth St. Germain for all her effort, expertise, and many hours of hard work. Betty's 10 years as the Commission's secretary resulted in a wealth of knowledge in her tenure as Commissioner – an invaluable asset to the position and her colleagues. The last three years have been challenging. Though initially being told that the Sewer Commission job was the "easiest job in town", Betty stuck with it even through family adversities and problems. Thank you, Betty, for your years of dedicated service.

Respectfully Submitted, James A. Rodger Allenstown Sewer Commission, Chairman



### Allenstown Sewer Commission - Annual Budget Report

| Account                       | 2000<br>Year End | 2000<br>Budget | 2001<br>Budget |
|-------------------------------|------------------|----------------|----------------|
| INCOME                        |                  |                |                |
| Sewer Fees                    | 226,752.07       | 227,562.75     | 227,571.86     |
| Sewer Fees, Pembroke          | 210,469.86       | 224,893.77     | 242,627.06     |
| Capital Fees, Pembroke        | 942.47           |                |                |
| Finance Charges               | 382.12           | -              |                |
| Miscellaneous Income          | 2.50             |                |                |
| Interest Income               | 2,887.20         | 2,000.00       | 2,500.00       |
| Inspection Fees               | 300.00           | 2,000.00       | 2,300.00       |
| Refunds                       |                  | 0.507.40       | 0.070.40       |
|                               | 995.17           | 2,567.19       | 2,678.18       |
| Permit Fees                   | 2,500.00         |                |                |
| TOTAL INCOME                  | 445,231.39       | 457,023.71     | 475,377.10     |
| 200-ALLENSTOWN EXPENSES       |                  |                |                |
| Total Utilities               | 3,917.74         | 4,300.00       | 4,300.00       |
| Total Administration          | 4,849.63         | 5,190.00       | 4,752.00       |
| Total Professional Fees       | 26,745.79        | 30,350.00      | 5,350.00       |
| Total Operations              | 3,592.84         | 10,350.00      | 10,700.00      |
| Allenstown Payroll            | 4,753.95         | 5,000.00       | 5,750.41       |
| Allenstown Payroll Taxes      | 363.68           | 791.78         | 439.91         |
| Commissioners Stipend         | 2,700.00         | 2,906.55       | 753.55         |
| TOTAL ALLENSTOWN EXPENSES     | 46,923.63        | 58,888.33      | 32,045.87      |
| 500 PLANT EXPENSES            |                  |                |                |
| Total Utilities               | 65,886.47        | 71,500.00      | 72,500.00      |
| Total Administration          | 5,533.69         | 5,575.00       | 9,489.20       |
| Total Professional Fees       |                  | 1,650.00       | 1,650.00       |
| Total Insurance               | 8,982.31         | 13,917.19      | 12,001.80      |
| Telephone                     | 3,606.45         | 2,900.00       | 3,300.00       |
| Total Chemicals               | 20,825.11        | 35,700.00      | 30,000.00      |
| Total Equipment               | 29,227.44        | 31,900.00      | 51,200.00      |
| Total Laboratory              | 11,227.38        | 12,100.00      | 21,500.00      |
| Total Maintenance Supplies    | 3,227.18         | 3,500.00       | 3,850.00       |
| Total Other Operational Costs | 5,890.19         | 6,200.00       | 8,000.00       |
| Sludge Disposal               | 46,130.11        | 42,000.00      | 42,000.00      |
| Buildings and Grounds         |                  | 1,250.00       | 1,250.00       |
| Contracts                     | 8,663.90         | 5,000.00       | 9,000.00       |
| Total Vehicles                | 2,550.00         | 2,500.00       | 2,500.00       |
| TOTAL PLANT EXPENSES          | 211,750.23       | 235,692.19     | 268,241.00     |
| PAYROLL                       |                  |                |                |
| Plant Payroll                 | 120,749.22       | 124,266.72     | 128,713.38     |
| Payroll Taxes                 | 9,807.57         | 10,298.18      | 10,286.48      |
| Less Allenstown Payroll Taxes | -363.68          | -791.78        | -439.91        |
| NHRS                          | 4,772.21         | 4,929.71       | 5,835.73       |
| BCBS                          | 11,650.24        | 12,419.16      | 12,442.36      |
| TOTAL PLANT PAYROLL EXPENSE   | 146,615.56       | 151,121.99     | 156,838.05     |
| GROSS BUDGET EXPENSE          | 405,289.42       | 445,702.51     | 457,124.92     |
| SURPLUS / DEFICIT             | 39,941.97        | 11,321.20      | 18,252.18      |

#### Pembroke and Allenstown Old Home Day

"Looking Back Into the Past - Taking a Step Into the Future"

Once again 1 am writing this letter to inform the citizens of Pembroke and Allenstown of the outcome of this years "Old Home Day" celebration. As in years past, the celebration appeared to be a big success, with the committee receiving numerous comments on the content of the day's events. We have tried over the years to vary the different activities and tried to involve things that people of all ages would enjoy.

I would be remiss if I didn't take a few minutes to thank those organizations that have supported us over the years and have helped make this day a success. The towns of Pembroke and Allenstown are first on the list, not only for the financial support that they offer, but also for the support that is provided by both town's fire, police, and highway departments. Tri-Town ambulance was once again present and attended to any medical needs that arose during the event. A thanks to the businesses, non-profit organizations, and townspeople that have provided financial assistance, prizes, equipment, and their time, which has allowed this event to continue from year to year.

This years calendar of events included several of the items from years past, including a fantastic parade, a large variety of talent in our talent show, the annual Country Auction, the bean-hole supper, and of course the fireworks at the end of the day. In addition, more games and events for the children and several activities for teens and young adults were added as well. The Pembroke Fire Department also gave a foam demonstration that turned into a huge slipping and sliding party for the kids. All of these things, along with great weather, provided for a very pleasant and fun-filled day for all.

For the more serious business at hand, we have had several resignations from the committee over the past two years, along with the expiration of several of our members' terms of office. My 3 year term as chairperson of the committee expired last year, and although 1 plan to stay on to assist the committee, I have resigned that position and am asking for assistance in finding someone to step up and fill it. We are also looking for positions such as Programs, Fundraising, and Parade to name a few. It is a lot of work, however the rewards of seeing the people of our community enjoy a day of socializing and having fun makes it worth the effort.

I would like to conclude this report on a positive note, and one of thanks. To all of the members of the OHD committee, the volunteers that have assisted over the past years, and to the young people of our community that have stepped up where needed, I wish to express my sincere gratitude. A special thanks to my family, that have not only assisted me with my position, but have also become very involved in this day by taking on several positions of their own, and to Steve and Pat Fowler, for their years of untiring and dedicated commitment to the Pembroke-Allenstown Old Home Day.

Respectfully Submitted David A. Sheldon Jr. Chairperson



# PEMBROKE AND ALLENSTOWN OLD HOME DAY 2000

#### INCOME:

| <b>Business Donations</b> | \$ 3,840 |
|---------------------------|----------|
| Town of Allenstown        | 1,500    |
| Town of Pembroke          | 1,500    |
| Concessions               | 818      |
| Crafts                    | 295      |
| Raffle Sales              | 714      |
| Children's Raffle         | 72       |
| Non-Profit Donations      | 250      |
| Ticket Sales (Rides)      | 802      |
| Interest                  | 20       |
| Auction                   | 708      |
| Pony Rides                | 225      |
| 50/50 Raffle              | 213      |
| Children's Games          | 100      |
| Miscellaneous             | 50       |

TOTAL INCOME \$11,107

#### **EXPENSES:**

| Fireworks           | \$ 3,500 |
|---------------------|----------|
| Parade              | 3,296    |
| Program             | 2,010    |
| Other Entertainment | 2,438    |
| Insurance           | 714      |
| Parking             | 390      |
| Sanitation Rentals  | 460      |
| Postage             | 165      |
| Miscellaneous       | 230      |

TOTAL EXPENSES \$13,203

NET INCOME <u>-\$ 2,096</u>

#### ANNUAL REPORT OF THE TOWN OF ALLENSTOWN

The Concord Regional Visiting Nurse Association (CRVNA) continues to offer comprehensive health services to the residents of Allenstown. The following is a description of these services:

<u>Home Care services</u> respond to the health care needs of those patients with acute or chronic illnesses that require skilled professional and para-professional care so they may return to or remain in their homes. Emphasis is on promoting independence and maximum functioning of the patient within the least restrictive setting. Patients who receive services range from children who have a complex medical condition to frail elders who require supportive assistance to stay in their own homes.

<u>Hospice services</u> provide professional and para-professional services to the terminally ill patient with a limited life expectancy. The goal is to enhance the quality of the patient's remaining life by helping he/she remain at home in comfort and dignity. Emphasis is on pain and symptom management and skilled intervention to meet the patient's special physical, emotional and spiritual needs.

CRVNA's Hospice House provides residential care to terminally ill patients who have no primary caregiver or need a supported residential setting. Often times patients are transferred into the Hospice House when a caregiver is exhausted and unable to care for them at home any longer. To date, this house has provided a home to approximately 500 terminally ill residents.

<u>Community Health services</u> include health education, health maintenance and preventive health services. The program includes preventive care, adult and senior health, child health, Baby's First Homecoming, immunizations for all ages, supportive services to school districts parent education and support, health education and nutritional counseling.

Community Health includes health promotion services which focus on the low and marginal income families and individuals to prevent illness by professional assessment and screening for health risks and needs, by early intervention to prevent, eliminate, or minimize the impact of illness and/or disability, and by anticipatory guidance and health teaching. Emphasis is on promoting healthy children, families and individuals through early intervention and health teaching. Services rendered in the clinic setting are: child health, adult screening, and immunizations. Home visits are made in crisis situations or when needed health care cannot be given in the clinic. Senior health services are provided at congregate housing sites.

Over the past two years Senior Health Clinics have expanded to reach out to seniors who may required a monthly check by a nurse of their blood sugar, blood pressure, and/or diabetes management. The expansion of these services was in response to the decrease in Medicare services to seniors.

Professional and para-professional hourly home services are provided on a private fee-for-service basis. Health education and instruction are part of each home visit or clinic visit.

Anyone in Allenstown may request service; patient, doctor, health facility, pastor, friend or neighbor. The nurse who completes an assessment will coordinate with the patient's physician a plan of care to meet the patient's specific needs. If the patient does not have a physician the nurse will assist the patient to identify one and schedule a visit. The agency has developed a program with the NH-Dartmouth Family Practice Residency Program to coordinate a house call visit by a resident to a frail elder's home who is unable to leave his/her home.

#### Annual Report Town of Allenstown

A call to Concord Regional Visiting Nurse Association (1-800-924-8620) is all that is necessary to start services or make inquiries. The CRVNA office is open Monday through Friday from 7:30am to 5:00pm. A nurse is on call twenty-four hours a day. The On-Call Nurse can be reached by calling 1-800-924-8620.

Federal regulations specify a charge is applicable to all visits. Fees are scaled for the individual without health insurance and/or who is unable to pay the full charge. However, to fee scale, federal regulations require a financial statement be completed by the patient or responsible person. The community health services are provided to residents often times free of charge. Town monies subsidize those visits that are scaled or that no fee is collectible.

This agency is certified as a Medicare/Medicaid Provider, licensed by the State of New Hampshire, accredited by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO) with commendation and is a member agency of the United Way of Merrimack County.

Total visits made during October 1, 1999 through September 30, 2000:

| <u>N</u>                  | o of Clients | <u>Visits</u> |
|---------------------------|--------------|---------------|
| Home Care/Hospice         | 46           | 1,969         |
| Community Health Services |              |               |
| - Immunizations           | 46           | 46            |
| - Dental                  | 4            | 4             |
| - Child Health            | 7            | 7             |
| - Senior Health           | 67           | 266           |
| - Baby's Homecoming       | g <u>25</u>  | 25_           |
| Community Health Total    | 149          | 348           |
| Total Clients and Visits  | 195          | 2,317         |

- 24 Senior Health Clinics
- 1 Immunization Clinic
- 2 Flu Clinics
- 2 Adult Bereavement Support Groups
- 2 Hospice Volunteer Training Group



# Community Action Program Belknap-Merrimack Counties, Inc.



Thomas W. Wentworth, *Pres.* Ann Swett, *V.P.*Shelia Marr, *Sec.-Clerk*Dorothy Hunt, *Treas.* 

Mailing: P.O. Box 1016 • Concord, N.H. 03302-1016 Location: 2 Industrial Park Drive Ralph Littlefield, Executive Director (603) 225-3295 FAX (603) 228-1898



November 6, 2000

Ms. Henriette Girard Town Manager Town of Allenstown 16 School Street Allenstown, New Hampshire 03275

Dear Ms. Girard:

Funds for Community Action Program continue to be generated in many ways. Support for the Area Center is based on local tax dollars. In this way, we can provide, through our Area Center, local service delivery of our many programs as well as effective outreach, needs assessment and program development. If we are to be effective in delivering services in your town, as well as others in our area, the Area Center is vital. In the area of program development, I'd like to take a moment to thank you for your interest and support of our programs.

The attached budget reflects minimum costs of maintaining the Suncook Area Center. It also delineates the budget request for Allenstown. This figure is determined by the local community participation level and services provided. We all empathize and are well aware of the financial pressures and economic problems of local communities. These same pressures and problems have and are constantly increasing the demand and need for Community Action assistance and services to families and individuals with low incomes. We will continue to work closely with your welfare officer to ensure the maximum availability of our program, as well as continue to mobilize any resources that become available to help serve your community.

In order to comply with specific requests for much more detailed and documented activities in the Suncook Area Center, we have included a brief note on each of our programs with figures as to how many people from Allenstown participated in these programs.

| CONCORD              |          | FRANKLI              | N        | KEARSARGE         |            | LACONIA          |          | MEREDITH              |          | SUNCOOK    |          |
|----------------------|----------|----------------------|----------|-------------------|------------|------------------|----------|-----------------------|----------|------------|----------|
| Center               | 225-6880 | Center               | 934-3444 | VALLE             | Y          | Center           | 524-5512 | Center                | 279-4096 | Center     | 485-7824 |
| Head Start           | 224-6492 | Head Start           | 934-2161 | Center            | . 456-2207 | Head Start       | 524-7050 | Elderly               | 279-5631 | Elderly    | 485-4254 |
| Elderly              | 225-9092 | Elderly              | 934-4151 | Head Start        | 456-2208   | Early Head Start | 528-5334 |                       |          |            |          |
| Elderly              | 225-9512 | Family Planning      | 934-4905 | Elderly           | . 456-9200 | Elderly          | 524-7689 | ALTON                 |          | PITTSF     |          |
| Concord Area Transit | 225-1989 | STD/HIV Clinics      | 934-4905 | Kearsarge Housing | 456-3398   | Family Planning  | 524-5453 | Elderly               | 875-7102 | Elderly    | 435-8482 |
| WIC/CSFP .           | 225-2050 | Riverside Housing    | 934-5340 |                   |            | Prenata!         | 524 5453 | Prospect View Housing | 875-3111 | Head Start | 435-6618 |
|                      |          | Community Child Care | 934-2161 | PLYMOU            | TH         | STD/HIV Clinics  | 524-5453 |                       |          |            |          |
|                      |          |                      |          | Family Planning   | 536-3584   |                  |          | TILTON/NORTH          | FIELD    |            |          |
|                      |          |                      |          | STD/HIV Clinics   | 536-3584   |                  |          | Head Start            | 286-3435 |            |          |

Ms. Henriette Girard Town Manager Town of Allenstown November 6, 2000 Page Two

We hope this makes our services clearer and as always, will be happy to answer any questions that may arise. Thank you for your continued cooperation.

Therefore, on behalf of the Suncook Community Action Area Center and the \$347,887.21 worth of service dollars provided to the Town of Allenstown, and the increase in rent and utilities to run our area center, I respectfully request a formal review and consideration of our services and submit the following recommendation from the Budget Committee: "To see if the Town will vote to raise and appropriate the sum of \$15,730.00 for the continuation of services to the low income residents of Allenstown through the Suncook Area Center of the Community Action Program Belknap-Merrimack Counties, Inc."

Sincerely,

Diane Moore, Area Director Suncook Area Center

DM:enr/elain882 Enclosures

# COMMUNITY ACTION PROGRAM BELKNAP-MERRIMACK COUNTIES, INC.

# 2001 SUNCOOK AREA CENTER PROJECTED OPERATING BUDGET

#### PERSONNEL:

| Area Center Director | \$           | 20,754 |
|----------------------|--------------|--------|
| Outreach Worker      |              | 17,622 |
| Part-Time Substitute | Office Clerk | 1,500  |
| Payroll Taxes/Fringe | Benefits     | 16,585 |

\$ 56,461

#### OTHER COSTS:

| Program Travel 10,500 miles x .29  | 3,045         |
|------------------------------------|---------------|
| Rent/Heating Costs                 | 11,400        |
| Electricity                        | 500           |
| Telephone                          | 2,550         |
| Postage                            | 330           |
| Office/Copier/Computer/Supplies    | 1,100         |
| Advertising                        | 300           |
| Staff Development/Training         | 100           |
| Publications                       | 125           |
| Liability/Malpractice/Contents/Bor | nd            |
| Insurance                          | ce <u>350</u> |

19,800

#### TOTAL BUDGET:

\$ 76,261

Federal Share: 35% - \$ 26,756 All Town Share: 65% - 49,505

Total: 100% - \$ 76,261

enr801

#### SUMMARY OF SERVICES 2000 PROVIDED TO

# ALLENSTOWN RESIDENTS BY THE SUNCOOK AREA CENTER

## COMMUNITY ACTION PROGRAM BELKNAP-MERRIMACK COUNTIES, INC.

| SERVICE DESCRIPTION                                                                                | UNITS OF SERVICE | HOUSEHOLDS/PERSONS | VALUE        |
|----------------------------------------------------------------------------------------------------|------------------|--------------------|--------------|
| COMMODITY SUPPLEMENTAL FOOD                                                                        |                  |                    |              |
| PROGRAM is a nutrition program that offers                                                         |                  |                    |              |
| participants free nutritious foods to supplement                                                   |                  |                    |              |
| their daily diet. The program serves children                                                      |                  |                    |              |
| under six years of age, women during pregnancy                                                     |                  |                    |              |
| and up to 12 months after the birth of their baby.                                                 |                  |                    |              |
| Value \$22.00 per unit. *(An individual may not be enrolled in both the WIC Program and CSFP but a |                  |                    |              |
| family may have members on both programs.)                                                         | PACKAGES-466     | PERSONS-39         | \$ 10.252.00 |
| ianni, ma, naro mombolo en com programo.,                                                          | 7710101020 400   | T ENGONO 00        | Ψ 10,232.00  |
| CONGREGATE MEALS- All elders are                                                                   |                  |                    |              |
| welcome to our congregate meal sites/                                                              |                  |                    |              |
| Senior Centers for nutritious hot meals,                                                           |                  |                    |              |
| social/recreational activities and special events.                                                 | MEALC 2242       | DEDCOME SE         | 6 44 004 57  |
| Value \$5.99 per meal.                                                                             | MEALS2343        | PERSONS-55         | \$ 14,034.57 |
| EMERGENCY FOOD PANTRIES provide up to                                                              |                  |                    |              |
| three days of food for people facing temporary                                                     |                  |                    |              |
| food crisis. Value \$3.00 per meal.                                                                | MEALS14,997      | PERSONS-759        | \$ 44,991.00 |
| FUEL ASSISTANCE is available to income                                                             |                  |                    |              |
| eligible households to help with energy costs                                                      |                  |                    |              |
| during the prime heating season. Priority is given                                                 |                  |                    |              |
| to the elderly and disabled. The average benefit                                                   |                  |                    |              |
| for the 1999-00 program was \$616.00                                                               | APPLICATIONS192  | PERSONS-500        | \$111,517.00 |
| TRANSPORTATION provides regularly                                                                  |                  |                    |              |
| scheduled demand response to and from towns in                                                     |                  |                    |              |
| Belknap and Merrimack Counties to medical and                                                      |                  |                    |              |
| professional facilities, shopping centers, and                                                     | DIDEC 005        | DEDOGNO NA         |              |
| congregate meal sites. Value \$8.95per ridership.                                                  | RIDES235         | PERSONSN/A         | \$ 2,103.25  |
| MEALS-ON-WHEELS provides the delivery of                                                           |                  |                    |              |
| nutritionally balanced hot meals to homebound                                                      |                  |                    |              |
| elderly or adult residents five days per week.                                                     |                  |                    |              |
| Value \$6.10 per meal                                                                              | MEALS-6542       | PERSONS-38         | \$ 39,906.20 |
| SENIOR COMPANION PROGRAM provides                                                                  |                  |                    |              |
| friendly visiting and respite services for home-                                                   |                  |                    |              |
| bound elderly. Income eligible seniors (60+)                                                       |                  |                    |              |
| serve as companions. Value to companions                                                           |                  |                    |              |
| includes mileage, weekly stipend (\$4.56 per hour). Value to visitees is comparable to similar     |                  |                    |              |
| private sector services(\$4.56 per hour).                                                          | HOURS-4683       | COMPANIONS5        | \$ 26,553.00 |
| private social del rices(w-1.00 per flour).                                                        | HOURS1816        | VISITEES-18        | \$ 20,553.00 |
|                                                                                                    |                  |                    | ₩ 10,231.00  |
|                                                                                                    |                  |                    |              |

| SERVICE DESCRIPTION                                                                                                                                                                                                                                                                                   | UNITS OF SERVICE | HOUSEHOLDS/PERSONS | VALUE        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|--------------|
| WOMEN, INFANTS AND CHILDREN provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and clinical services at \$41.10 per unit.    | VOUCHERS1457     | PERSONS-121        | £ 50 992 70  |
|                                                                                                                                                                                                                                                                                                       | VOUCHERS-1437    | PERSONS-121        | \$ 59,882.70 |
| weatherization improves the energy efficiency of income eligible households. Supplemental program also includes furnace replacement, water heater replacement and roof repair. Value includes average material                                                                                        |                  |                    |              |
| and labor.                                                                                                                                                                                                                                                                                            | HOMES9           | PERSONS-17         | \$ 18,105.76 |
| SENIOR COMMUNITY SERVICE EMPLOY-<br>MENT PROGRAM provides income eligible<br>seniors with meaningful training and employment<br>experiences within community based non-profit<br>agencies. Seniors are paid for twenty hours of<br>work weekly until appropriate unsubsidized<br>employment is found. | HOURS527         | PERSONS-1          | \$ 4,126.41  |
| FAMILY PLANNING provides confidential, comprehensive gynecological care, including complete medical examinations, breast exams, Pap smears, pregnancy testing, birth control and ounseling. Value \$75.00 per unit.                                                                                   |                  | PERSONS-1          | e 75.00      |
| USDA COMMODITY SURPLUS foods are now distributed directly to local food pantries and kitchens on a quarterly basis. These pantries and soup kitchens service all in need, not                                                                                                                         |                  | FEROUNO-1          | \$ 75.00     |
| just town residents.                                                                                                                                                                                                                                                                                  | CASES185         |                    | \$ 6,043.32  |
|                                                                                                                                                                                                                                                                                                       |                  |                    |              |
|                                                                                                                                                                                                                                                                                                       |                  | GRAND TOTAL        | \$347,887.21 |

INFORMATION AND REFERRAL--CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

MERRIMACK COUNTY

315 Daniel Webster Hwy. Boscawen, NH 03303 (603) 225-5505 (603) 796-2151 Fax: (603) 796-2271 ceinfo.unh.edu



County Offices

Belknap County 527-5475

Carroll County 539-3331

Cheshire County 352-4550

Coös County 788-4961

**Grafton County** 787-6944

Hillsborough County Goffstown – 621-1478 Milford – 673-2510 UNHM – 629-9494

Merrimack County 796-2151

Rockingham County 679-5616

Strafford County 749-4445

Sullivan County 863-9200

#### **UNH Cooperative Extension**

As your local link to the University of New Hampshire, Cooperative Extension provides practical, research-based education to people of all ages, helping them make informed decisions that strengthen youth, families, and communities, sustain natural resources, forests, wildlife and agriculture, and improve the economy.

Merrimack County residents benefit from a wide range of Extension offerings, which include 4-H and youth development programs, monitoring water quality in our lakes and rivers, reducing the use of pesticides, parenting programs, land use management, food safety, forest stewardship, family finances, meeting the needs of low income families, strengthening our communities and developing a strong volunteer base while providing a wide range of information to citizens. This year, Extension expanded its public outreach with a toll-free Family, Home & Garden Info Line, staffed Monday through Friday, 9am to 2pm (1-877-398-4769).

Extension staff provides education to forest landowners, food producers and plant growers that helps keep their enterprises profitable, thus preserving their land as open space. Many studies show that open space helps keep property taxes low, as it places few demands on taxpayers for services.

A major statewide Extension initiative, Strengthening New Hampshire Communities has impacted Merrimack County. Extension staff have worked with the communities in a variety of ways. Several Merrimack County towns have participated in Extension's exciting *Community Profile* process. A Community Profile is a tool to help community members create a vision about what they want their community to be like, and then forms action groups to reach those goals. In addition Cooperative Extension provides publication notebooks for all town libraries. The Extension currently participates in a monthly radio program on WKXL providing information to the communities throughout the County. Extension information can also be obtained from the Web at ceinfo.unh.edu. Follow-up support is available from UNH Cooperative Extension staff.

Other community efforts include after school programs, teen assessment projects, wellness teams, town office visits, the Master Gardener program, working with town officials to make sure local ordinances are "agriculture-friendly" and assisting schools with maintenance of athletic fields and landscaped areas.

The staff in Merrimack County includes nine Extension educators, two state specialists and three support staff. Educators reach approximately one of every four families in the county.

#### SCHOOL DISTRICT OF ALLENSTOWN

#### **School Board**

Term Expires 2001 KAREN DUPONT Term Expires 2001 LUCY MACISAAC Term Expires 2002 **EVELYN GUILBEAULT** Term Expires 2002 JOHN HAYWARD Term Expires 2003 LOUIS CONLEY

#### **Superintendent of Schools** THOMAS HALEY

Asst. Superintendent of Schools Business Administrator DAVID DZIURA

PETER AUBREY

#### **Principal** ANTHONY SILVA

Treasurer KIM CARBONNEAU

**School Nurse** MARILYN BRISON

Moderator EUGENE VALLEE, JR.

**District Clerk** VERONICA SPOFFARD

Auditor BRENT W. WASHBURN, C.P.A.

# MINUTES OF THE ALLENSTOWN SCHOOL DISTRICT MEETING FEBRUARY 10, 2000

The Allenstown School District Deliberative Session was held on Thursday, February 10, 2000 at the Allenstown Elementary School. In attendance were officers of the Allenstown School District, members of the School Administrative Office, Allenstown School Board members, faculty and staff and 55 qualified voters.

The school district moderator Eugene Vallee, Jr. called the meeting to order at 6:35 P.M., followed with the Pledge of Allegiance. He introduced the people at the head table: David Dziura, Assistant Superintendent of Schools; Tony Silva, Principal; Gene Vallee, School District Moderator; Ronnie Spofford, School District Clerk; and four (4) School Board Members: Lou Conley, John Hayward, Karen Dupont and Evelyn Guilbeault. Roger Blazon, absent due to family emergency. Gene Valley gave rules of the deliberative session.

Mr. Tony Silva gave his Annual School Report. He thanked residents for attending the meeting and the School Board and SAU personnel for their time and effort. He discussed the encouraging accomplishments of the students stating their academic performance is steadily improving. The increased success of performance in the students is due to the dedicated faculty and staff and the positive reinforcement and recognition programs that are offered. Such programs include D.A.R.E., Project Wizard, Character Education, as well as Student of the Week and Student of the Month. These programs are shared amongst the student population via Recognition Assemblies and mounted Plaques. The Allenstown School District is a recipient of the "Best Schools" Initiative Grant to improve curriculum, which teachers are working on presently. The District currently has 3 school/district committees: AES Playground, Facility and Technology. He closed by thanking both the Allenstown Police Department for their daily resourcefulness and the Allenstown Fire Department for alleviating the water-leak problem, sustaining minimal damage.

Article 1: TO HEAR THE REPORTS OF AGENTS, AUDITORS, COMMITTEES, OR OFFICERS CHOSEN, AND TO PASS ANY VOTE RELATING THERETO.

No discussion.

Article 2: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE AS AN OPERATING BUDGET, NOT INCLUDING APPROPRIATIONS BY SPECIAL WARRANT ARTICLES AND OTHER APPROPRIATIONS VOTED SEPARATELY, THE AMOUNT SET FORTH ON THE BUDGET POSTED WITH THE WARRANT, OR AS AMENDED BY VOTE OF THE FIRST SESSION, FOR THE PURPOSES SET FORTH THEREIN TOTALING \$6,286,652. SHOULD THIS ARTICLE BE DEFEATED, THE OPERATING BUDGET SHALL BE \$6,199,493, WHICH IS THE SAME AS THE LAST YEAR, WITH CERTAIN ADJUSTMENTS REQUIRED BY PREVIOUS ACTION OF THE SCHOOL DISTRICT, OR BY LAW, OR THE GOVERNING BODY MAY HOLD ONE SPECIAL MEETING IN ACCORDANCE WITH RSA 40:13, X AND XVI TO TAKE UP THE ISSUE OF A REVISED OPERATING BUDGET ONLY.

NOTE: WARRANT ARTICLE #2 (OPERATING BUDGET ARTICLE) DOES NOT INCLUDE INDIVIDUAL WARRANT ARTICLES #3, #4 AND #5.

NOTE: WARRANT ARTICLE #2 (OPERATING BUDGET ARTICLE) DOES NOT INCLUDE INDIVIDUAL WARRANT ARTICLES #3, #4 AND #5.

The School Board Members, John Hayward, Evelyn Guilbeault and Karen Dupont answered all the questions that were asked from the public regarding the budgeted dollar amounts for miscellaneous line items; the budgeted amounts were discussed and explained in full detail, where and why the amounts are what they are.

This article was motioned on the floor, seconded, and all agree. This warrant article will read "as is" on the official ballot.

A five-minute break was motioned, seconded, and agreed.

Article 3: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE COST ITEMS SET FORTH IN THE COLLECTIVE BARGAINING AGREEMENT REACHED BETWEEN THE ALLENSTOWN SCHOOL BOARD AND THE ALLENSTOWN PARAPROFESSIONAL ASSOCIATION FOR THE 2000/01 FISCAL YEAR WHICH CALL FOR THE FOLLOWING INCREASE IN SALARIES AND BENEFITS:

FUND I \$33,003 FUND IV \$1,925

AND FURTHER TO RAISE AND APPROPRIATE THE SUM OF \$34,928 FOR THE 2000/01 FISCAL YEAR, SUCH SUM REPRESENTING THE ADDITIONAL COSTS ATTRIBUTABLE TO THE INCREASE IN SALARIES AND BENEFITS AGREED TO BY THE ALLENSTOWN SCHOOL BOARD AND THE ALLENSTOWN PARAPROFESSIONAL ASSOCIATION.

Karen Dupont and John Hayward explained the collaborative bargaining agreement between the School Board and the Allenstown Paraprofessional Association (union). They explained the negotiating procedures, provisions and the results of this agreement.

This article was motioned, seconded, and all agreed. This warrant article will read "as is" on the official ballot.

SCHOOL Article 4: SHALL THE DISTRICT ACCEPT THE **FINDINGS** AND RECOMMENDATIONS CONTAINED IN A FACTFINDING REPORT DATED JANUARY 3, 2000, MADE BY FACTFINDER, GARY ALTMAN, SAID REPORT THE ALLENSTOWN SCHOOL BOARD AND ALLENSTOWN EDUCATION ASSOCIATION, NEW-NH, PERSUANT TO RSA 273-A:12, AND; SHALL THE SCHOOL DISTRICT RAISE AND APPROPRIATE \$117.060, SUCH SUM REPRESENTING THE ADDITIONAL COSTS ATTRIBUTABLE TO THE RECOMMENDATIONS IN SALARIES AND **BENEFITS** MADE FACTFINDER FOR THE 2000/01 FISCAL YEAR, OVER THOSE OF THE APPROPRIATION AT CURRENT STAFF LEVELS PAID IN THE PRIOR FISCAL YEAR.

Mrs. Ong read a statement from the Union voicing their opinions in regards to the teacher's contract, hoping for a majority vote on Election Day to have this budget item passed by the voters.

A request to allow a non-resident, Jay Toleman, to speak, was motioned on the floor and seconded; all agreed. Jim Fontaine and Jay Toleman both stated their opinions of the teacher contract and explained what their teachers have in their districts, and stated what they feel the teachers deserve.

Residents of Allenstown spoke about their opinions of the school district, pertaining to teachers, curriculum, salaries and benefits. Mr. John Hayward explained to the residents, the reasons for the School Board, as well as the Budget Committee not recommending this warrant article.

Article 5: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF UP TO \$5,000 FROM SURPLUS, TO SUPPORT THE EFFORTS OF THE CLAREMONT LAWSUIT COALITION AND TO AUTHORIZE THE USE/TRANSFER OF UP TO \$5,000 FROM THE JUNE 30, 2000 FUND BALANCE FOR THIS PURPOSE.

No discussion.

Article 6: TO CHOOSE AGENTS AND COMMITTEES IN RELATION TO ANY SUBJECTS EMBRACED IN THE WARRANT.

No discussion.

Article 7: TO TRANSACT OTHER BUSINESS THAT MAY LEGALLY COME BEFORE SAID MEETING.

No discussion.

With a motion from the floor to adjourn, seconded, all agreed, the meeting adjourned at 9:22 P.M.

Overall, no amendments to any of the school district warrant articles were made.

Respectfully submitted by, Veronica F. Spofford School District Clerk

The following is the result of the March 14, 2000 vote of the School District of Allenstown, New Hampshire:

SCHOOL BOARD (3 years) Lou Conley

576 votes

SCHOOL BOARD (3 years) 17 votes Richard Demcheck (Declined) SCHOOL MODERATOR (2 year) 561 votes Eugene Vallee, Jr. SCHOOL DISTRICT CLERK (1 year) 14 votes Ronnie Spofford SCHOOL DISTRICT TREASURER (1 year) 20 votes Kim Carbonneau ARTICLES: Article 1: SHALL THE REPORTS OF AGENTS AND AUDITORS AND COMMITTEES OR OFFICERS CHOSEN BE ACCEPTED AND PLACED ON FILE? NO ---- 93 YES ----- 578 Article 2: SHALL THE SCHOOL DISTRICT RAISE AND APPROPRIATE AS AN OPERATING BUDGET, NOT INCLUDING APPROPRIATIONS BY SPECIAL WARRANT ARTICLES AND OTHER APPROPRIATIONS VOTED SEPARATELY, THE AMOUNTS SET FORTH ON THE BUDGET POSTED WITH THIS WARRANT, OR AS AMENDED BY VOTE OF THE FIRST SESSION, FOR THE PURPOSES SET FORTH THEREIN TOTALING \$6,286,562. SHOULD THIS ARTICLE BE DEFEATED. THE OPERATING BUDGET SHALL BE \$6,199,493, WHICH IS THE SAME AS THE LAST YEAR, WITH CERTAIN ADJUSTMENTS REQUIRED BY PREVIOUS ACTION OF THE SCHOOL DISTRICT, OR BY LAW, OR THE GOVERNING BODY MAY HOLD ONE SPECIAL MEETING IN ACCORDANCE WITH RSA 40:13, X AND XVI TO TAKE UP THE ISSUE OF A REVISED OPERATING **BUDGET ONLY?** NOTE: WARRANT ARTICLE #2 (OPERATING BUDGET ARTICLE) DOES NOT INCLUDE INDIVIDUAL WARRANT ARTICLES #3 #4 AND #5. This article is recommended by the School Board and the Budget Committee NO -----293 YES ----- 381

Article 3: SHALL THE SCHOOL DISTRICT RAISE AND APPROPRIATE THE COST ITEMS SET FORTH IN THE COLLECTIVE BARGAINING AGREEMENT REACHED BETWEEN THE ALLENSTOWN SCHOOL BOARD AND THE ALLENSTOWN PARAPROFESSIONAL ASSOCIATION FOR THE 2000/01 FISCAL YEAR WHICH CALL FOR THE FOLLOWING INCREASE IN SALARIES AND BENEFITS:

FUND I \$33,003 FUND IV \$1,925

AND FURTHER TO RAISE AND APPROPRIATE THE SUM OF \$34,928 FOR THE 2000/01 FISCAL YEAR, SUCH SUM REPRESENTING THE ADDITIONAL COSTS ATTRIBUTABLE TO THE INCREASE IN SALARIES AND BENEFITS AGREED TO BY THE ALLENSTOWN SCHOOL BOARD AND THE ALLENSTOWN PARAPROFESSIONAL ASSOCIATION?

| This article is | s recommended by | v the Sch | ool Roard | and the | Rudget | Committee  |
|-----------------|------------------|-----------|-----------|---------|--------|------------|
| This article is | s recommended b  | y une oun | oui buaiu | and the | Duuyer | Committee. |

YES -----297

Article 4: SHALL THE SCHOOL DISTRICT ACCEPT THE FINDINGS AND RECOMMENDATIONS CONTAINED IN A FACTFINDING REPORT DATED JANUARY 3, 2000, MADE BY FACTFINDER GARY ALTMAN, SAID REPORT MADE TO THE ALLENSTOWN SCHOOL BOARD AND ALLENSTOWN EDUCATION ASSOCIATION, NEA-NH, PURSUANT TO RSA 273-A:12, AND;

SHALL THE SCHOOL DISTRICT RAISE AND APPROPRIATE \$117,060, SUCH SUM REPRESENTING THE ADDITIONAL COSTS ATTRIBUTABLE TO THE RECOMMENDATIONS IN SALARIES AND BENEFITS MADE BY THE FACTFINDER FOR THE 2000/01 FISCAL YEAR, OVER THOSE OF THE APPROPRIATION AT CURRENT STAFF LEVELS PAID IN THE PRIOR FISCAL YEAR.

This article is not recommended by the School Board and the Budget Committee.

YES-----479

Article 5: SHALL THE SCHOOL DISTRICT VOTE TO RAISE AND APPROPRIATE UP TO THE SUM OF UP TO \$5,000 FROM SURPLUS, TO SUPPORT THE EFFORTS OF THE CLAREMONT LAWSUIT COALITION AND TO AUTHORIZE THE USE/TRANSFER OF UP TO \$5,000 FROM THE JUNE 30, 2000 FUND BALANCE FOR THIS PURPOSE?

This article is recommended by the School Board and the Budget Committee.

YES ----- 482 NO ----- 198

Article 5: SHALL THE SCHOOL DISTRICT CHOOSE AGENTS AND COMMITTEES IN RELATION TO ANY SUBJECTS EMBRACED IN THE WARRANT?

YES ----- 475 NO ----- 174

I certify that is a true copy attest.

Veronica F. Spofford District Clerk

#### SCHOOL ADMINISTRATIVE UNIT #53 BUDGET

#### 2001/02 Estimated Revenues

| Account I    | Numbe  | r Description                                               |                    |
|--------------|--------|-------------------------------------------------------------|--------------------|
| 770          |        | Unreserved Fund Balance, June 30, 2001                      | \$<br>-0-          |
| 4000         |        | REVENUE FROM FEDERAL SOURCES                                |                    |
|              | 4470   | Handicapped Foundation (P.L. 94-142)                        | 498,889.00         |
| 1000         |        | LOCAL REVENUE EXCLUSIVE OF DISTRICT SHARE                   |                    |
|              |        | Tuition/Transportation                                      | 479,189.00         |
|              |        | TOTAL REVENUES                                              | \$<br>978,078.00   |
|              |        | Estimated Expenditures                                      |                    |
| Function (   | Object | Purpose of Expenditure                                      |                    |
| 1000         |        | INSTRUCTION                                                 |                    |
| 1200         | ALL    | Special Programs                                            | \$<br>42,800.00    |
| 2000         |        | SUPPORT SERVICES                                            |                    |
| 2190         | ALL    | Other Pupil Services                                        | 807,166.00         |
| 2200         | A 1 1  | INSTRUCTIONAL STAFF SERVICES                                | 4 000 00           |
| 2210<br>2300 | ALL    | Improvement of Instruction  GENERAL ADMINISTRATION SERVICES | 1,000.00           |
| 2310         | ALL    | School Administrative Unit Board                            | 9,808.00           |
| 2320         | ALL    | Office of the Superintendent                                | 233,376.00         |
| 2330         | ALL    | Special Area Administrative Services                        | 131,159.00         |
| 2390         | ALL    | Other General Administration Services                       | 56,397.00          |
| 2500         |        | BUSINESS SERVICES                                           |                    |
| 2520         | ALL    | Fiscal                                                      | 103,874.00         |
| 2540         | ALL    | Operation & Maintenance of Plant                            | 28,320.00          |
| 2600         |        | MANAGERIAL SERVICES                                         | 174,432.00         |
| 2900         |        | OTHER SUPPORT SERVICES                                      | 178,305.00         |
|              |        | TOTAL EXPENDITURES                                          | \$<br>1,766,637.00 |
|              |        | LESS ESTIMATED REVENUES                                     | 978,078.00         |
|              |        | AMOUNT TO BE SHARED BY DISTRICTS                            | \$<br>788,559.00   |

#### **DEPARTMENT OF REVENUE ADMINISTRATION**

Concord, NH 03302-0457

#### To: Allenstown

Your report of appropriations voted and property taxes to be raised for the 2000-school year has been approved on the following basis:

| TOTAL APPROPRIATIONS            | \$<br>6,326,490.00 |
|---------------------------------|--------------------|
| Devenues and Cradita:           |                    |
| Revenues and Credits:           | 00504500           |
| Unreservered Fund Balance       | <br>265,947.00     |
| Revenue From State Source:      |                    |
| State Education Grant           | 3,054,088.00       |
| School Building Aid             | <br>42,070.00      |
| Catastrophic Aid                | <br>93,132.00      |
| Child Nutrition                 | 3,000.00           |
|                                 |                    |
| Revenue From Federal Sources:   |                    |
| Child Nutrition Program         | 59,000.00          |
| Grants                          | 93,000.00          |
| Medicaid                        | 40,000.00          |
|                                 |                    |
| Local Revenue Not Taxes:        |                    |
| Mis. Revenue                    | 1,800.00           |
| Earnings on Investment          | 15,000.00          |
| Transportation                  | 5,000.00           |
| School Lunch Sales              | 62,225.00          |
| Tuition                         | 18,000.00          |
|                                 |                    |
| TOTAL SCHOOL REVENUES & CREDITS | 3,752,262.00       |
| LOCAL DISTRICT ASSESSMENT       | 1,836,611.00       |
| STATE EDUCATION TAX ASSESSMENT  | 737,617.00         |
| TOTAL APPROPRIATION             | 6,326,490.00       |

Andrea M. Reid, Director

#### **ALLENSTOWN SCHOOL DISTRICT**

# SUMMARY REPORT SPECIAL EDUCATION EXPENDITURES/REVENUES

In accordance with RSA 32:11-a, the following summary represents actual special education expenditures and offsetting revenues for the previous two fiscal years.

|                           | FY 1998/99 | FY 1999/00  |
|---------------------------|------------|-------------|
| Actual Expenditures       | \$942,636  | \$1,259,896 |
| Actual Revenues           |            |             |
| ◆ Catastrophic Aid        | \$ 5,026   | \$ 20,223   |
| ◆ Medicaid                | 49,873     | 43,081      |
| ◆ Federal Grant           | 58,625     | 68,166      |
| ◆ Tuition                 | -0-        | 12,705      |
| ◆ Transportation          |            |             |
|                           |            |             |
| Total Offsetting Revenues | \$113,494  | \$ 144,175  |

- Notes: Actual expenditures represent a total of all designated special education budget categories. Services provided through regular education categories cannot be accurately segregated.
  - State Foundation Aid/Adequate Education Aid paid in both fiscal years above contained various weighted stipends for those students identified as having special needs. These cannot be accurately identified as a separate revenue category.

#### SUPERINTENDENT OF SCHOOLS REPORT

Education is a topic of great importance to almost everyone. The media covers its successes, failures and funding woes assiduously. Political candidates cite it as a major plank in their campaign platforms. Education is at the heart of our achievements and our future as a society; it has a profound impact on our daily lives from early childhood through our retirement years.

Recently University of New Hampshire Professor Thomas Newkirk wrote an article regarding the commonly expressed belief that our schools are in an "educational recession." With his permission, I would like to share Professor Newkirk's thoughts with you. I found his perspectives to be both interesting and thought-provoking and hope you do as well.

Professor Newkirk feels that two myths permeate the debate on public education. The first is that we are in educational decline. The second is that even if we aren't in decline, demands of the 21st century will be dramatically higher and our schools are not ready to meet those demands.

It is, of course, tempting to look back to an educational Golden Age – invariably the years each of us was in school – and then trace a downward line to the present. Yet the most reliable records of national achievement show that students' reading and writing ability has remained remarkably constant for the general population with modest improvements for minority students. In mathematics, a special area of concern for many, students have posted small but steady increases over the past decade.

Even opinion polls suggest that the dissatisfaction with schools may be more illusory than it seems. When the general population is asked to evaluate U.S. schools with a grade, only 19% gave an A or B. When the same group was asked to rate their own school system, 44% gave top grades. Yet when parents of children in school were asked to rate the schools their children attended, 72% gave top grades. So while there may be a generalized dissatisfaction about American schooling, communities and parents for the most part view their own local schools positively.

The second debate states that, even if there is no real basis for claiming an actual decline in educational attainment, critics feel the current standard of achievement is inadequate for the demands of jobs in the 21st century. Without dramatic increases in literacy levels, we won't have enough qualified workers for the more complex jobs being created and our economy will suffer. Yet again evidence suggests otherwise. Recently, the National Educational Testing Service Published a study entitled <u>What Jobs Require</u>. The study concludes that "averaging all occupations, the literacy requirements in 1986, 1996, and 2006 were and are projected to be successfully addressed. The increases in literacy demands since 1940 have been more than offset by higher graduation rates and increasing enrollments in post-secondary education." The report concludes there is no crisis in literacy preparation.

In the early 1980's the United States Department of Education published the report  $\underline{A}$  Nation At Risk which warned of a "rising tide of mediocrity" which would undermine the economic vitality of the country. Schools were blamed for what the report called "an act of unthinking, unilateral, educational disarmament." These have turned out to be poor and inaccurate predictions. The students who attended those "mediocre" schools are in the workforce now posting productivity gains that are the envy of the industrial world. Schools sometimes receive blame during economic downturns, but with the resurgence of the economy, they usually do not receive credit.

Professor Newkirk certainly does not mean to make the case for complacency. There is serious work to be done to close the societal, racial and economic achievement gap, to recruit and prepare a new generation of teachers in response to the looming shortage, and to move all students beyond a basic level of achievement. There are still too many students unprepared for advanced education and the job market. However, these problems demand patient, thoughtful local action which must involve – not simply blame – educators. While we need "distance runners," undistractable and in for the long haul, a crisis mentality only breeds "sprinters," seeking quick but unsustainable fixes. We will make little progress if we persist in denying the factual record that most public schools are succeeding and improving while continuing to create the myth of crisis.

Respectfully submitted,

Thomas Haley Superintendent of Schools

#### THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF ALLENSTOWN, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Allenstown Elementary School in said District on the 3rd day of February, 2001 at 9:00 o'clock in the morning to deliberate upon the following subjects:

- 1. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and to pass any vote relating thereto.
- 2. To see if the District will vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$6,519,303. Should this article be defeated, the operating budget shall be \$6,462,858 which is the same as last year, with certain adjustments required by previous action of the school district, or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Note: Warrant Article #2 (operating budget article) does not include individual warrant articles #3, #4, #5 and #6)

School Board recommends approval Budget Committee recommends approval

3. To see if the District will vote to raise and appropriate the cost items set forth in the collective bargaining agreement reached between the Allenstown School Board and the Allenstown Education Association for the 2001/02, 2002/03 and 2003/04 fiscal years which calls for the following increase in salaries and benefits:

| 2001/02 | \$184,322 |
|---------|-----------|
| 2002/03 | \$117,822 |
| 2003/04 | \$115,150 |

and further to raise and appropriate the sum of \$184,322 for the 2001/02 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits agreed to by the Allenstown School Board and the Allenstown Education Association.

School Board recommends approval Budget Committee recommends approval

4. To see if the District will vote to raise and appropriate the cost items set forth in the collective bargaining agreement reached between the Allenstown School Board and the Allenstown Paraprofessional Association for the 2001/02 fiscal year which calls for the following increase in salaries and benefits:

Fund I \$44,543 Fund IV \$4,700

and further to raise and appropriate the sum of \$49,243 for the 2001/02 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits agreed to by the Allenstown School Board and the Allenstown Paraprofessional Association.

School Board recommends approval Budget Committee recommends approval

5. To see if the District will vote to raise and appropriate the sum of \$30,000 for the 2001/02 fiscal year for the purpose of leasing, furnishing and operating a modular classroom unit at the Allenstown Elementary School.

School Board recommends approval Budget Committee does not recommend approval

6. To see if the District will vote to create an expendable general trust fund under the provisions of RSA 198:20-c, to be known as the Technology Replacement Trust Fund, for the purpose of replacing unusable and/or outdated technology equipment and software in the District's schools and further to raise and appropriate from surplus and to authorize the use/transfer of up to \$4,000 from the June 30, 2001 fund balance for this purpose, and to designate the school board as agents to expand.

School Board recommends approval Budget Committee recommends approval

7. To see if the School District shall accept the provisions of RSA 195-A (as amended) providing for the renewal of an AREA school located in Pembroke to serve students in grades 9-12 from the school districts of Allenstown, Chichester and Epsom, in accordance with the provisions of the plan on file with the district clerk and contingent upon the approval of the State Board of Education.

[This article asks whether voters wish to modify the existing A.R.E.A. Agreement with Pembroke Academy. The most significant change would grant one member of the Allenstown, Chichester and Epsom School Boards voting status on the Pembroke School Board for all matters related

to the governance of Pembroke Academy. Other changes nullify the exclusion of certain Epsom students and bring the Agreement into compliance with current statute.]

- 8. To choose Agents and Committees in relation to any subjects embraced in the Warrant.
  - 9. To transact other business that may legally come before said meeting.

Given under our hands and seal this 22nd day of January, 2001.

John Hayward Chair Louis Conley Karen Dupont Evelyn Guilbeault Lucy MacIsaac ALLENSTOWN SCHOOL BOARD

#### ALLENSTOWN SCHOOL DISTRICT WARRANT

#### THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF ALLENSTOWN, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the St. John Baptist Parish Hall in said District on the 13th day of March, 2001 at 8:00 o'clock in the forenoon, to act upon the following subjects:

- 1. To choose a Moderator for the ensuing year.
- 2. To choose a Clerk for the ensuing year.
- 3. To choose one member of the School Board for the ensuing three years and one member of the School Board for the ensuing two years.
  - 4. To choose a Treasurer for the ensuing year.

The polls are to open at 8:00 A.M. and will close not earlier than 7:00 P.M.

All other School District business to be conducted at the regular School District meeting as otherwise posted.

Given under our hands at said Allenstown this 22nd day of January, 2001.

John Hayward, Chair Louis Conley Karen Dupont Evelyn Guilbeault Lucy MacIsaac ALLENSTOWN SCHOOL BOARD STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397



#### SCHOOL BUDGET FORM

BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

School District: ALLENSTOWN

| Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2001 to June 30, 2002                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IMPORTANT:                                                                                                                                                                                                            |
| Please read RSA 32:5 applicable to all municipalities.                                                                                                                                                                |
| 1.Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.                   |
| 2. Hold at least one public hearing on this budget.                                                                                                                                                                   |
| 3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the above address. |
| We Certify This Form Was Posted on (Date): BUDGET COMMITTEE  Please sign in ink.                                                                                                                                      |
| 1 rease sign in the.                                                                                                                                                                                                  |

THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

Budget - School District of ALLENSTOWN

| PURICYCIS OF Warr Expendiences   Appropriations   School Board's Appropriations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |                                  |       |                 |                 |                   |                 |                                   |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|-------|-----------------|-----------------|-------------------|-----------------|-----------------------------------|-----------------|
| Natr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -          | 2                                | 3     | 4               | 5               | 9                 | 7               | 8                                 | 6               |
| Art#   for Year 71/199   Prior Vear As   Ensuing Fiscal Near                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            | PURPOSE OF                       | Warr  | Expenditures    | Appropriations  | School Board's Ap | propriations    | Budget Committee's Appropriations | Appropriations  |
| National   Approved By DRA   Recommended   Not | Acct. #    | APPROPRIATIONS                   | Art.# | for Year 7/1/99 | Prior Year As   | Ensuing Fiscal N  | ear             | Ensuing Fiscal Year               | ear             |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | And driver | (RSA 32:3, V)                    |       | ta 6/30/00      | Approved By DRA | Recommended       | Not Recommended | Recommended                       | Not Recommended |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | INST       | RUCTION (1000-1999)              |       | XXXXXXXX        | XXXXXXXXX       | XXXXXXXXX         | XXXXXXXXXX      | XXXXXXXXX                         | XXXXXXXXX       |
| 17,025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1100-1199  | Regular Programs                 |       | 2,681,067       | 3,044,477       | 3,088,826         |                 | 3,088,826                         |                 |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1200-1299  | Special Programs                 |       | 976,953         | 1,408,055       | 1,318,490         |                 | 1,318,490                         |                 |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1300-1399  | Vocational Programs              |       |                 |                 |                   |                 |                                   |                 |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1400-1499  |                                  |       | 17,025          | 16,611          | 18,998            |                 | 18,998                            |                 |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1500-1599  | Non-Public Programs              |       |                 |                 |                   |                 |                                   |                 |
| 108,078                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1600-1899  | Adult/Community Programs         |       | ı               | 2               | 2                 |                 | 2                                 |                 |
| 108,078                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SUP        | ORT SERVICES (2000-2999)         |       | XXXXXXXXX       | XXXXXXXXX       | XXXXXXXXX         | XXXXXXXXX       | XXXXXXXXX                         | XXXXXXXXX       |
| A.Y. S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2000-2199  |                                  |       | 108,078         | 140,197         | 263,977           |                 | 263,977                           |                 |
| Section   Sect | 2200-2299  | Instructional Staff Services     |       | 84,594          | 93,902          | 95,779            |                 | 95,779                            |                 |
| School Board Contingency         350         500         500           Other School Board Contingency         27,379         19,660         20,805           tive Administration         XXXXXXXXXXX         XXXXXXXXXXX           SAU Management Services         104,300         122,121         127,746           All Other Executive         190,184         211,26         214,794           School Administration Service         190,184         211,26         214,794           Business         225,835         271,953         290,937           Operation & Maintenance of Plant         173,716         245,059         328,030           Other Support Service         387,732         467,394         486,744           NON-INSTRUCTIONAL         115,735         116,482         116,482           & CONSTRUCTION         16,321         2         2           & CONSTRUCTION         16,321         2         2           & CONSTRUCTION         XXXXXXXXXXXXXX         XXXXXXXXXXXX           RACOUSTRUCTION         16,321         2,500           Accountingal         125,000         125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Gener      | al Administration                |       | XXXXXXXXX       | XXXXXXXXX       | XXXXXXXXX         | XXXXXXXXX       | XXXXXXXXX                         | XXXXXXXXX       |
| Other School Board         27,379         19,660         20,805           tive Administration         XXXXXXXXXX         XXXXXXXXXX           SAU Management Services         104,300         122,121         127,746           All Other Executive         190,184         211,266         214,794           School Administration Service         190,184         211,266         214,794           Business         225,835         271,953         290,937           Other Support Service         387,732         467,394         486,744           NON-INSTRUCTIONAL         115,735         129,225         116,482           FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         16,321         2         2           & CONSTRUCTION         16,321         2         2           & CONSTRUCTION         16,321         2         2           RACULITIES ACQUISITION         16,321         2         2           AR OUTLAYS (5000-5999)         XXXXXXXXXXX         XXXXXXXXXX           AR OUTLAYS (5000-5999)         20,000         125,000         20,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2310 840   |                                  |       | 350             | 200             | 500               |                 | 500                               |                 |
| tive Administration         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2310-2319  | Other School Board               |       | 27,379          | 19,660          | 20,805            |                 | 20,805                            |                 |
| SAU Management Services         104,300         122,121         127,746           All Other Executive         190,184         211,266         214,794           School Administration Service         190,184         211,266         214,794           Business         225,835         271,953         290,937           Student Transportation         173,716         245,059         328,030           Other Support Service         387,732         467,394         486,744           NON-INSTRUCTIONAL         115,735         129,225         116,482           FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         16,321         2         2           Accounting         125,000         125,000         2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Execu      | tive Administration              |       | XXXXXXXXX       | XXXXXXXXX       | XXXXXXXXX         | XXXXXXXXX       | XXXXXXXXX                         | XXXXXXXXX       |
| All Other Executive         190,184         211,266         214,794           School Administration Service         190,184         211,266         214,794           Business         225,835         271,953         290,937           Operation & Maintenance of Plant         173,716         245,059         328,030           Student Transportation         387,732         467,394         486,744           NON-INSTRUCTIONAL         387,735         115,735         116,482           FACILITIES ACQUISITIONS         16,321         2           & CONSTRUCTION         16,321         2           & CONSTRUCTION         16,321         2           Debt Service - Principal         125,000         125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2320-310   | SAU Management Services          |       | 104,300         | 122,121         | 127,746           |                 | 127,746                           |                 |
| School Administration Service         190,184         211,266         214,794           Business         225,835         271,953         290,937           Operation & Maintenance of Plant         173,716         245,059         328,030           Student Transportation         173,716         245,059         328,030           Other Support Service         387,732         467,394         486,744           NON-INSTRUCTIONAL         115,735         116,482         116,482           FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         16,321         2         2           R. OUTLAYS (5000-5999)         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2320-2399  | All Other Executive              |       |                 |                 |                   |                 |                                   |                 |
| Business         Deperation & Maintenance of Plant         225,835         271,953         290,937           Operation & Maintenance of Plant         173,716         245,059         328,030           Student Transportation         173,716         245,059         328,030           Other Support Service         387,732         467,394         486,744           NON-INSTRUCTIONAL         115,735         129,225         116,482           FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         16,321         2         2           Debt Service - Principal         125,000         125,000         125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2400-2499  |                                  |       | 190,184         | 211,266         | 214,794           |                 | 214,794                           |                 |
| 225,835       271,953       290,937         173,716       245,059       328,030         387,732       467,394       486,744         115,735       129,225       116,482         16,321       2       2         XXXXXXXXXXXX       XXXXXXXXXXXX       XXXXXXXXXXX         125,000       125,000       125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2500-2599  |                                  |       |                 |                 |                   |                 |                                   |                 |
| Student Transportation         173,716         245,059         328,030           Other Support Service         387,732         467,394         486,744           NON-INSTRUCTIONAL         115,735         129,225         116,482           FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2600-2699  | Operation & Maintenance of Plant |       | 225,835         | 271,953         | 290,937           |                 | 290,937                           |                 |
| Other Support Service         387,732         467,394         486,744           NON-INSTRUCTIONAL         115,735         129,225         116,482           FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         16,321         2         2           AR OUTLAYS (5000-5999)         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2700-2799  | Student Transportation           |       | 173,716         | 245,059         | 328,030           |                 | 328,030                           |                 |
| NON-INSTRUCTIONAL.         115,735         129,225         116,482           FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         16,321         2         2           Debt Service - Principal         125,000         125,000         125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2800-2999  |                                  |       | 387,732         | 467,394         | 486,744           |                 | 486,744                           |                 |
| SERVICES         I15,735         129,225         116,482           FACILITIES ACQUISITIONS         6,321         2         2           ROUTLAYS (5000-5999)         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | NON-INSTRUCTIONAL.               |       |                 |                 |                   |                 |                                   |                 |
| FACILITIES ACQUISITIONS         16,321         2         2           & CONSTRUCTION         XXXXXXXXXXX         2         2           Bebt Service - Principal         125,000         125,000         125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3000-3999  | SERVICES                         |       | 115,735         | 129,225         | 116,482           |                 | 116,482                           |                 |
| & CONSTRUCTION         16,321         2         2           CR OUTLAYS (5000-5999)         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | FACILITIES ACQUISITIONS          |       |                 |                 |                   |                 |                                   |                 |
| HER OUTLAYS (5000-5999)         XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4000-4999  |                                  |       | 16,321          | 2               | 2                 |                 | 2                                 |                 |
| Debt Service - Principal 125,000 125,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OTHI       | 5R OUTLAYS (5000-5999)           |       | XXXXXXXXX       | XXXXXXXXX       | XXXXXXXXX         | XXXXXXXXX       | XXXXXXXXX                         | XXXXXXXXX       |
| 21000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5110       | Debt Service - Principal         |       | 125,000         | 125,000         | 125,000           |                 | 125,000                           |                 |
| Debt Service - Interest   34,938   31,063                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5120       | Debt Service - Interest          |       | 39,938          | 31,063          | 22,188            |                 | 22,188                            |                 |

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Budget - School District of ALLENSTOWN

FY 2001/2002 MS-27

|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   | 17-011          |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|---------------------|-------------------------------|----------------------|-----------------------------------|-----------------|
| -           | 2                                                                                                                                                                   | 3             | 4                     | 5                   | 9                             | 7                    | 8                                 | 6               |
|             | PURPOSE OF                                                                                                                                                          | Warr          | Expenditures          | Appropriations      | School Board's Appropriations | propriations         | Budget Committee's Appropriations | Appropriations  |
| Acct. #     | APPROPRIATIONS                                                                                                                                                      | Art.#         | for Year 7/1/99       | Prior Year As       | Ensuing Fiscal Year           | ear                  | Ensuing Fiscal Year               | Year            |
|             | (RSA 32:3, V)                                                                                                                                                       |               | to 6/30/00            | Approved By DRA     | Recommended                   | Not Recommended      | Recommended                       | Not Recommended |
|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |
| Ŧ.          | FUND TRANSFERS                                                                                                                                                      |               | XXXXXXXXX             | XXXXXXXXX           | XXXXXXXXXX                    | XXXXXXXXX            | XXXXXXXXX                         | XXXXXXXXX       |
| 5220-5221   | 5220-5221 To Food Service                                                                                                                                           |               | ı                     | -                   | _                             |                      | _                                 |                 |
| 5222-5229   | 5222-5229 To Other Special Revenue                                                                                                                                  |               |                       |                     |                               |                      |                                   |                 |
| 5230-5239   | To Capital Projects                                                                                                                                                 |               |                       |                     |                               |                      |                                   |                 |
| 5251        | To Capitol Reserve                                                                                                                                                  |               |                       |                     |                               |                      |                                   |                 |
| 5252        | To Expendable Trust (*see below)                                                                                                                                    |               |                       | -                   | -                             |                      | 1                                 |                 |
| 5253        | To Non-Expendable Trusts                                                                                                                                            |               |                       |                     |                               |                      |                                   |                 |
| 5254        | To Agency Funds                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |
| 5300-5399   | 5300-5399 Intergovernmental Agency Alloc.                                                                                                                           |               |                       |                     |                               |                      |                                   |                 |
|             | SUPPLEMENTAL                                                                                                                                                        |               | 1                     | 1                   | 1                             |                      | 1                                 |                 |
|             | DEFICIT                                                                                                                                                             |               |                       |                     |                               |                      |                                   |                 |
|             | SUBTOTAL I                                                                                                                                                          |               | 5,274,207             | 6,326,490           | 6,519,303                     |                      | 6,519,303                         |                 |
|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |
| PLEASE PRO  | PLEASE PROVIDE FURTHER DETAIL                                                                                                                                       |               |                       |                     | XXXXXXXXX                     |                      |                                   |                 |
| *           | Amount of line 5252 which is for Health Maintenance Trust \$ 0 (see RSA 198:20-c, V)                                                                                | or Health Ma  | aintenance Trust \$   | 0 (see RSA 198:20   | )-c, V)                       |                      |                                   | ,               |
| Help! We as | Help! We ask your assistance in the following: If you have a line item of appropriations from more than one warrant article, please use the space below to identify | : If you have | a line item of approp | oriations from more | than one warrant art          | icle, please use the | space below to iden               | ntify           |
| the make-up | the make-up of the line for the ensuing year.                                                                                                                       |               |                       |                     |                               |                      |                                   |                 |
| Acct. #     | Warr. Art. #                                                                                                                                                        | V             | Amount                | Acct. #             | Warr. Art. #                  | Amount               |                                   |                 |
|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |
|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |
|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |
|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |
|             |                                                                                                                                                                     |               |                       |                     |                               |                      |                                   |                 |

Budget - School District of ALLENSTOWN

|                                |                                                                                                                                                        |                                                                                                                                                             | 6                                                               | Appropriations                    | ear                 | Not Recommended |                       | 30,000   | XXXXXXXXX     |                                   |                                                                                                |                                                                                                                                                                                                                                                              | Appropriations                    | ear                           | Not Recommended |                     |                         | XXXXXXXX      |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------|---------------------|-----------------|-----------------------|----------|---------------|-----------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-----------------|---------------------|-------------------------|---------------|
|                                | notes;                                                                                                                                                 | The Warrain                                                                                                                                                 | 000                                                             | Budget Committee's Annronriations | Ensuing Fiscal Year | Recommended     | 4,000                 |          | 4,000         |                                   | negotiated cost                                                                                | available;                                                                                                                                                                                                                                                   | Budget Committee's Appropriations | Ensuing Fiscal Year           | Recommended     | 184,322             | 49,243                  | 233,565       |
|                                | s raised by bonds or                                                                                                                                   | Tation designated on                                                                                                                                        | 7                                                               | ropriations                       | ear                 | Not Recommended |                       |          | XXXXXXXXX     |                                   | irticles might be: 1)                                                                          | funding is already                                                                                                                                                                                                                                           | ropriations                       | ear                           | Not Recommended |                     |                         | XXXXXXXX      |
|                                | s; 2) appropriations                                                                                                                                   | is; or 4) an appropr                                                                                                                                        | 9                                                               | School Beard's Appropriations     | Ensuing Fiscal Vear | Recommended     | 4,000                 | 30,000   | 34,11011      |                                   | ndividual warrant a                                                                            | reut year for which                                                                                                                                                                                                                                          | School Board's Appropriations     | Ensuing Fiscal Year           | Recommended     | 184,322             | 49,243                  | 233,565       |
|                                | oned warrant articles                                                                                                                                  | ve lunds or trust lunc                                                                                                                                      | · v                                                             | Warr                              | Art#                |                 |                       |          | XXXXXXXXXX    |                                   | occial warrant articles". Examples of individual warrant articles might be: 1) negotiated cost | opriations for the cun                                                                                                                                                                                                                                       | War                               | Art#                          |                 |                     |                         | XXXXXXXX      |
| ICLES***                       | opriations 1) in petiti                                                                                                                                | such as capital reserv                                                                                                                                      | 7                                                               | Appropriations                    | Prior Year As       | Approved By DRA | 1                     | ,        | XXXXXXXXX     | STICLES***                        | "special warrant artic                                                                         | ) supplemental apprebe funded through ta                                                                                                                                                                                                                     | Appropriations                    | Prior Year As                 | Approved By DRA |                     |                         | XXXXXXXX      |
| ***SPECIAL WARRANT ARTICLES*** | 32:3,VI, as appre                                                                                                                                      | pursuant to law,                                                                                                                                            | 3                                                               | 30.1                              | 16                  |                 |                       | ,        |               | ***INDIVIDUAL WARRANT ARTICLES*** | urily the same as                                                                              | appropriations; 3                                                                                                                                                                                                                                            | Expenditures                      | for Year 7/1/99 Prior Year As | to 6/30/00      |                     |                         |               |
| ***SPECIAL                     | Special warrant articles are defined in RSA 32:3, VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; | 3) appropriating to a separate fund created pursuant to law, such as capital reserve funds or trust funds, or 4) an appropriation designated on the warrant | as a special different as a nolliabeling of normanistic acts of | 3O 3SOdona                        | APPROPRIATIONS      | (RSA 32:3, V)   | Technology Trust Fund | Modular  | 2 Recommended | HAIVION1***                       | "Individual" warrant articles are not necessarily the same as "sp                              | items for labor agreements; 2) contigency appropriations; 3) supplemental appropriations for the <u>current year</u> for which funding is already available; or 4) deficit appropriations for the <u>current year</u> which must be funded through taxation. | PURPOSE OF                        | APPROPRIATIONS                | (RSA 32;3, V)   | Certified Agreement | Non-Certified Agreement | 3 Recommended |
|                                | Special warran                                                                                                                                         | 3) appropriati                                                                                                                                              | as a special an                                                 |                                   | Acct. #             |                 | 5252-930              | 2620-441 | Subtotal 2    |                                   | "Individual" w                                                                                 | items for labor<br>or 4) deficit ap                                                                                                                                                                                                                          |                                   | Acct.#                        |                 |                     |                         | Subtotal 3    |

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MS-27

| 1         | 2                                         | 3     | 4              | 5                                     | 6                 |
|-----------|-------------------------------------------|-------|----------------|---------------------------------------|-------------------|
| Acct.#    | SOURCE OF REVENUE                         | Warr  | Actual Revenue | Revised Revenue                       | Estimated Revenue |
| 21000     |                                           | Art.# | Prior Year     | Current Year                          | Ensuing Fiscal Yr |
|           |                                           |       |                |                                       |                   |
|           | ENUE FROM LOCAL SOURCES                   |       | XXXXXXXXXX     | XXXXXXXXXX                            | XXXXXXXXXX        |
| 1300-1349 | Tuition                                   |       | 12,705         | 18,000                                | 18,000            |
| 1400-1449 | Transportation Fees                       |       | 6,695          | 5,000                                 | 5,000             |
| 1500-1599 | Earnings on Investments                   |       | 25,344         | 15,000                                | 15,000            |
| 1600-1699 | Food Service Sales                        |       | 59,070         | 62,225                                | 57,082            |
| 1700-1799 | Student Activities                        |       |                |                                       |                   |
| 1800-1899 | Community Services Activities             |       |                | · · · · · · · · · · · · · · · · · · · |                   |
| 1900-1999 | Other Local Sources                       |       | 4,723          | 1,800                                 | 1,500             |
| REV       | ENUE FROM STATE SOURCES                   |       | XXXXXXXXXX     | XXXXXXXXXX                            | XXXXXXXXX         |
| 3210      | School Building Aid                       |       | 46,376         | 42,070                                | 46,376            |
| 3220      | Kindergarten Aid                          |       |                |                                       |                   |
| 3230      | Catastrophic Aid                          |       | 20,223         | 93,132                                | 166,498           |
| 3240-3249 | Vocational Aid                            |       |                |                                       |                   |
| 3250      | Adult Education                           |       |                |                                       |                   |
| 3260      | Child Nutrition                           |       | 2,397          | 3,000                                 | 2,400             |
| 3270      | Driver Education                          |       |                |                                       |                   |
| 3290-3299 | Other State Sources                       |       |                |                                       |                   |
| REVE      | <br>NUE FROM FEDERAL SOURCES              |       | XXXXXXXXXX     | XXXXXXXXX                             | XXXXXXXXX         |
| 4100-4539 | Federal Program Grants                    |       | 106,656        | 93,000                                | 106,650           |
| 4540      | Vocational Education                      |       |                |                                       |                   |
| 4550      | Adult Education                           |       |                |                                       |                   |
| 4560      | Child Nutrition                           |       | 56,798         | 59,000                                | 57,000            |
| 4570      | Disabilities Programs                     |       |                |                                       |                   |
| 4580      | Medicaid Distribution                     | •     | 43,081         | 40,000                                | 40,000            |
| 4590-4999 | Other Federal Sources (except 4810)       |       |                |                                       |                   |
| 4810      | Federal Forest Service                    |       |                |                                       |                   |
| OTHE      | ER FINANCING SOURCES                      |       | XXXXXXXXXX     | XXXXXXXXXX                            | XXXXXXXXXX        |
| 5110-5139 | Sale of Bonds or Notes                    |       |                |                                       |                   |
| 5221      | Transfer from Food Service-Spec.Rev.Fund  |       |                |                                       |                   |
| 5222      | Transfer from Other Special Revenue Funds |       |                |                                       |                   |

3 4 5 6 1 2 Warr Revised Revenue Acct. # SOURCE OF REVENUE Estimated Revenue Actual Revenue Art.# Ensuing Fiscal Yr OR CREDIT Prior Year Current Year OTHER FINANCING SOURCES cont. 5230 Transfer from Capital Project Funds Transfer from Capital Reserve Funds 5251 Transfer from Expendable Trust Funds 5252 5253 Transfer from Non-Expendable Trust Funds 5300-5699 Other Financing Sources 5140 THIS SECTION FOR CALCULATION OF RAN'S (REIMBURSEMENT ANTICIPATION NOTES) PER RSA 198:20-D FOR CATASTROPHIC AID BORROWING RAN. Revenue This FY RAN, Revenue Last FY = NET RAN Supplemental Appropriation (Contra) 5,000 5,000 Voted From Fund Balance 104,000 290,889 260,947 Fund Balance to Reduce Taxes 619,506 TOTAL ESTIMATED REVENUES & CREDITS 679,957 698.174 \*\*\*BUDGET SUMMARY\*\*\* SCHOOL BUDGET COMMITTEE'S BOARD'S RECOMMENDED RECOMMENDED BUDGET BUDGET SUBTOTAL 1 AppropriationsRecommended (from page 3) 6,519,303 6,519,303 34,000 4,000 SUBTOTAL 2 Special Warrant Articles Recommended (from page 4) SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 4) 233,565 233,565 6,786,868 6,756,868 TOTAL Appropriations Recommended Less: Amount of Estimated Revenues & Credits (from above) 619,506 619,506 3,729,616 Less: Amount of Cost of Adequate Education (State Tax/Grant)\* 3,729,616 2,407,746 Estimated Amount of Taxes To Be Raised For School District Assessment 2,437,746 Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$660,968 (See Supplemental Schedule With 10% Calculation) \*Note: You will also be required to pay a State Education Tax RSA 76:3 and you may be required to pay an additional excess education tax in the amount of \$ 0

### **BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE**

(for Calculation 10% Maximum Increase) (RSA 32:18, 19, & 32:2

Revised 2000

### VERSION #2: Use if you have Collective Bargaining Cost Items

LOCAL GOVERNMENT UNIT: ALLENSTOWN

FISCAL YEAR END 6/30/2002

### Column A

|                                                   | - COIGIIII A       | _          |                  |
|---------------------------------------------------|--------------------|------------|------------------|
|                                                   | RECOMMENDED<br>AMT |            |                  |
| Total RECOMMENDED by Budget Committee             |                    |            |                  |
| (See Posted Budget MS7, 27, or 37)                | 6,756,868          |            |                  |
| LESS EXCLUSIONS:                                  |                    |            |                  |
| 2. Principle: Long - Term Bonds & Notes           | 125,000            |            |                  |
| 3. Interest: Long-Term Bonds & Notes              | 22,188             |            |                  |
| 4. Capital Outlays Funded From Long-Term Bonds    |                    |            |                  |
| and Notes per RSA 33:8 & 33:7-b                   |                    |            |                  |
| 5. Mandatory Assessments                          | -                  |            |                  |
| 6. Total exclusions (Sum of rows 2 - 5)           | 147,188            |            |                  |
| 7. Amount recommended less recommended            |                    |            |                  |
| exclusion amounts (line 1 less line 6)            | 6,609,680          |            |                  |
| 8. Line 7 times 10%                               | 660,968            |            |                  |
| 9. Maximum Allowable Appropriations prior         |                    |            | Column C         |
| to vote ( Line 1 + 8)                             | 7,417,836          | Column B   | (Col.B - A)      |
| 10. Collective Bargaining Cost Items, RSA 32:19 & | Cost items         | Cost items | Amt. Voted above |
| 273-A:1, IV, (Complete Col. A prior to meeting &  | recommended        | voted      | recommended      |
| Col. B and Col. C at meeting)                     | 233,565            | 233,565    | _                |

| MAXIMUM ALLOWABLE APPROPRIATION VOTED |         |
|---------------------------------------|---------|
| At meeting, add line 9 + Column C.    | 660,968 |

Line 8 plus any not recommended collective bargaining cost items or increases to cost items voted is the maximum allowable increase to budget committee's <u>recommended</u> budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

# REPORT OF THE SCHOOL DISTRICT TREASURER For the Fiscal Year July 1, 1999 to June 30, 2000

| Cash on Hand July 1, 1999              |                | \$ 329,393.13  |
|----------------------------------------|----------------|----------------|
| Received from Selectmen                | \$1,813,787.00 |                |
| Revenue from State Sources             | 4,113,985.00   |                |
| Received from Other Sources            | 167,948.28     |                |
| TOTAL RECEIPTS                         |                | 6,095,720.28   |
| Total Amount Available for Fiscal Year |                | \$6,425,041.82 |
| Less for School Board Orders Paid      |                | 6,046,528.85   |
| BALANCE ON HAND JUNE 30, 2000          |                | \$ 378,584.56  |

KIMBERLY CARBONNEAU
District Treasurer

### STATISTICAL REPORT

| 360   |
|-------|
| 754   |
| 94.6  |
| 598.3 |
|       |

### SUPERINTENDENT'S SALARY 1999-00

| Allenstown | \$12,272 |
|------------|----------|
| Chichester | 7,272    |
| Deerfield  | 13,408   |
| Epsom      | 12,954   |
| Pembroke   | _29,847  |
|            | \$75,753 |

## ASSISTANT SUPERINTENDENT'S SALARY 1999-00

## BUSINESS ADMINISTRATOR'S SALARY 1999-00

| Deerfield         11,258         Deerfield         8,363           Epsom         10,876         Epsom         8,080           Pembroke         25,060         Pembroke         18,616 | Allenstown | \$10,304      | Allenstown | \$ 7,655       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------|----------------|
| Epsom         10,876         Epsom         8,080           Pembroke         25,060         Pembroke         18,616                                                                    | Chichester | 6,105         | Chichester | 4,536          |
| Pembroke <u>25,060</u> Pembroke <u>18,616</u>                                                                                                                                         | Deerfield  | 11,258        | Deerfield  | 8,363          |
|                                                                                                                                                                                       | Epsom      | 10,876        | Epsom      | 8,080          |
| \$63,603 \$45,250                                                                                                                                                                     | Pembroke   | <u>25,060</u> | Pembroke   | <u> 18,616</u> |
|                                                                                                                                                                                       |            | \$63,603      |            | \$45,250       |

### BRENT W. WASHBURN, CPA 64 Hooksett Turnpike Road Concord, New Hampshire 03301-8400 Telephone (603) 224-6133

REPORT ON COMPLIANCE AND ON INTERNAL CONTROL OVER FINANCIAL REPORTING BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

December 18, 2000

The School Board Allenstown School District Allenstown, New Hampshire 03234

I have audited the general purpose financial statements of the Allenstown School District as of and for the year ended June 30, 2000, and have issued my report thereon dated December 18, 2000. I conducted my audit in accordance with generally accepted auditing standards and Government Auditing Standards, issued by the Comptroller General of the United States.

### Compliance

As part of obtaining reasonable assurance about whether the Allenstown School District's financial statements are free of material misstatements, I performed tests of its compliance with certain provisions of laws, regulations, contracts, and grants, non-compliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed no instances of non-compliance.

### Internal Control Over Financial Reporting

In planning and performing my audit, I obtained understanding of the Allenstown School District's internal control over financial reporting in order to determine my auditing procedures for the purpose of expressing my opinion on the financial statements and not to provide assurance on the internal control over financial reporting. My consideration of the internal control over financial reporting would not necessary disclose all matters in the internal control over financially reporting that might be material weaknesses. A material weakness is a condition in which the design or operation of one of more of the internal control components does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. I noted no matters involving the internal control over financial reporting and its operation that I consider to be material weaknesses.

This report is intended for the information of the Audit Committee, management, and federal awarding agencies, pass through entities. However this report is a matter of public record and its distribution is not limited.

I extend my thanks to the officials and employees of the Allenstown School District for their assistance during the course of my audit.

### Appendix on Internal Controls

This is an Appendix to the December 18,2000 Allenstown School District report on internal controls and compliance based on an audit performed in accordance with <u>Government Auditing Standards</u>. The following are items that came to my attention during the audit regarding the design and operations of internal controls and compliance with laws, regulations, and other provisions of contracts and grants:

### 1. Inventory of Fixed Assets

Criteria: Inventory of fixed assets represents a significant control tool in monitoring the School District assets and is essential to prepare reliable financial statements.

Condition: The School District does not have a schedule of assets controlled by the School District. Schedules of assets purchased by federal grants has been maintained. The School District would need to implement the new reporting model for years beginning after June 15, 2003 as required by the <u>Governmental Accounting and Financial Reporting Standards</u>: Statement 34 – Basic Financial Statements and management's Discussion and Analysis for State and Local Governments. This new model requires fixed assets to be included although it would not require retroactive infrastructure reporting.

Cause: The normal practice of governmental units in New Hampshire has been to expense the fixed asset as purchase, and not to maintain any detail schedule of assets in use.

Recommendation: The District cause an inventory of these assets as soon as practical. The existence of fixed asset records will not only aid district officials in their control of these assets, but should be an invaluable tool in long range planning. General accepted accounting principles require fixed asset reporting as part of the general purpose financial statements and the audit opinion is being qualified due to the omission of this schedule.

Management Response: Fixed Asset Inventory completed in November, 2000.

### 2. Student Activities

Criteria: The School District has established policies for the student activity fund.

Condition: The student activities accounts are controlled by the principal. On occasions the student activities fund is used to pay regular bill of the school district, and a subsequent request for reimbursement is made of the School District's Treasurer.

Cause: The approach appears to be easier or faster than going through the internal control procedures established at the SAU to control disbursements.

Recommendation: The regular School District disbursements should be handled by the procedures established by the SAU, and only student activity disbursements go through the student activity fund. It is recognized that (on a very limited basis) an emergency may arise in which student activities funds might be used in such a manner. Procedures and approvals should be established for those instances.

Management Response: New procedure to be written, distributed and enforced.

## ALLENSTOWN SCHOOL DISTRICT PRINCIPAL'S REPORT 2000

The 2000/01 school year in the Allenstown School District can be marked as a year of transition. We began the school year with eight new teachers in our system, two at the Elementary School, five at the Armand R. Dupont Middle School and one technology specialist covering both buildings. Everyone has worked hard at making these transitions smooth and seamless so that the 670 students we serve can receive the best educational services possible.

Over 100 staff members have set a collective goal of rewriting the district's curriculum through our active participation in New Hampshire's Best Schools Leadership Initiative. The Curriculum Steering Committee is comprised of three administrators, four teachers, two community members, one State Department of Education liaison and an appointed facilitator. This committee has been busy paving the way to complete this important task. Starting in the summer, the Steering Committee has spent countless hours preparing for the completion of this important task. Financed and supported by the State Department of Education, this Steering Committee participated in a weeklong summer retreat to set the plans for this project in motion. The Steering Committee, the faculty and staff are to be commended for their enthusiasm and dedication they are making to ensure the success of this important project.

The school district has also made a commitment to upgrade the technology that is available to our students in both schools. Twenty-five new computers were purchased through a technology grant at the end of last year and are currently placed in two labs at the Armand R. Dupont School. This project allowed many top quality Macintosh computers to be transferred to the elementary school where a lab has been set-up in the library. Along with the establishment of these three new computer labs each classroom in both schools has at least one modern computer so that teachers and students have access to this technology and the Internet daily.

Character education is still an important initiative in the school district. Project Wisdom at the middle school, Student of the Month assemblies at both schools as well as a new bi-monthly poster theme program at the elementary school all aim at assisting our students at becoming positive role models and contributing members of our community.

I would like to take this opportunity to thank everyone who was involved in our playground project. Early in October we were able to construct new playground facilities at the elementary school and from all reports our students have received it extremely well. A team of elementary school teachers is now planning to develop a natural environment area in the back of the elementary school to use in instruction.

In closing, I would like to add that it has again been pleasure to serve the educational community in Allenstown. The dedication of the staff has been superlative and the continued support shown by the community will help ensure our success.

Sincerely, Anthony Silva, Principal Allenstown School District

### **ALLENSTOWN ELEMENTARY SCHOOL**

### TEACHER ROSTER 1999/00

| Reading Specialist  | BORNSTEIN, ROBERTA  | 16,978.00 |
|---------------------|---------------------|-----------|
| Elementary          | BRIGGS, SUZANNE     | 39,358.00 |
| ESL Teacher         | BURKE, NANCY        | 18,100.00 |
| Media Generalist    | CAREY, JUANITA      | 9,643.00  |
| Elementary          | CARLISLE, LINDA     | 34,672.00 |
| Elementary          | CLUCHE, DENISE      | 22,896.00 |
| Elementary          | COUGHLIN, CHERYL    | 26,779.00 |
| Art                 | DEROSIER, IRENE     | 14,238.00 |
| Elementary          | FERGUSON, ELIZABETH | 27,574.00 |
| Elementary          | GERMOND, SUSAN      | 35,299.00 |
| Elementary          | GRAHAM, PENELOPE    | 38,858.00 |
| Elementary          | HARDT, LAURIE       | 31,453.00 |
| Elementary          | HULL, CHERYL        | 36,299.00 |
| Physical Ed.        | IRZYK, PHYLLIS      | 18,150.00 |
| Elementary          | KEANE, DEBRA        | 36,299.00 |
| Elementary          | KENNEY, JANICE      | 39,358.00 |
| Elementary          | LUND, BARBARA       | 35,299.00 |
| Technology Coord.   | McCARTHY, JAMES     | 10,000.00 |
| Elementary          | McCORMICK, SHARON   | 38,449.00 |
| Elementary          | PEARSON, ELIZABETH  | 29,556.00 |
| Elementary          | THUL, JANE          | 37,358.00 |
| Music               | WEAVER, ROSENA      | 19,286.00 |
| Elementary          | WILUSZ, COLLEEN     | 39,499.00 |
| Elementary          | ZIBEL, GAY          | 35,299.00 |
| 0 1510              | ODLIGON KATUN       | 00.000.00 |
| Special Ed. Coord.  | CRUSON, KATHY       | 20,963.00 |
| Speech Therapist    | DAY, JUNE           | 37,358.00 |
| Special Education   | JORDAN, JOAN        | 37,449.00 |
| Special Education   | PERRY, BARBARA      | 24,274.00 |
| Guidance Counselor  | ROY, LORI           | 29,320.00 |
| Missana             | DDICON MADILYM      | 40.070.00 |
| Nurse               | BRISON, MARILYN     | 16,673.00 |
| Principal           | SILVA, ANTHONY      | 28,750.50 |
| Assistant Principal | KENNY, THERESA      | 23,175.00 |
|                     |                     |           |

### ARMAND R. DUPONT SCHOOL

### TEACHER ROSTER 1999/00

| Elementary Elementary Media Generalist | BOEHM, KATHLEEN<br>BOISVERT, KIM<br>CAREY, JUANITA | 31,358.00<br>22,216.00<br>9,643.00 |
|----------------------------------------|----------------------------------------------------|------------------------------------|
| Elementary<br>Elementary               | CORSON, ERIN<br>DANIELI, EDYTHE                    | 23,597.00<br>L.O.A.                |
| Language Arts<br>Elementary            | DUCHESNE, CLAIRE<br>GAGNE, JACQUELINE              | 36,299.00<br>35,376.00             |
| Elementary                             | GALLIGAN, ROSE                                     | 37,799.00                          |
| Physical Education Elementary          | IRZYK, PHYLLIS<br>MENARD, LESLIE                   | 18,149.00<br>22,216.00             |
| Technology Coord.  Math/Science        | McCARTHY, JAMES NUGENT, CYNTHIA                    | 10,000.00<br>36,299.00             |
| Elementary<br>Math 7/8                 | O'CONNELL, DEBRA<br>ONG, DONNA                     | 36,799.00<br>36,299.00             |
| Science                                | PARADISE, ALAN                                     | 36,299.00                          |
| Elementary                             | PROULX, LINDA                                      | 36,799.00                          |
| Special Education Special Ed. Coord.   | BRAND, JONATHAN<br>CRUSON, KATHY                   | 24,320.00<br>20,963.00             |
| Resource Room                          | LaPLANTE, PATRICIA                                 | 22,469.00<br>39,572.00             |
| Resource Room Speech Therapist         | SCOTT, KATHERINE<br>SULLIVAN, KAREN                | 39,572.00                          |
| Guidance Counselor                     | SCHULTZ, SUSAN                                     | 24,274.00                          |
| Nurse                                  | BRISON, MARILYN                                    | 11,116.00                          |
| Principal Assistant Principal          | SILVA, ANTHONY<br>GALLIGAN, ROSE                   | 28,750.50<br>23,175.00             |

### **ALLENSTOWN ELEMENTARY SCHOOL**

### NON-CERTIFIED ROSTER 1999/00

### ARMAND R. DUPONT SCHOOL

### NON-CERTIFIED ROSTER 1999/00

| Teacher Aide           | KNEELAND, MARY      | 16,146.00 |
|------------------------|---------------------|-----------|
| Teacher Aide           | YOUNG, ERIN         | 7,941.38  |
| Special Education Aide | BAMFORD, SUZANNE    | 7,941.38  |
| Special Education Aide | BARNETT, DONNA      | 8,670.81  |
| Special Education Aide | BRASLEY, KATHY      | 7,922.80  |
| Special Education Aide | BRITTAIN, SUSAN     | 8,423.74  |
| Special Education Aide | CARON, KATHLEEN     | 8,553.16  |
| Special Education Aide | DOW, TAMI           | 8,682.57  |
| Special Education Aide | HILLS, JEANNE       | 10,181.64 |
| Special Education Aide | LORD, DOREEN        | 8,423.74  |
| Special Education Aide | MACEACHRAN, BETH    | 2,597.08  |
| Special Education Aide | MCNAMARA, DEANNA    | 6,216.21  |
| Special Education Aide | PRICE, EMILY        | 4,561.59  |
| Special Education Aide | SWANSON, THERESA    | 10,670.86 |
| Special Education Aide | YOUNG, SUSAN        | 7,015.68  |
| Library Aide           | BEAN, LORI          | 10,455.34 |
| Secretary              | DOANE, VIVIEN       | 25,516.64 |
| Secretary              | BEAN, LORI          | 616.70    |
| Custodian              | DUBE, FRANCOIS      | 19,538.84 |
| Custodian              | DUBE, MARIE         | 8,134.35  |
| Custodian              | GUILBEAULT, RAYMOND | 11,411.30 |
| Custodian              | LINCOLN, DANIEL     | 5,832.00  |
| Sp. Ed. Bus Driver     | HOULE, PATRICIA     | 3,231.56  |

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### ALLENSTOWN SCHOOL DISTRICT ARMAND R. DUPONT SCHOOL CLASS OF 2000

Bonnie Adinolfo

James Antobenedetto

Lori Bakeman Sandra Barnett Robert Baxter Michael Bean Kenneth Belanger

Shane Biron
Shaun Blay
Michael Bliss
Amanda Boisvert
Angelique Boyd
Michael Buckingham

Gregory Caron
Tim Chaput

Tashauna Colman Nicholas Coviello Ryan Cumings Michael Currier Jessica Curry Melissa Davis Amanda Demers Tanya Dow

Allen Downs
Scott Gardner
Joanna Gelinas
Amber Gibbs
Donald Gosselin
Siobhan Hameline
Susan Hanson

Aaron Hoffman Brian Jackson Alyssa Jameson Michelle Johnson Samantha Johnston Kristen Labrecque Christopher Laclair Amanda Lavoie Jennifer Lind Kayla Lucier Rvan Martel John McGhee **Christopher Meffert** Sarah Melanson John Murphy Tyler Newman Michael Porter Jacob Relihan Nathan Remillard

Kristopher Rousseau Emily Rowe Keith St. Laurent Ashley Stephan Zachary Swanson Christopher Syrek Thomas Tarr James Vincent Lisa White Bradley Whitfield

Bradley Whittield Christina Winship

Marcus Wintle

### ANNUAL SCHOOL HEALTH SERVICE REPORT 1999-00

| Report of Local Medical Services   | Number of Pupils                    |  |  |
|------------------------------------|-------------------------------------|--|--|
| Pupils Examined                    | 681                                 |  |  |
| Teachers Flu Shots                 | 49                                  |  |  |
| Immunizations                      |                                     |  |  |
| DT                                 | 19                                  |  |  |
| ТВ                                 | -0-                                 |  |  |
| MMR                                | 18                                  |  |  |
| Report of School Nurse-Teacher     |                                     |  |  |
| Vision Tests                       | 685                                 |  |  |
| Hearing Tests                      | 743                                 |  |  |
| Inspections                        | 1,946                               |  |  |
| Heights                            | 681                                 |  |  |
| Weights                            | 681                                 |  |  |
| First Aid                          | 6,045                               |  |  |
| Medication                         | Daily - 27 Short Term - 34 Prn - 72 |  |  |
| Vaccinations/Communicable Diseases |                                     |  |  |
| Communicable Diseases              |                                     |  |  |
| Chicken Pox                        | 36                                  |  |  |
| Pediculosis                        | 84                                  |  |  |
| Impetigo                           | 3                                   |  |  |
| Scables                            | 1                                   |  |  |
| Scarlet Fever                      | 2                                   |  |  |

**Defects Found by School Nurse-Teacher** 

| Delects I dulid by deliber indise-reacher |        |            |
|-------------------------------------------|--------|------------|
|                                           | Number | Treated by |
|                                           | Cases  | Physician  |
| Vision                                    | 11     | 11         |
| Hearing                                   | 32     | 32         |
| Scalp                                     | 84     |            |

Clinic and Special Referrals

|                            | Number<br>Examined | Number<br>Children<br>Treated |
|----------------------------|--------------------|-------------------------------|
| Dental Cleaning & Fluoride | -0-                | Treateu                       |
| Preschool                  | 55                 |                               |
| Parent Contacts            | 446                |                               |
| Sport Physicals            | 5                  |                               |
|                            |                    | -                             |

Examining Physician - Dr. Alan Stein

Marilyn R. Brison, R.N. School Nurse-Teacher June, 2000 Trustee of the Trust Funds



# State of New Hampshire Bureau of Vital Records and Health Statistics RESIDENT BIRTH REPORT 01/01/2000 - 12/31/2000 ALLENSTOWN

| Child's Name                  | Date of Rirth | Place of Rirth | Fotbor's Nome       | Mothor Money             |
|-------------------------------|---------------|----------------|---------------------|--------------------------|
| Gardner. David Harold         | 1/4/00        | Lebanon, NH    | Gardner Steven      | Gardner Patricia         |
| Pouliot, Logan Sebastian      | 1/13/00       | Manchester, NH | Pouliot, Steve      | Pouliot. Christine       |
| Calverley, Sarah Ruth         | 1/15/00       | Concord, NH    | Calverley, Stephen  | Calverley, Jill          |
| Jutras, Michael Orion         | 1/18/00       | Concord, NH    | Jutras, Eric        | Jutras, Angela           |
| Simard, Erin Elizabeth        | 1/25/00       | Concord, NH    | Simard, Anthony     | Simard, Barbara          |
| McCallion, Kaelin Rose        | 2/1/00        | Rochester, NH  | McCallion, Jonathan | McCallion, Melissa       |
| Moore, Sean Michael           | 2/16/00       | Manchester, NH | Moore, Brandley     | Moore, Sandra            |
| Martin, Brandon Christopher   | 2/20/00       | Manchester, NH | Martin, Christopher | Martin, Monika           |
| St. Germain, Colby Robert     | 2/28/00       | Concord, NH    | St. Germain, Mark   | St. Germain, Janet       |
| Matthew, Autumn Moon          | 3/7/00        | Manchester, NH | Matthew, Thomas     | Matthew, Liberty         |
| Steenbeke, Cameron Dennis     | 3/27/00       | Manchester, NH | Steenbeke, Edward   | Steenbeke, Melanie       |
| Chaput, Emma Marie            | 3/28/00       | Concord, NH    | Chaput, Everett     | Chaput, Mary             |
| Ellis, Joshua James           | 3/30/00       | Concord, NH    | Ellis, Joshua       | Ellis, Trisha            |
| Sullivan, Courtney Marie      | 4/1/00        | Manchester, NH | Sullivan, John      | Sullivan, Deirdre        |
| Rudolph, Hanna Margaret       | 4/26/00       | Manchester, NH | Rudolph, Philip     | Rudolph, Maureen         |
| Pelletier, Trevor Kyle Joseph | 4/28/00       | Manchester, NH | Pelletier, Chad     | Pelletier, Nikki-Lee     |
| Despres, Brandon Michael      | 5/28/00       | Manchester, NH | Despres, Justin     | Despres, Tami            |
| Annis, Sierra Destiny         | 5/31/00       | Concord, NH    | Annis, Johathan     | Annis, Sabrina           |
| Bunker, Erin Louise           | 6/1/00        | Concord, NH    | Bunker, William     | McGourty-Bunker, Janalyn |
| White, Bennett James          | 6/2/00        | Concord, NH    | White, Robert       | White, Valerie           |
|                               | 00/5/9        | Concord, NH    | Oliver, Keith       | Oliver, Denise           |
| Ellsworth, Mason Ebin         | 00/5/9        | Concord, NH    | Ellsworth, Bruce    | Ellsworth, Linda         |
| Thorp, Nathan James           | 00/8/9        | Nashua, NH     | Thorp, Daniel       | Thorp, Michelle          |
| Fleury, Haley Grace           | 6/16/00       | Concord, NH    | Fleury, Kevin       | Fleury, Mary             |
|                               |               |                |                     |                          |

# State of New Hampshire Bureau of Vital Records and Health Statistics RESIDENT BIRTH REPORT 01/01/2000 - 12/31/2000 ALLENSTOWN

| _          |                |                          |                       |                       |                             |                         |                       |   |                    |                           |                   |                    |                       |                            |                    |                         |   |  |  |  |  |  | <br> |
|------------|----------------|--------------------------|-----------------------|-----------------------|-----------------------------|-------------------------|-----------------------|---|--------------------|---------------------------|-------------------|--------------------|-----------------------|----------------------------|--------------------|-------------------------|---|--|--|--|--|--|------|
|            | Mother's Name  | LaChance, Jessica        | Crooker, Diane        | Harris, Robyn         | Soule Lambert, Katherine    | Bolduc, Melissa         | Eastman, Beth Ann     | • | Meserve, Amanda    | Boisvert, Lynelle         | Locke, Jennifer   | Meadows Donea      | Doiale leanifor       |                            | Giles, Cynthia     | Waniski, Tammylee       |   |  |  |  |  |  |      |
|            | Father's Name  | LaChance, Daniel         | Crooker, Douglas      | Harris, Brian         | Lambert, Aaron              | Bolduc, Philip          | Eastman, Steve        |   | Meserve, Kevin     | Boisvert, Steven          | Locke, Lance      | Meadows leftrey    | Meddows, sellicy      | Daigle, Robert             | Giles, Barry       | Waniski, Stanley        | • |  |  |  |  |  |      |
| ALLENSIOWN | Place of Birth | Manchester, NH           | Concord, NH           | Manchester, NH        | Concord, NH                 | Manchester, NH          | Concord, NH           |   | Manchester, NH     | Manchester, NH            | Concord, NH       | Copord NH          | Concord, INI          | Concord, NA                | Concord, NH        |                         |   |  |  |  |  |  |      |
|            | Date of Birth  | 6/16/00                  | 8/10/00               | 9/12/00               | 9/20/00                     | 9/20/00                 | 9/26/00               |   | 10/23/00           | 10/25/00                  | 10/27/00          | 11/0/00            | 44 700 700            | 11/30/00                   | 12/9/00            | 12/22/00                |   |  |  |  |  |  |      |
|            | Child's Name   | LaChance, Samuel Mathieu | Crooker, Erika Amanda | Harris, Abigail Paige | Soule Lambert, Dylan Thomas | Bolduc, Zoey Alexandria | Eastman, Caleb Hunter |   | Meserve, Kayla Lee | Boisvert, Benjamin Thomas | Locke, Kayla Rose | Moodows Abiasi lov | Micadows, Adigail 303 | Daigle, Christopher Robert | Giles. Alissa Jane | Waniski, Joseph Kenneth | - |  |  |  |  |  |      |

# State of New Hampshire Bureau of Vital Records and Health Statistics RESIDENT DEATH REPORT 01/01/2000 - 12/31/2000 ALLENSTOWN

|                       |               |                |                    | A A A A A A A A A A A A A A A A A A A |
|-----------------------|---------------|----------------|--------------------|---------------------------------------|
| Decedent's Name       | Date of Death | Place of Death | Father's Name      | Mother's Maiden Name                  |
| Hockman, Adelaide L.  | 1/13/00       | Manchester, NH | Stealey, John      | Pfaff, Elsa                           |
| Muller Lillian J.     | 1/22/00       | Allenstown, NH | Quantrill, William | Massingham, Harriet                   |
| Neoveu Frnest O.      | 2/6/00        | Boscawen, NH   | Nepveu, Alfred     | Daneault, Alexina                     |
| Filsworth Kerwin J.   | 2/21/00       | Concord, NH    | Ellsworth, James   | Whitcomb, Nellie                      |
| Hudgins Sybil M.      | 3/21/00       | Concord, NH    | Wheeler, Willis    | Jillson, Clytie                       |
| l'abell Mariorie L.   | 3/26/00       | Manchester, NH | Palmer, Everett    | Fuller, Isabelle                      |
| Grenier Jason M.      | 4/26/00       | Allenstown, NH | Grenier, Raymond   | Doucet, Renee                         |
| Parlandeli Cecelia J. | 4/26/00       | Concord, NH    | Anastasi, Gaetano  | Coppozzi, Rachel                      |
| Moulton Simonne       | 4/28/00       | Allenstown, NH | Gagnon, Joseph     | Chenard, Athala                       |
| Burton Adam S         | 5/11/00       | Concord, NH    | Burton, Randy      | Giroux, Linda                         |
| Plante Dorilda        | 6/15/00       | Concord, NH    | Desaulniers, Henry | Noel, Matilda                         |
| Rondeal Normand O.    | 7/2/00        | Concord, NH    | Rondeau, Philip    | Lauzier, Dora                         |
| Noel Frank F          | 7/20/00       | Allenstown, NH | Noel, Leon         | Harbour (Arbour), Wilhemine           |
| Tillson Edward W.     | 7/29/00       | Manchester, NH | Tillson, Edward    | Stuart, Anne                          |
| Plante I ouis P       | 8/4/00        | Allenstown, NH | Plante, Joseph     | Caron, Celina                         |
| Fanny Doris I.        | 8/7/00        | Concord, NH    | Henley, Charles    | Fanny, Matilda                        |
| Descochers, Grace R.  | 8/8/00        | Manchester, NH | Picard, Cyprien    | Chagnon, Josephine                    |
| Schofield Dorothy L   | 8/14/00       | Concord, NH    | Flanagan, Edward   | Khun, Flora                           |
| Simoneau Bertha R.    | 8/16/00       | Manchester, NH | Laferte, Ernest    | Francoeur, Merilda                    |
| Regis Barbara         | 9/24/00       | Manchester, NH | Smith, Edward      | Montgomery, Nina                      |
| Cantara Anna          | 10/10/00      | Epsom, NH      | Vallee, Hypolite   | Gagnon, Lydia                         |
| Seviony Beyerly A     | 10/25/00      | Manchester, NH | Place, Ernest      | Unknown, Esther                       |
| Fanny Alcide W        | 10/29/00      | Concord, NH    | Fanny, Ernest      | Savage, Amanda                        |
| Chapit Marion         | 11/6/00       | Concord, NH    | Page, Harry        | Pike, Laura                           |
| Nelson Florence       | 12/4/00       | Allenstown, NH | Shufelt, Martin    | Tapley, Sadie                         |
| I abelle Gary A       | 12/5/00       | Allenstown, NH | Labelle, Arthur    | Supry, Phyllis                        |
| Auger, Henry J.       | 12/19/00      | Manchester, NH | Auger, Henri       | May, Annie                            |
|                       |               |                |                    |                                       |
|                       |               |                |                    |                                       |
|                       |               |                |                    |                                       |
|                       |               |                |                    |                                       |

# State of New Hampshire Bureau of Vital Records and Health Statistics RESIDENT MARRIAGE REPORT 01/01/2000 - 12/31/2000 --ALLENSTOWN--

| Groom's Name                                                                                      | Groom's<br>Residence                                                                   | Bride's Name                                                                                              | Bride's<br>Residence                                                                | Town of<br>Issuance                                                | Place of<br>Marriage                                               | Date of<br>Marriage                                      |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|
| FROST, JUSTIN T. GREENLY, TIMOTHY A. SENECAL, DANA M. MAINVILLE, DWAYNE E. ANNIS, JONATHAN S.     | LOUDON, NH<br>ALLENSTOWN, NH<br>RAYMOND, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH        | REMINGTON, SARAH L. BOILEAU, JENNIE A. JOHNSON, LALIA M. WHEELER, MICHELLE S. PROULX, SABRINA L.          | ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH                | CONCORD ALLENSTOWN DEERFIELD ALLENSTOWN CONCORD                    | LOUDON<br>CONCORD<br>RAYMOND<br>ALLENSTOWN<br>CONCORD              | 01/06/00<br>01/08/00<br>01/29/00<br>03/19/00             |
| ACEVEDO, ANEUDY LAMBERT, KEITH B. GAMELIN, BRIAN R. MARTINEAU, SCOTT A. PELLETIER, WILLIAM R.     | ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH             | ANDERSON, TANYA J.<br>GROLEAU, MICHELLE M.<br>DION, KRISTINE R.<br>MACKEY, JOY N.<br>SHATTUCK, BELINDA M. | RAYMOND, NH<br>ALLENSTOWN, NH<br>MANCHESTER, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH | RAYMOND<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN    | RAYMOND<br>CONCORD<br>WINDHAM<br>HOOKSETT<br>MANCHESTER            | 04/08/00<br>04/22/00<br>05/07/00<br>05/20/00<br>05/20/00 |
| KADEL, ADAM H. DULONG, DAVID J. ANDERSON, PETER D. BOUDREAU, JEFFREY A. GALICA, ANTHONY R.        | ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH SUNCOOK, NH                | BOURGEOIS, MICHELLE L. SUTPHEN, PAMELA E. BOUFFARD, SUSAN M. PINKHAM, DEBORAH A. DICOLOGERO, CHERYL A.    | ALLENSTOWN, NH CONCORD, NH ALLENSTOWN, NH ALLENSTOWN, NH MANCHESTER, NH             | ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>MANCHESTER | MANCHESTER<br>ALLENSTOWN<br>ALLENSTOWN<br>MANCHESTER<br>MANCHESTER | 05/28/00<br>06/01/00<br>06/03/00<br>06/05/00<br>06/16/00 |
| PEPIN, CHRISTOPHER W<br>DAIGLE, ROBERT M.<br>BAILEY, ALAN W.<br>LEWIS, AARON<br>JOYCE, KENNETH J. | ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH             | LAMBERT, SUSAN A. REMILLARD, JENNIFER L. CHAMPAGNE, DONNA L. CLINTON, DEANNA A. PAGE, MARY ANN            | ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH          | ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN | CONCORD<br>MANCHESTER<br>ALLENSTOWN<br>GOFFSTOWN<br>ALLENSTOWN     | 07/01/00<br>07/01/00<br>07/29/00<br>08/11/00             |
| COONEY, THOMAS J. AUDET, THOMAS P. LYON, TROY A. BOILEAU, MICHAEL L. CARROW, MELVIN L.            | LITCHFIELD, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH | MULLIGAN, PATRICIA A.<br>QUIRION, DANIELLE A.<br>SKINNER, EMILY J.<br>CARTER, SANDRA N.<br>HOWE, JODI L.  | SUNCOOK, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH | MANCHESTER<br>HOOKSETT<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN   | MANCHESTER<br>MANCHESTER<br>ALLENSTOWN<br>AMHERST<br>ALLENSTOWN    | 08/12/00<br>08/12/00<br>08/19/00<br>08/19/00             |
| KIRLIS, HERBERT F.<br>TOUSIGNANT, JOHN G.<br>CREECH, CRAIG W.                                     | ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH                                     | TEIGES, JENNIFER I.<br>LUTZ, GAIL A.<br>KRUGER, KANDI L.                                                  | ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH                                  | ALLENSTOWN<br>ALLENSTOWN<br>PEMBROKE                               | RYE<br>ALLENSTOWN<br>BARNSTEAD                                     | 08/26/00<br>09/16/00<br>09/16/00                         |
| MARTIN, DEREK J.<br>JACOBS, MARK J.                                                               | ALLENSTOWN, NH<br>ALLENSTOWN, NH                                                       | DUMAIS, CHRISTIE L.<br>BRENNAN, HELEN M.                                                                  | ALLENSTOWN, NH<br>ALLENSTOWN, NH                                                    | ALLENSTOWN<br>LONDONDERRY                                          | NEWPORT<br>LONDONDERRY                                             | 09/16/00<br>09/22/00                                     |

# State of New Hampshire Bureau of Vital Records and Health Statistics RESIDENT MARRIAGE REPORT 01/01/2000 - 12/31/2000 --ALLENSTOWN--

| Groom's Name                                                                                        | Groom's<br>Residence                                                                   | Bride's Name                                                                                                    | Bride's<br>Residence                                                                             | Town of Issuance                                                   | Place of<br>Marriage                                            | Date of<br>Marriage                          |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------|
| RAMSEY, BRIAN A. ALLENSTOWN, NH PINTER, BRUCE A. ALLENSTOWN, NH MAYHEW, FREDERICK J. ALLENSTOWN, NH | ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH                                     | ALLENSTOWN, NH NAZZARO, JENNIFER M.<br>ALLENSTOWN, NH LAROCHELLE, TANYA M.<br>ALLENSTOWN, NH MAES, MERLENE      | ALLENSTOWN, NH ALLENSTOWN ALLENSTOWN, NH ALLENSTOWN                                              | ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN                             | DERRY<br>MANCHESTER<br>NORTHWOOD                                | 09/23/00<br>09/23/00<br>09/24/00             |
| BROWNING, WAYNE P. BURPEE, GEORGE A. VOYDATCH, SCOTT M. CHAMPAGNE, DANIEL G. ROY, ANDREW L.         | ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH                   | JESSOP, KATHI B.<br>ESZENYI, ZSUZSANNA<br>THORNE, TRACY A.<br>SMITH, JENNIFER M.<br>RALLS, PAMELA E.            | ALLENSTOWN, NH CONCORD, NH ALLENSTOWN, NH PEMBROKE, NH ALLENSTOWN, NH                            | ALLENSTOWN<br>HOOKSETT<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN   | HOOKSETT<br>PEMBROKE<br>ALLENSTOWN<br>ALLENSTOWN<br>AUBURN      | 09/25/00<br>10/04/00<br>10/07/00<br>10/07/00 |
| PLOURDE, JASON M. OAKES, MICHAEL B. LANOIE, GARY L. BERNIER, DAVID N. THOMS, ANDREW D.              | ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH | GRIFFIN, TAMMY L.<br>BRONSON, DOLORES A.<br>BILODEAU, ANN L.<br>VALLEY, PATRICIA J.<br>CALLAGHAN, KATHRYN E.    | ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>ALLENSTOWN, NH<br>CONCORD, NH              | ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>CONCORD    | SANBORNTON<br>WHITEFIELD<br>ALLENSTOWN<br>CANTERBURY<br>CONCORD | 10/07/00<br>10/07/00<br>10/20/00<br>10/21/00 |
| VININGS, MARTIN R. BERNARD, PAUL R. GARDNER, RAYMOND S. CHAPMAN, BRIAN R. GRACE, JUSTIN P.          | ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH ALLENSTOWN, NH DEERFIELD, NH              | BARNHART, SUSANNAH I.<br>DOBENS, EVELYN A.<br>LAVALLEE, CATHLEEN M.<br>FRINK, WENDI J.<br>D'ENTREMONT, TRACY A. | ALLENSTOWN, NH ALLENSTOWN ALLENSTOWN, NH ALLENSTOWN HUDSON, NH MANCHESTER SUNCOOK, NH MANCHESTER | ALLENSTOWN<br>ALLENSTOWN<br>ALLENSTOWN<br>MANCHESTER<br>MANCHESTER | CONCORD EPSOM LACONIA ALLENSTOWN MANCHESTER                     | 10/21/00<br>11/11/00<br>11/11/00<br>11/17/00 |

### **2001 TOWN HOLIDAYS**

NEW YEAR'S DAY MONDAY, JANUARY 1ST

MARTIN LUTHER KING, JR. DAY MONDAY, JANUARY 15<sup>th</sup>

PRESIDENT'S DAY MONDAY, FEBRUARY 19<sup>th</sup>

MEMORIAL DAY MONDAY, MAY 28<sup>TH</sup>

INDEPENDENCE DAY WEDNESDAY, JULY 4TH

LABOR DAY MONDAY, SEPTEMBER 3<sup>RD</sup>

COLUMBUS DAY MONDAY, OCTOBER 8<sup>TH</sup>

VETERAN'S DAY MONDAY, NOVEMBER 12<sup>TH</sup>

THANKSGIVING
THURSDAY & FRIDAY
NOVEMBER 22ND & 23RD

CHRISTMAS DAY

TUESDAY, DECEMBER 25<sup>TH</sup>

### STATE REPRESENTATIVES:

| GABRIEL DANEAULT | 34 AL'S AVE, ALLENSTOWN       | 485-3395 |
|------------------|-------------------------------|----------|
| FRANK DAVIS      | BUCK STREET, PEMBROKE         | 485-9953 |
| GERARD LAVOIE    | 4 WHITTEN ST, ALLENSTOWN      | 485-8353 |
| JANET FORTNAM    | 25 SHERWOOD MEADOWS, PEMBROKE | 485-5174 |

### STATE AGENCIES:

# NH STATE OFFICES MAIN SWITCHBOARD 271-1110

| ATTORNEY GENERAL, CONSUMER PROTECTION BUREAU   | 271-3658 |
|------------------------------------------------|----------|
| ENVIRONMENTAL SERVICES                         | 271-3503 |
| GOVERNOR'S OFFICE                              | 271-2121 |
| HEALTH & HUMAN SERVICES                        | 271-4658 |
| PUBLIC UTILITIES COMMISSION                    | 271-2431 |
| MOTOR VEHICLE DIVISION – VEHICLE REGISTRATIONS | 271-2251 |
| MOTOR VEHICLE DIVISION - DRIVER LICENSES       | 271-2371 |
| STATE POLICE HEADQUARTERS                      | 271-3636 |



